

## Letter Laam حرف الـم

When a letter with a Zabar (Fathah) or Pesh (Dummah) appears before the word ALLAH, the Laams in the word Allah will be pronounced with a full mouth.

أَرَادَ اللهُ رَفَعَهُ اللهُ

آيت/سورة	الآيت	الحركة
57-5	<p>لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٥﴾</p> <p>5. His is the dominion of the heavens and the earth. And unto Allah all matters are brought back.</p>	َ
57-11	<p>مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضِعَّهُ لَهُ وَلَئِنَّ</p> <p>أَجْرَ كَرِيمٍ ﴿١١﴾</p> <p>11. Who is it that will lend to Allah a goodly loan, then He may double it for him, and for him is a noble reward.</p>	ِ

If before the word ALLAH, a letter with a Zer (Kasrah) appears, then both the Laams in Allah are pronounced with an empty mouth.

بِاللَّهِ بِسْمِ اللَّهِ

آيت/سورة	الآيت	الحركة
57-7	<p>ط</p> <p>أْمُنُوا بِاللَّهِ وَرَسُولِهِ وَأَنْفِقُوا مِمَّا جَعَلَكُمْ مُسْتَخْلِفِينَ فِيهِ فَالَّذِينَ أْمُنُوا مِنْكُمْ وَأَنْفَقُوا لَهُمْ أَجْرٌ كَبِيرٌ ﴿٧﴾</p> <p>7. Believe in Allah and His Messenger and spend of that He has made you successor whereof. So those who believe among you and spend, for them is a great reward.</p>	-
4-35	<p>ط</p> <p>وَإِنْ خِفْتُمْ شِقَاقَ بَيْنِهِمَا فَابْعَثُوا حَكَمًا مِّنْ أَهْلِهِ وَ حَكَمًا مِّنْ أَهْلِهَا إِنْ يُرِيدَا إِصْلَاحًا يُوَفِّقِ اللَّهُ بَيْنَهُمَا إِنَّ اللَّهَ كَانَ عَلِيمًا خَبِيرًا ﴿٣٥﴾</p> <p>35. And if you fear a dissension between them twain, then appoint an arbitrator from his family and an arbitrator from her family. If they (arbitrators) desire reconciliation, Allah will make between them. Indeed Allah is ever All Knower, Well Acquainted.</p>	-

However, the Laam Mushaddad لّ is read with empty mouth.

آيت/سورة	الآيت	الحرف
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2-160

ج

إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَبَيَّنُّوا فَأُولَٰئِكَ أَتُوبُ عَلَيْهِمْ  
وَأَنَا التَّوَّابُ الرَّحِيمُ ﴿١٦٠﴾

160. Except those who repent and correct themselves, and make manifest (the truth). Then those, I will accept their repentance. And I am the One who accepts repentance, the Merciful.

س

58-20

إِنَّ الَّذِينَ يُجَادُّونَ اللَّهَ وَرَسُولَهُ أُولَٰئِكَ فِي الْأَذَلِّينَ ﴿٢٠﴾

20. Indeed, those who oppose Allah and His Messenger, such will be among those most humiliated.

س

2-115

وَاللَّهُ الْمَشْرِقُ وَالْمَغْرِبُ فَأَيْنَمَا تُوَلُّوا فَثَمَّ وَجْهُ اللَّهِ إِنَّ  
اللَّهَ وَاسِعٌ عَلِيمٌ ﴿١١٥﴾

115. And to Allah belong the east and the west. So wherever you turn, there is the Face of Allah. Indeed, Allah is All Encompassing, All Knowing.

س

2-148

وَلِكُلِّ وِجْهَةٍ هُوَ مُوَلِّيٰهَا فَاسْتَبِقُوا الْخَيْرَاتِ أَيْنَ مَا تَكُونُوا  
يَأْتِ بِكُمْ اللَّهُ جَمِيعًا إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٤٨﴾

س

**148. And to each there is a direction, he turns to it, so hasten towards what is good. Wherever you may be, Allah will bring you all together. Indeed, Allah has power over all things.**

