

Fatah e Makkah

Before and After



Battle	Dates	Location	Result
Badr	2AHijra-624AD	80 miles sw of Madinah	300 Muslims defeated 1000 Meccans
Uhud	3AHijra-625AD	Madinah near Mount of Uhud	700 Muslims are defeated - 3000 Meccans go back
AlAhzab	5AHijra-627AD	Madinah Boundary of the city	Meccans and other tribes were defeated Muslims 3,000, Enemy 10,000
Hudaibiyah	6AHijra-628AD	Near Mecca	A treaty was signed. Muslims went back to Madinah without performing Umrah
Khaiber	7AHijra-628AD	90 miles nw of Madinah	Muslims vs Jewish Tribes. Muslims had victory
Victory of Mecca	8AHijra-629AD Ramadan	Mecca	Mecca fell without fight. Prophet pbuh entered Mecca as a Commander-in-Chief
Huneyn	8AHijra-629AD Shawwal	Between Mecca and Taif	Muslims vs Tribe of Qays – Muslims won in the Battle of Huneyn
First Hajj	8AHijra-629AD Dhil Hajja	Mecca	First Hajj after fall of Mecca is done on pagan way
Second Hajj	9AHijra-630AD Dhil Hajja	Led by Abu Bakar	Second Hajj is done on pagan way by Meccans and Muslim way by Muslims from Madinah
AtTauba verses 1-37 Verse 25 (Huneyn)	9AHijra-630AD Dhil Qaada	4 months respite 9ZilHajj-9RabiuThani	Ali is sent to Mecca with 1-37 verses of AtTauba while Abu Bakar is leading second Hajj
Tabuk	9AHijra-630AD Rajab	Tabuk-Near Gulf of Aqaba	Tabuk Expedition was a success. Roman Forces backed off from the borders of Arabia. Muslims 30,000
AtTauba verses 38-72	9AHijra-630AD Rajab		These verses talk about prophet pbuh journey going to Tabuk.
AtTauba verses 73-129	9AHijra-630AD Rajab		These verses talk about prophet pbuh journey returning back from Tabuk.
Third Hajj	10AHijra-631AD Dhil Hajja	Led by Prophet pbuh	Third Hajj was performed in pure Islamic way. Prophet pbuh came to Mecca to perform his first and last Hajj. He delivered his famous khutbatul Wida (Last Sermon) at the mount of Arafat.

Explanation of Quranic Verses

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlFath - 48:27 A dream that was shown to Prophet pbuh in 6th AlHajra about the victory of Mecca - Treaty of Hudaibiyah is the start of the true realization of the dream

27. Indeed, Allah has fulfilled the vision for His messenger in truth. That you will surely enter the al Masjid al Haram, if Allah so wills, in security, having your heads shaved, and your hair shortened, having no fear. He knew what you did not know. Therefore, He granted besides that a near victory.

لَقَدْ صَدَقَ اللَّهُ رَسُولَهُ الرُّؤْيَا بِالْحَقِّ لَتَدْخُلَنَّ الْمَسْجِدَ الْحَرَامَ
إِنْ شَاءَ اللَّهُ آمِنِينَ مُحَلِّقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ لَا تَخَافُونَ
فَعَلِمَ مَا لَمْ تَعْلَمُوا فَجَعَلَ مِنْ دُونِ ذَلِكَ فَتْحًا قَرِيبًا ﴿٢٧﴾

AlFath - 48:03 Allah's promise to give victory in the future

3. And that Allah may help you with strong help.

وَيُنْصِرَكَ اللَّهُ نَصْرًا عَزِيزًا ﴿٣﴾

AlFath - 48:01 Treaty of Hudaibiyah is signed in 6 AlHijra. Quran calls it as a clear victory

1. Indeed, We have granted you a manifest victory.

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُبِينًا ﴿١﴾

AlAnfaal - 08:56,58 More agreements between Muslims and other non Muslim tribes
Some Mushrikeen did not honor the agreements

56. They are those with whom you made a treaty, then they break their pledge every time and they do not fear (Allah).

الَّذِينَ عَاهَدْتَ مِنْهُمْ ثُمَّ يَنْقُضُونَ عَهْدَهُمْ فِي كُلِّ مَرَّةٍ
وَهُمْ لَا يَتَّقُونَ ﴿٥٦﴾

58. And if you fear treachery from any people, then throw (their covenant) at them on equal terms. Indeed, Allah does not love the treacherous.

