

ادغام نون ساکن اور تنوین Idghaam-Noon Saakin/Tanween

Idghaam (Assimilation)

Idghaam means to merge one Saakin letter into a Mushaddad letter appearing after it in the following words.

If after Noon Saakin (ن) or Tanween (ً ٌ ِ), there is any one of the following six letters,

ی ر م ل و ن یرملون

then Noon Saakin (ن) or Tanween (ً ٌ ِ) will be incorporated into the letter. This is known as Idghaam. There are two kinds of Idghaam.

1. Idghaam (Assimilation) with Ghunna.
2. Idghaam (Assimilation) without Ghunna.

ادغام نون ساکن اور تنوین Idghaam (Assimilation) with Ghunna:

In four letters (یمون) ی م و ن the Idghaam will be with Ghunna.

آیت/سورہ	الآیت	الحرف
18-5	مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَلَا لِآبَائِهِمْ كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ إِنَّ يَقُولُونَ إِلَّا كَذِبًا	ن ی

5. They do not have any knowledge of it, nor (had) their forefathers. Dreadful is the word that comes out of their mouths. They do not speak except a lie.

13-23

جَنَّتٍ عَدْنٍ يَدْخُلُونَهَا وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ وَالْمَلَائِكَةُ يَدْخُلُونَ عَلَيْهِمْ مِنْ كُلِّ بَابٍ ﴿٢٣﴾

(ع) ي

23. Gardens of Eden which they shall enter, and (also) those who acted righteously from among their fathers, and their wives, and their offspring. And angels shall enter unto them from every gate.

2-130

وَمَنْ يَرْغَبْ عَنْ مِلَّةِ إِبْرَاهِيمَ إِلَّا مَنْ سَفِهَ نَفْسَهُ وَلَقَدْ اصْطَفَيْنَاهُ فِي الدُّنْيَا وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿١٣٠﴾

ن م

130. And who would be averse to the religion of Abraham, except him who befools himself. And We had indeed chosen him in the world. And indeed,

in the Hereafter, he will be among the righteous.

13-27

ط
وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِّن رَّبِّهِ
قُلْ إِنَّ اللَّهَ يُضِلُّ مَن يَشَاءُ وَيَهْدِي إِلَىٰ مَن
أَنَابَ ط



27. And those who disbelieve say: “Why is not a sign sent down to him (Muhammad) from his Lord.” Say: “Indeed, Allah sends astray whom He wills, and guides unto Himself whoever turns to Him.”

(م)

13-11

لَهُ مُعَقِّبَاتٌ مِّن بَيْن يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ
مِن أَمْرِ اللَّهِ إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوهُ
مَا بِأَنفُسِهِمْ وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ سُوءًا فَلَا مَرَدَّ لَهُ
وَمَا لَهُمْ مِّن دُونِهِ مِّن وَّالٍ ط



11. For him there are (angels) in succession, before him and behind him, they guard him by the command of Allah. Indeed, Allah does not change the condition of a people until they change what is in themselves.

ن و

And when Allah intends to a people some ill, no one can avert it, nor do they have besides Him any defender.

15-45

ط
 إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ﴿٤٥﴾

(٤٥) وَ

45. Indeed, the righteous will be amidst gardens and springs.

14-11

قَالَتْ لَهُمْ رُسُلُهُمْ إِنْ نَحْنُ إِلَّا بَشَرٌ مِّثْلُكُمْ وَلَكِنَّ اللَّهَ يَمُنُّ عَلَىٰ مَنْ يَشَاءُ مِنْ عِبَادِهِ ۗ وَمَا كَانَ لَنَا أَنْ نَأْتِيَكُمْ بِسُلْطٰنٍ إِلَّا بِإِذْنِ اللَّهِ ۗ وَعَلَىٰ اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١١﴾

ن ن

11. Their messengers said to them: “We are not but mortals like yourselves, but Allah bestows favor upon whom He wills of His slaves. And it is not ours that we bring you an authority, except by the permission of Allah. And upon Allah let those who believe put their trust.”

14-44

وَ أَنْذِرِ النَّاسَ يَوْمَ يَأْتِيهِمُ الْعَذَابُ فَيَقُولُ الَّذِينَ ظَلَمُوا رَبَّنَا أَخِّرْنَا إِلَىٰ أَجَلٍ قَرِيبٍ نَجِبْ دَعْوَتَكَ وَ

(٤٤) ن

نَتَّبِعِ الرَّسُولَ أَوْلَمَ تَكُونُوا أَقْسَمْتُمْ مِّنْ قَبْلِ مَا
لَكُمْ مِّنْ زَوَالٍ ﴿٤٤﴾

44. And warn mankind of a day when the punishment will come upon them, then those who did wrong will say: “Our Lord, relieve us for a little while. We will answer Your call and will follow the messengers.” (It will be answered): “And had you not sworn before (that there) would not be any decline for you.”

