

## Parables-Similitudes-Examples عَلْ - الرَّعَالُ As mentioned in Al-Quran

(Appears in AlQuran 87 times)

## Allah makes it easy to understand AlQuran by usings Examples

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْم

**AlIsra 17:89** 

AlQuran can be explained better by Examples المنال

And indeed, We have fully explained for mankind in this Quran of every similitude.

وَلَقَلُ صَرَّفْنَا لِلنَّاسِ فِي هٰذَا الْقُرُ اٰنِمِنُ كُلِّ مَثَلٍ

AnNoor 24:35 Allah gives his own example as being Noor (Light) of the heavens and the Earth

Allah is the Light of the heavens and the earth. The similitude of His Light is as a niche wherein is a lamp. The lamp is in a glass. The glass is as it were a shining star, (the lamp) is kindled from a blessed tree, an olive, neither of the east nor of the west, whose oil would almost glow forth (of itself) even though no fire touched it. Light upon Light. Allah guides to His Light whom He wills. And Allah speaks to mankind in parables. And Allah is Knower of all things.

**Ibrahim 14:24** 

Example of a good word is like a good tree that benefits others

Have you not seen how Allah sets forth a parable. A good saying like a good tree, its root sets firm, and its branches into sky.

اَلَمُ تَرَكَيْفَ ضَرَبَ اللهُ مَثَلاً كَلِمَةً طَيِّبَةً كَشَجَرَةٍ طَيِّبَةٍ أَصُلُهَا ثَابِتٌ وَّ فَرُعُهَا فِي السَّمَآءِ

**Ibrahim 14:26** 

Example of an evil word is like an evil tree that harms others

And the parable of an evil saying is like an evil tree, uprooted from above the earth, not possessing any stability. وَمَثَلُ كَلِمَةٍ خَبِيْثَةٍ كَشَجَرَةٍ خَبِيْثَةٍ " اجُثُثَّتُ مِنُ فَوْقِ الْأَنْضِمَالَهَا مِنُ قَرَابٍ

AlBagarah 02:261

Example of those who spend their wealth in the cause of Allah

The example of those who spend their wealth in the way of Allah is as the example of a grain (of corn), it grows seven ears, in each ear is a hundred grains. And Allah increases manifold for whom He wills. And Allah is All Encompassing, All Knower.

مَثَلُ الَّذِيْنَ يُنْفِقُونَ اَمُوَ الْهُمْ فِي سَبِيْلِ اللهِ كَمَثَلِ حَبَّةٍ اَنْبَتَتُ سَبُعَ سَنَابِلَ فِي كُلِّ سُنُبُلَةٍ مِّائَةٌ حَبَّةٍ وَالله يُضْعِفُ لِمَنْ يَّشَاءُ وَ سَبُعَ سَنَابِلَ فِي كُلِّ سُنُبُلَةٍ مِّائَةٌ حَبَّةٍ وَالله يُضْعِفُ لِمَنْ يَّشَاءُ وَ سَبُعَ سَنَابِلَ فِي كُلِّ سُنُبُلَةٍ مِّائَةٌ حَبَّةٍ وَالله يُضْعِفُ لِمِنْ يَّشَاءُ وَ الله وَالله عَلِيْمُ

AlBagarah 02:264

Example of those who spend their wealth to harm people

O those who believe, Do not render in vain your charities by reminders of your generosity and hurting, as him who spends his wealth to be seen by the people, and does not believe in Allah and the Last Day. So his example is as the example of a smooth rock upon which is dust, then a heavy rain falls upon it, which leaves it bare. They are not able upon anything of what they have earned. And Allah

does not guide the disbelieving people.

يَاكَيُّهَا الَّذِينَ الْمَنُوْا لَا تُبُطِلُوا صَلَاقِتِكُمْ بِالْمَنِّ وَ الْاَذِيُ كَالَّذِي كَالَّذِي الْآفِي الْكَوْمِ الْآخِرِ فَمَثَلُهُ يُنْفِقُ مَالَهُ مِثَانَهُ التَّاسِ وَلَا يُؤْمِنُ بِاللهِ وَالْيَوْمِ الْآخِرِ فَمَثَلُهُ كَمْقُلِ صَفُوانٍ عَلَيْهِ تُرَابٌ فَاصَابَهُ وَابِلٌ فَتَرَكَهُ صَلْمًا لَا كَمَثَلِ صَفُوانٍ عَلَيْهِ تُرَابٌ فَاصَابَهُ وَابِلٌ فَتَرَكَهُ صَلْمًا لَا يَقُدِي مُونَ عَلَى شَيْءٍ ثِمِّا كَسَبُوا وَ اللهُ لا يَهُدِي الْقَوْمَ الْكَفِرِينَ يَقُدِي مُونَ عَلَى شَيْءٍ ثِمِّا كَسَبُوا وَ اللهُ لا يَهُدِي الْقَوْمَ الْكَفِرِينَ

AlBaqarah 02:26

Allah does not feel shy of mentioning any example

Certainly, Allah disdains not to describe the example of that of a mosquito, or of that even more insignificant than this. So as for those who believe, they know that this is the truth from their Lord. And as for those who disbelieve, they say: "What did Allah intend by this as an example." He misleads many thereby, and He guides many thereby. And He misleads not thereby except those who are disobedient.