وَإِنَّمَا تَخَافْنَ مِنْ قَوْمٍ خِيَانَةً فَانِذِرْهُمْ عَلَى سَوَاءٍ إِنَّ
اللَّهَ لَا يُحِبُّ الْخَائِبِينَ ﴿٥٨﴾

AtTauba - 09:01 Announcement about ending the Treaties including Hudaibiya -9 AlHijra

1. (Declaration of) disassociation, from Allah and His Messenger toward those with whom you made a treaty, among the idolaters.

بَرَاءةٌ مِّنَ اللَّهِ وَرَسُولِهِ إِلَى الَّذِينَ عَاهَدْتُمْ مِّنَ
الْمُشْرِكِينَ ﴿١﴾

AtTauba - 09:02 The respite of four months from the ninth of Zil-Hajj (the date of the proclamation) to the ninth of Rabi-uth-thani was granted to give time to the mushriks so that they should consider their position carefully and decide whether to make preparation for war or to emigrate from the country or to accept Islam.

2. So travel (freely) in the land four months, and know that you cannot escape Allah, and that Allah will disgrace the disbelievers.

فَسِيحُوا فِي الْأَرْضِ أَرْبَعَةَ أَشْهُرٍ وَاعْلَمُوا أَنَّكُمْ غَيْرُ
مُعْجِزِي اللَّهِ وَ أَنَّ اللَّهَ مُخْزِي الْكٰفِرِينَ ﴿٢﴾

AtTauba - 09:03 Hajj Akbar is the Hajj of 10 A.H when prophet pbuh performed his first and last Hajj

3. And (it is) a proclamation from Allah and His Messenger to the people on the day of the greater pilgrimage that Allah is free from obligation to the idolaters, and (so is) His Messenger. So if you repent, then it is better for you, and if you turn away, then know that you cannot escape Allah. And give tidings to those who disbelieve of a painful punishment.

وَأَذِّنْ مِنَ اللَّهِ وَرَسُولِهِ إِلَى النَّاسِ يَوْمَ الْحَجِّ الْأَكْبَرِ أَنَّ اللَّهَ بَرِيءٌ مِنَ الْمُشْرِكِينَ وَرَسُولُهُ فَإِنْ تُبْتُمْ فَهُوَ خَيْرٌ لَكُمْ وَإِنْ تَوَلَّيْتُمْ فَأَعْلَمُوا أَنَّكُمْ غَيْرُ مُعْجِزِي اللَّهِ وَبَشِّرِ الَّذِينَ كَفَرُوا بِعَذَابٍ أَلِيمٍ ﴿٣﴾

AtTauba - 09:04 Those mushrikeen who did not violate the treaty. Fulfill the term of treaty

4. Except those with whom you (Muslims) made a treaty among the idolaters, then they have not failed you in anything, nor have aided against you anyone. So, fulfill to them their treaty until their term. Indeed, Allah loves those who are righteous.

إِلَّا الَّذِينَ عَاهَدْتُمْ مِنَ الْمُشْرِكِينَ ثُمَّ لَمْ يَنْقُضُوا عَهْدَهُمْ إِلَى مَدِينَةٍ إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ ﴿٤﴾

AtTauba - 09:05 After 4 months, fight, arrest, kill those who violated the treaty

5. Then, when the sacred months have passed, then slay the idolaters wherever you find them, and take them (captive), and besiege them, and sit in wait for them at every place of ambush. Then if they repent and establish prayer and give the poor-due, then leave their way free. Indeed, Allah is Forgiving, Merciful.

فَإِذَا انْسَلَخَ الْأَشْهُرُ الْحُرْمُ فَاقْتُلُوا الْمُشْرِكِينَ حَيْثُ وَجَدْتُمُوهُمْ وَخُذُوهُمْ وَاحْصُرُوهُمْ وَاقْعُدُوا لَهُمْ كُلَّ مَرْصِدٍ فَإِنْ تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ فَخَلُّوا سَبِيلَهُمْ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٥﴾

AtTauba - 09:6 If someone seeks protection. Give him protection and allow him to know the Quran - Then send him to his place of safety

6. And if any one of the idolaters seeks your protection, then protect him so that he may hear the Word of Allah, then deliver him to his place of safety. That is because they are a people who do not know.

