

# Treaty of Hudaibiyah



Hudaibiyah near Mecca from where 1400 Muslims returned without performing Umrah

Masjid Hudaibiyah and the old building where the truce was signed

A Compromise that reached between Prophet Muhammad (pbuh) and Meccan Leaders that brought Political and Religious freedom to Muslims

DhilQadah 6th AlHijra, March 628-Prophet pbuh and 1400 companions go for Umrah

## Explanation of Quranic Verses

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlFath - 48:27 A dream that was shown to Prophet pbuh in 6th AlHajra about the victory of Mecca - Treaty of Hudaibiyah is the start of the true realization of the dream

27. Indeed, Allah has fulfilled the vision for His messenger in truth. That you will surely enter the al Masjid al Haram, if Allah so wills, in security, having your heads shaved, and your hair shortened, having no fear. He knew what you did not know. Therefore, He granted besides that a near victory.

لَقَدْ صَدَقَ اللَّهُ رَسُولَهُ الرُّءْيَا بِالْحَقِّ لَتَدْخُلَنَّ الْمَسْجِدَ الْحَرَامَ  
 إِنْ شَاءَ اللَّهُ آمِنِينَ مُحَلِّقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ لَا تَخَافُونَ  
 فَعَلِمَ مَا لَمْ تَعْلَمُوا فَجَعَلَ مِنْ دُونِ ذَلِكَ فَتْحًا قَرِيبًا

AlFath - 48:03 Allah's promise to give victory in the future

3. And that Allah may help you with strong help.

وَيَنْصُرَكَ اللَّهُ نَصْرًا عَزِيمًا

AlFath - 48:04 Before leaving for Umrah, companions were scared travelling to Mecca without any defence preparations. Allah bestowed His Sakeena on the hearts of believers

4. He it is who sent down tranquility into the hearts of the believers so that they might add faith unto their faith. And to Allah belong the hosts of the heavens and the earth. And Allah is All Knowing, All Wise.

هُوَ الَّذِي أَنْزَلَ السَّكِينَةَ فِي قُلُوبِ الْمُؤْمِنِينَ لِيَزْدَادُوا  
 إِيمَانًا مَعَ إِيمَانِهِمْ وَاللَّهُ جُنُودُ السَّمَاوَاتِ وَالْأَرْضِ وَكَانَ  
 اللَّهُ عَلِيمًا حَكِيمًا

AlFath - 48:05 Allah's promise to those 1400 companions who left their homes in Madinah and went with the Prophet pbuh

5. That He may admit the believing men and the believing women into the Gardens

لِيَدْخُلَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ

underneath which rivers flow, to abide forever therein, and may remove from them their misdeeds. And that is with Allah the great success.

خَلْدَيْنَ فِيهَا وَيَكْفِر عَنْهُمْ رَبُّهُمْ وَكَانَ ذَلِكَ عِنْدَ اللَّهِ  
فَوْزًا عَظِيمًا

AlFath - 48:06

Munafiqeen and Mushrikeen of Madinah were pleased that Mulims going to Mecca may get killed and may never come back

6. And that He may punish the hypocrite men and the hypocrite women and the polytheist men and the polytheist women, those who think about Allah an evil thought. Upon them is the evil turn of fortune. And Allah is angry with them, and He cursed them and has prepared for them Hell. And evil is the destination.

وَيُعَذِّبُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ  
الظَّالِمِينَ بِاللَّهِ ظَنَّ السَّوْءَ عَلَيْهِمْ دَائِرَةُ السَّوْءِ وَغَضِبَ  
اللَّهُ عَلَيْهِمْ وَلَعَنَهُمْ وَأَعَدَّ لَهُمْ جَهَنَّمَ وَسَاءَتْ مَصِيرًا

AlFath - 48:11-12

Bedouins aroud the Madinah did not join the Prophet pbuh for Umrah by giving the excuse that their possessions and their families kept them occupied

11. Those who remained behind of the bedouins will say to you: “(O Prophet), our possessions and our families kept us occupied, so ask forgiveness for us.” They say with their tongues that which is not in their hearts. Say: “Who then can avail you at all against Allah if He intends for you harm, or He intends for you benefit. But Allah is All Aware of what you do.”