Idghaam (Assimilation) without Ghunna:

ادغام بغير غنة

In two letters (ر) and (ل) the Idghaam will be without Ghunna.

آيت/سورة	الآيت	الحرف
36-47	<p>وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنْطِعِم مِّنْ لَّو يَشَاءُ اللَّهُ أَطَعَمَهُ^ص إِنَّ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُّبِينٍ ﴿٤٧﴾</p> <p>47. And when it is said to them, spend of that which Allah has provided for</p>	ن ل

you, those who disbelieve say to those who believe: “Shall we feed those whom, if Allah had willed, He would have fed. You are not except in manifest error.”

2-2

ذٰلِكَ الْكِتٰبُ لَا رَيْبَ ^ش فِيْهِ هُدًى ^ل لِّلْمُتَّقِيْنَ ﴿٢﴾

(٢) ل

2. This is the Book about which there is no doubt, a guidance for those who fear (Allah).

2-5

اُولٰٓئِكَ عَلٰى هُدًى مِّن رَّبِّهِمْ ۗ وَ اُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ﴿٥﴾

ن س

5. Those are on (true) guidance from their Lord. And those, they are the successful.

2-173

اِنَّمَا حَرَّمَ عَلٰىكُمْ الْمَيْتَةَ وَ الدَّمَ وَ لَحْمَ الْخِنْزِيْرِ وَ مَا اَهْلَ بِهٖ لِغَيْرِ اللّٰهِ فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَ لَا عَادٍ فَلَا اِثْمَ عَلَيْهِ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿١٧٣﴾


(١٧٣) س

173. He has forbidden to you only carrion, and blood, and flesh of swine, and that which has been immolated to other than Allah. So whoever is forced

by necessity, without willful disobedience, nor transgressing, then it is no sin for him. Truly, Allah is Oft Forgiving, Most Merciful.

Exceptions of Idghaam:

1. If the letter (ي) from the six letters apperars after Noon Saakin (ن), there is no Idghaam because they both are in one word. The quality of Izhaar should be pronounced in these words.
2. If the letter (و) from the six letters apperars after Noon Saakin (ن), there is no Idghaam because they both are in one word. The quality of Izhaar should be pronounced in these words.

آيت/سورة	الآيت	الحرف
30-7	<p>يَعْلَمُونَ ظَاهِرًا مِّنَ الْحَيَاةِ الدُّنْيَا وَهُمْ عَنِ الْآخِرَةِ هُمْ غٰفِلُونَ</p> 	الدُّنْيَا
	<p>7. They know what is apparent of the life of the world, and they, about the Hereafter, they are heedless.</p>	

61-4

إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ فِي سَبِيلِهِ صَفًّا كَأَنَّهُمْ
بُنْيَانٌ مَّرْصُوصٌ ﴿٤﴾

4. Indeed, Allah loves those who fight in His way in ranks as though they were a structure joined firmly.

بُنْيَانٌ

13-4

وَفِي الْأَرْضِ قِطْعٌ مُتَّجِرَاتٌ وَجَنَّاتٌ مِّنْ أَعْنَابٍ وَ
زُرْعٌ وَنَخِيلٌ صِنْوَانٌ وَغَيْرُ صِنْوَانٍ يُسْقَىٰ بِمَاءٍ
وَاحِدٍ ۖ وَنُقِضَلُ بَعْضَهَا عَلَىٰ بَعْضٍ فِي الْأُكُلِ
إِنَّ فِي ذَلِكَ لآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿٤﴾

4. And in the earth are neighboring tracts, and gardens of grapevines, and crop, and date palms, some growing in clusters from one root, and others alone on one root, which are watered with one water. And We have made to excel some of them over others in (quality of) fruits. Indeed, in these are sure signs for a people who understand.

صِنْوَانٌ

6-99

وَهُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا

قِنْوَانٌ

بِهِ نَبَاتٌ كُلٌّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ خَضِرًا نُخْرِجُ مِنْهُ
 حَبًّا مُتَرَاكِبًا وَمِنَ النَّخْلِ مِنْ طَلْعِهَا قِنْوَانٌ دَانِيَةٌ
 وَجَنَّاتٍ مِنْ مِّنْ أَعْنَابٍ وَالزَّيْتُونَ وَالرُّمَّانَ مُشْتَبِهًا
 وَغَيْرَ مُتَشَبِهٍ انظُرُوا إِلَى ثَمَرِهِ إِذَا أَثْمَرَ وَيَنْعِهِ إِنَّ فِي
 ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٩٩﴾

99. And it is He who sends down water from the sky, then We produce with it vegetation of all kinds, then We bring forth from it the green (crops), We bring forth, out of which, the thick clustered grain. And out of the palm tree from the sheath of it, (We bring out) thick clustered dates hanging low, and gardens of grapes, and the olive and the pomegranate, resembling and yet different (in taste). Look at their fruit, when they begin to bear fruit, and its ripening. Indeed, in that are signs for a people who believe.