وَإِنْ أَحَدٌ مِنَ الْمُشْرِكِينَ اسْتَجَارَكَ فَأَجِرْهُ حَتَّى يَسْمَعَ كَلِمَةَ اللَّهِ ثُمَّ أَبْلِغْهُ مَأْمَنَهُ ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْلَمُونَ ﴿٦﴾

AtTauba - 09:11 If they repent and pray – They are your brothers

11. But if they repent and establish prayer and give the poor due, then they are your brothers in religion. And We detail the verses for a people who have knowledge.

فَإِنْ تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ فَإِخْوَانُكُمْ فِي الدِّينِ وَنُقِصِلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿١١﴾

AtTauba - 09:17-19 Maintenance of Kaaba is taken back from mushrikeen and from now Muslims will be responsible for maintaining the Kaaba.

17. It is not for the idolaters that they maintain the mosques of Allah, bearing witness against themselves of disbelief. As for such, their deeds have become worthless and in the Fire they will abide.

مَا كَانَ لِلْمُشْرِكِينَ أَنْ يَعْمُرُوا مَسْجِدَ اللَّهِ شَاهِدِينَ عَلَى أَنْفُسِهِم بِالْكَفْرِ أُولَئِكَ حَبِطَتْ أَعْمَالُهُمْ وَفِي النَّارِهِمْ خَالِدُونَ ﴿١٧﴾

18. The mosques of Allah shall be maintained only by those who believe in

إِنَّمَا يَعْمُرُ مَسْجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَقَامَ

Allah and the Last Day and establish prayer and give the poor-due and do not fear except Allah. For is it expected that those will be of the (rightly) guided.

الصَّلَاةَ وَآتَى الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ فَعَسَىٰ أُولَٰئِكَ أَن يَكُونُوا مِنَ الْمُهْتَدِينَ ﴿١٨﴾

19. Have you made the providing of water to the pilgrims and the maintenance of AlMasjid-AlHaram as (equal to the deeds of) him who believes in Allah and the Last Day, and strives in the way of Allah. They are not equal in the sight of Allah. And Allah does not guide the wrongdoing people.

أَجَعَلْتُمْ سِقَايَةَ الْحَاجِّ وَعِمَارَةَ الْمَسْجِدِ الْحَرَامِ كَمَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَجَاهَدَ فِي سَبِيلِ اللَّهِ لَا يَسْتَوُونَ عِنْدَ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٢٠﴾

AtTauba - 09:24 Worldly life and material things vs Love of Allah, the Messenger and striving for His cause

24. Say: "If your fathers, and your sons, and your brothers, and your wives, and your kindred, and the wealth you have acquired, and merchandise for which you fear a decline, and dwellings which you desire are more beloved to you than Allah and His Messenger and striving in His way, then wait until Allah brings His command to pass. And Allah does not guide the wrongdoing people."

قُلْ إِنْ كَانَ آبَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ وَأَمْوَالٌ اقْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسَاكِنُ تَرْضَوْنَهَا أَحَبَّ إِلَيْكُمْ مِنَ اللَّهِ وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ فَتَرَبَّصُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿٢٤﴾

AtTauba - 09:25 After fall of Mecca, Allah gave victory to Muslims at Hneyn, near Taif

25. Truly, Allah has given you victory on many (battle) fields and on the day of Huneyn, when you exulted in your multitude, but it did not avail you at all, and the earth, with its vastness, was straitened for you, then you turned back fleeing.

لَقَدْ نَصَرَكُمُ اللَّهُ فِي مَوَاطِنَ كَثِيرَةٍ ۗ وَيَوْمَ حُنَيْنٍ إِذْ أَعْجَبْتَكُمْ كَثَرَتُكُمْ فَلَمْ تُغْنِ عَنْكُمْ شَيْئًا وَضَاقَتْ عَلَيْكُمُ الْأَرْضُ بِمَا رَحُبَتْ ثُمَّ وَلَّيْتُم مُّدْبِرِينَ ﴿٢٥﴾

AtTauba - 09:28 Disbelievers are not permitted in the boudaries of Kaaba (Meeqat)

28. O those (of you) who have believed, the idolaters only are unclean. So let them not come near the AlMasjid-AlHaram after this their year. And if you fear poverty, Allah shall enrich you of His bounty if He wills. Indeed, Allah is Knower, All Wise.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْمُشْرِكُونَ نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ عَامِهِمْ هَذَا ۖ وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمُ اللَّهُ مِنْ فَضْلِهِ ۖ إِنَّ اللَّهَ عَلِيمٌ حَكِيمٌ ﴿٢٨﴾

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