سَيَقُولُ لَكَ الْمُخَلَّفُونَ مِنَ الْأَعْرَابِ شَغَلَتْنَا أَمْوَالُنَا وَأَهْلُونَا  
فَاَسْتَغْفِرْ لَنَا يَقُولُونَ بِآسِنَتِهِمْ مَا لَيْسَ فِي قُلُوبِهِمْ قُلْ فَمَنْ  
يَمْلِكُ لَكُمْ مِنَ اللَّهِ شَيْئًا إِنْ أَرَادَ بِكُمْ ضَرًّا أَوْ أَرَادَ بِكُمْ  
نَفْعًا بَلْ كَانَ اللَّهُ بِمَا تَعْمَلُونَ خَبِيرًا

12. But you thought that the Messenger and the believers would never return to their families, ever, and that was made pleasing to your hearts, and you did think an evil thought, and you are a people most wicked.

بَلْ ظَنَنْتُمْ أَنْ لَنْ يَنْقَلِبَ الرَّسُولُ وَالْمُؤْمِنُونَ إِلَىٰ أَهْلِيهِمْ أَبَدًا  
وَزَيَّنَّ ذَلِكَ فِي قُلُوبِكُمْ وَظَنَّتُمْ ظَنَّ السَّوْءِ وَكُنْتُمْ قَوْمًا  
بُورًا

AlFath - 48:07

Allah has His Supernatural forces that He can use to help His Prophet

7. And to Allah belong the hosts of the heavens and the earth. And Allah is All Mighty, All Wise.

وَ لِلَّهِ جُنُودُ السَّمَوَاتِ وَالْأَرْضِ وَ كَانَ اللَّهُ عَزِيزًا  
حَكِيمًا

AlFath - 48:08-09

True muslims are reminded what this Prophet pbuh is and they are encouraged to help and honor him and remember Allah

8. Indeed, We have sent you as a witness, and a bearer of good tidings, and a warner.

إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَ مَبَشِّرًا وَ نَذِيرًا

9. So that you may believe in Allah and His Messenger, and may help him (the Messenger) and honor him. And glorify Him (Allah) morning and evening.

لِتُؤْمِنُوا بِاللَّهِ وَ رَسُولِهِ وَ تُعَزِّرُوهُ وَ تُوَقِّرُوهُ وَ تَسَبِّحُوهُ  
بُكْرَةً وَ آصِيلًا

**AlFath - 48:10,18** From Hudaibiyah a delegate was sent to Mecca under the leadership of Uthman ra. Rumors spread that he was killed. An oath was taken by the Ptophet pbuh that the companions will fight if needed.

**10.** Indeed, those who pledge allegiance to you (O Prophet) they pledge allegiance only to Allah. The hand of Allah is over their hands. So whoever breaks his pledge, so he breaks only against his own self. And whoever fulfills what he has covenanted with Allah, then He will bestow on him a great reward.

إِنَّ الدِّينَ يُبَايِعُكَ إِتْمَا يُبَايِعُونَ اللَّهَ يَدُ اللَّهِ فَوْقَ  
أَيْدِيهِمْ فَمَنْ نَكَثَ فَإِنَّمَا يَنْكُثُ عَلَى نَفْسِهِ وَمَنْ أَوْفَى  
بِمَا عَاهَدَ عَلَيْهِ اللَّهُ فَسَيُؤْتِيهِ أَجْرًا عَظِيمًا

**18.** Indeed, Allah was pleased with the believers when they pledged allegiance to you under the tree. So He knew what was in their hearts, then He sent down tranquility upon them and rewarded them with a victory near at hand.