إِنَّ الله لَا يَسْتَحُى أَنْ يَّضُرِبَ مَثَلاً مَّا بَعُوْضَةً فَمَا فَوْقَهَا فَامَّا اللهِ لَا يَسْتَحُى أَن يَعُلمُونَ النَّهُ الْحُقُّ مِنْ رَبِّهِمُ وَامَّا اللهِ يُن المَنُوا فَيعُلمُونَ اللهُ الْحُقُ مِنْ رَبِّهِمُ وَامَّا اللهِ يُن المَنُوا فَيعُلمُونَ مَاذَا آمَا دَاللهُ بِهِ اللهُ يَهِ اللهُ الفيقِينُ فِي مَعْ يُراً وَمَا يُضِلُ بِهَ الله الفيقِينُ فَي مِه كَثِيرًا وَمَا يُضِلُ بِهَ الله الفيقِينُ فَي الله الفيقِينَ فَي الله الفيقِينُ فَي الله الفيقِينُ فَي الله الفيقِينُ فَي الله الفيقِينَ فَي الله الفيقِينُ فَي الله الفيقِينَ فَي الله الفيقِينُ فِي الله الفيقِينَ فَي الله الفيقِينَ فَي الله الفيقِينَ فَي الله الفيقِينَ فِي الله الفيقِينَ فَي الله الفيقِينَ فَي الله الفيقِينَ فَي الله الفيقِينَ في المؤلِّنَ اللهُ الفيقِينَ في الله الفيقِينَ في اللهُ المُن المُؤَلِّنَ اللهُ المُنْ اللهُ اللهُ المؤلِّنَ اللهُ المؤلِّنَ اللهُ المؤلِّنَ المؤلِّنَ المؤلِّنَ اللهُ المؤلِّنَ المؤلِّنَ اللهُ المؤلِّنَ المؤلِّنِ اللهُ المؤلِّنَ المؤلِّنِ المؤلِّنَ المؤلِّنِ المؤلِّنَ المؤلِّنَ المؤلِّنَ المؤلِّنَ المؤلِّنِ المؤلِّنَ المؤلِّنَ المؤلِّنِ المؤلِّنَ المؤلِّنِ المؤلِّنَ المؤلِّنَ المؤلِّنَ المؤلِّنَ المؤلِّنَ المؤلِّنَ المؤلِ

**Younus 10:24** 

**Example of the life of this world** 

then by its mingling arises the produce of the earth, which men and cattle eat. Until when the earth has taken on its ornaments and is beautified, and its people think that they have powers of disposal over it, there reaches to it Our command by night or by day, so We make it a harvest clean mown, as if it had not flourished the day before. Thus do We explain the revelations for a people who give thought.

The example of the life of the world is only

as water that We send down from the sky,

إِنَّمَا مَثَلُ الْحَيُوةِ اللَّانُيَا كَمَاءٍ اَنْزَلْنَهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَنْ مِن السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَنْ مِن مِمَّا يَأْكُلُ النَّاسُ وَالْأَنْعُمُ حَتَّى إِذَا اَخَذَتِ الْأَنْ صُ ثَبَاتُ الْأَنْ مِنْ اللَّهُ النَّاسُ وَالْأَنْعُمُ قَبِي مُونَ عَلَيْهَا أَلَّهُمَ قَبِي مُونَ عَلَيْهَا أَلَّهُمَ قَبِي مُونَ عَلَيْهَا أَلَّهُم اللَّهُ مُن اللَّهُ اللَّهُ مَن اللَّهُ اللَّهُ مَن اللَّهُ اللَّهُ اللَّهُ اللَّهُ مَن اللَّهُ اللَّهُ اللَّهُ مَن اللَّهُ اللَّهُ اللَّهُ اللَّهُ مَن اللَّهُ اللَّهُ مَن اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ الللَّهُ الللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ الللْهُ اللَّهُ الللْهُ الللْهُ الللِّهُ اللللْهُ اللللِهُ اللللْهُ اللللْلِهُ الللْهُ الللللْهُ الللللْهُ الللللْهُ اللللْهُ اللللْهُ اللللَّهُ اللللْمُ اللللْهُ الللْ

**AlHajj 22:73** 

**Example of false deities and false gods** 

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O mankind, a parable is set forth, so listen to it. Indeed, those whom you call other than Allah cannot create a fly though they gather together for it. And if the fly snatched away a thing from them, they would have no power to release it from him (the fly). Weak are the seeker and the sought. يَايُّهَا النَّاسُ ضُرِبَ مَثَلُ فَاسْتَمِعُوْ اللَّهُ إِنَّ النَّدِيْنَ تَدُعُوْنَ مِنُ دُونِ اللهِ لَنُ يَّغُلُقُوْ أَرْبَابًا وَّلْوِ اجْتَمَعُوْ اللَّهُ وَإِنْ يَسْلُبُهُمُ اللَّهِ اللهِ لَنُ يَعْلُقُو أَرْبَابًا وَلَوِ اجْتَمَعُوْ اللَّهَ وَإِنْ يَسْلُبُهُمُ اللَّهَا لِبُو الْمَطْلُوبُ اللَّهَا لِبُ وَالْمَطْلُوبُ