لَقَدْ رَضِيَ اللَّهُ عَنِ الْمُؤْمِنِينَ إِذْ يُبَايِعُونَكَ تَحْتَ الشَّجَرَةِ  
فَعَلِمَ مَا فِي قُلُوبِهِمْ فَأَنْزَلَ السَّكِينَةَ عَلَيْهِمْ وَأَثَابَهُمْ فَتْحًا  
قَرِيبًا

**AlFath - 48:26** The disbelievers of Makkah themselves acknowledged and admitted that everybody had a right to visit the Kabah for performing Hajj and Umrah, and that they had no right to stop anyone from this duty. This was an ancient admitted law of Arabia.

**26.** When those who disbelieved had put into their hearts zealotry, the zealotry of the time of ignorance. Then Allah sent down His tranquility upon His Messenger and upon the believers, and imposed on them the word of righteousness, for they were most worthy of it and deserving for it. And Allah is Aware of all things.

إِذْ جَعَلَ الدِّينَ كَفَرُوا فِي قُلُوبِهِمُ الْحَمِيَّةَ الْحَمِيَّةَ الْجَاهِلِيَّةِ  
فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَى رَسُولِهِ وَعَلَى الْمُؤْمِنِينَ وَالزَّمَهُمْ كَلِمَةَ  
التَّقْوَى وَكَانُوا أَحَقَّ بِهَا وَأَهْلَهَا وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا

### Agreement in the Treaty

1. War would remain suspended for ten years, and no party would indulge in any hostility, open or secret, against the other.
2. If any one during that period from among the Quraish went over to Muhammad (peace be upon him), without his guardian's permission, he would return him to them, but if a companion of Muhammad (peace be upon him) came over to the Quraish, they would not return him.
3. Every Arab tribe would have the option to join either side as its ally and enter the treaty.
4. Muhammad (peace be upon him) and his men would go back that year and could come the following year for umrah and stay in Makkah for three days, provided that they brought only one sheathed sword each, and no other weapon of war. In those three days the Makkans would vacate the city for them (so that there was no chance of a clash), but they would not be allowed to take along any Makkan on return.

AlFath - 48:01

Quran calls - Treaty of Hudaibiyah as a clear victory  
Difficult to comprehend at this time

1. Indeed, We have granted you a manifest victory.

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا

AlFath - 48:20

Allah restrained the hands of the people of Mecca from harming Muslims at Hudaibiyah  
Soon after the Treaty of Hudaibiyah, Muslims had victory at Battle of Khaiber and came back with booty of war

20. Allah promises you much booty, which you will acquire, then He has hastened for you this (victory), and has restrained the hands of the people from you, and that it may be a sign for the believers, and He may guide you to a straight path.

وَعَدَكُمُ اللَّهُ مَغَانِمَ كَثِيرَةً تَأْخُذُوهَا فَعَجَّلَ لَكُمْ هَذِهِ  
وَكَفَّ أَيْدِيَ النَّاسِ عَنْكُمْ وَ لِتَكُونَ آيَةً لِلْمُؤْمِنِينَ وَ  
يَهْدِيَكُمْ صِرَاطًا مُسْتَقِيمًا

## After the Treaty of Hudaibiyah

- Muslims came back next year Dhil-Qadah A.H.7 AlHijra and performed Umrah, This is called Umrah al-Qada.
- Then victory was achieved in the Battle of Khaiber.
- Soon after that Mecca fell in A.H 8 AlHijra. Prophet pbuh entered Mecca as a Commander-in-Chief.
- Muslims won in the Battle of Hunain.
- Tabuk Expedition was a success. Roman Forces backed off from the borders of Arabia.
- In A.H 10 Prophet pbuh came back to Mecca to perform his first and last Hajj. He delivered his his famous khutbatul Wida (Last Sermon) at the mount of Arafat.
- Soon after that entire Arabia accepted Islam.

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