

In Colors

*Quran
Al Majid*

Quran Reading

Learn to read and recite the Quran

Understand Quranic meanings

Learn to perform the prayers

For Children and Adults

Arabic – English

Hafiz Khan



Qaidah-Juz30-Salat with Color Coded Translation

Quran Reading for Beginners – Children and Adults

In our Islamic society, Quranic teachers make a good effort towards teaching our children and youth about how to read Quran in Arabic. However, once they learn reading Quran in Arabic, they will continue reading in Arabic without understanding.

This book is written with the same approach that after learning basic Quranic reading Qaidah, the next step should be teaching Juz30 Surahs with meanings. The color coding approach has also been found very useful for easy learning of the meanings of the Quranic words. The Salat with colored meanings is also included in the book in order to know what we are saying in the salat.

The following famous and authentic English translations of the Quran have been used as the foundation and reference for this work.

- * *The Meaning of the Glorious Quran, An explanatory Translation* by Mohammad Marmaduke Pickthall.
- * *The Glorious Quran, Translation and Commentary* by Allama Abdullah Yusuf Ali.
- * *Tafheemul Quran. Syed Abul Aala Maududi, translated In English by Muhammad Akbar Muradpuri, Abdul Aziz Kamal and Zafar Ishaq Ansari.*
- * *The Quran with corresponding English Meaning. Sahih International.*

Complete Color Coded Quran is available at the following website.

Hafiz Khan **Nov. 15, 2024**

Web Address **www.quranpda.com**

Email Address **Hafiz Khan hafizkhan2916@gmail.com**



Arabic Alphabets حروف عربيہ

ج

ث

ت

ب

أ

ر

ذ

د

خ

ح

ض

ص

ش

س

ز

ف

غ

ع

ظ

ط

ن

م

ل

ك

ق



ي

و

ه



صوت الحروف عربيہ *Sound of Arabic Alphabets*

ا	ب	ت	ث	ج
الف	باء	تاء	ثاء	جيم
ح	خ	د	ذ	ر
حاء	حاء	دال	ذال	راء
ز	س	ش	ص	ض
زاء	سين	شين	صاد	ضاد
ط	ظ	ع	غ	ف
طاء	ظاء	عين	غين	فاء
ق	ك	ل	م	ن
قاف	كاف	لام	ميم	نون
و	ه	لا	ء	ي
واو	هاء	لام الف	همزة	ياء

مشابه حروف عربيہ *Similar Arabic Alphabets*

ا	ب	ت	ث	ج	ح	خ
د	ذ	ر	س	ش	ص	ض
ط	ظ	ع	غ	ق	ف	ك
م	ن	و	ه	لا	ء	ي

حروف عربی متّصله Arabic Joining Alphabets

أ	ب	ت	ث	ج	ح	خ
أ	ب	ت	ث	ج	ح	خ
د	ذ	ر	ز	س	ش	ص
د	ذ	ر	ز	س	ش	ص
ض	ط	ظ	ع	غ	ف	ق
ض	ط	ظ	ع	غ	ف	ق
ك	ل	م	ن	ه	و	ي
ك	ل	م	ن	ه	و	ي



فتحة *Fataha*

حَ

ثَ

تَ

بَ

أَ

رَ

ذَ

دَ

خَ

حَ

ضَ

صَ

شَ

سَ

زَ

فَ

غَ

عَ

ظَ

طَ

نَ

مَ

لَ

كَ

قَ



يَ

وَ

هَ



فتحه - الفاظ *Fataha - Words*

تَمَر

بَلَغ

أَمَرَ

جَمَعَ

ضَرَبَ

حَسَدَ

عَدَلَ

كَسَبَ

ظَلَمَ

صَدَقَ

قَمَرَ

وَجَدَ



كسره Kasra

جِ

ثِ

تِ

بِ

اِ

رِ

دِ

دِ

خِ

حِ

ظِ

صِ

ثِ

عِ

زِ

فِ

غِ

عِ

ظِ

طِ

نِ

مِ

لِ

كِ

قِ



يِ

وِ

هِ



كسره - الفاظ Kasra - Words

عَجِيبَ

سَخِرَ

أَذِنَ

كَذِبَ

شَرِبَ

حَمِدَ

إِبِلَ

مَلِكَ

بَلَدَ

عَلِمَ

إِرَمَ

حَطَبَ



ضمه Damma

ج

ث

ث

ب

أ

ز

د

د

ح

ح

ض

ص

س

س

ز

ف

غ

غ

ظ

ط

ن

م

ل

ك

ق



ي

و

ه



Damma - Words ضمه - الفاظ

نُفِخَ

خُلِقَ

قُدِرَ

ضُرِبَ

وُعِدَ

عُفِرَ

رُسِلَ

أُفِقَ

عُقِدَ

أُخِرَ

كُتِبَ

لَهُوَ



Fathatain تنوين

جَّ

ثَّ

تَّ

بَّ

أَّ

رَّ

دَّ

دَّ

خَّ

حَّ

ضَّ

صَّ

ثَّ

سَّ

زَّ

فَّ

عَّ

عَّ

ظَّ

طَّ

نَّ

مَّ

لَّ

كَّ

قَّ



يَّ

وَّ

هَّ



Fathatain - Words تنوين - الفاظ

جِنْفًا

رَغَدًا

طَبَقًا

أَبَدًا

قَصَصًا

مَثَلًا

تَمَنَّا

كَذِبًا

لَبِنًا

كُفُوا

هُزُوا

رُسُلًا



Kasratain تنوين

ج

ث

ت

ب

ا

ر

ذ

د

خ

ح

ض

ص

ش

س

ز

ف

غ

ع

ظ

ط

ن

م

ل

ك

ق



ي

و

هـ



Kasratayn - Words تنوين - الفاظ

عَمَدٍ

مَسَدٍ

عَلَقٍ

طَبَقٍ

ثَجْرِ

نَهْرٍ

كَذِبٍ

يَدَمٍ

خَرَجٍ

فُرْشٍ

عُظْبٍ

أَكْلٍ



Dammatain تنوين

وو

ج

وو
ث

وو
ت

وو
ب

وو
ا

وو
ر

وو
د

وو
د

وو
خ

وو
ح

وو
ض

وو
ص

وو
ش

وو
س

وو
ز

وو
ف

وو
ع

وو
ع

وو
ظ

وو
ط

وو
ن

وو
م

وو
ل

وو
ك

وو
ق



وو
ي

وو
و

وو
ه



Dammatain - Words تنوين - الفاظ

كُتِبَ

رُسِلَ

أُذِنَ

قَسِمَ

أَحَدُ

رَجُلٌ

بَشِرَ

لَعِبَ

حَرَجَ

وَلَدَ

مَرَضَ

حُرِّمَ



جذم *Jazam*

(وَ with َ)

سَوِّفَ

فَوَّتَ

يَوْمَ

(وَ with ُ)

صُورِ

لَذُوْ

طُوْرِ

(يَ with ِ)

أَيِّنَ

غَيْرِ

بَيْتِ

(يَ with ِ)

غَيْضِ

عَيْنِ

قَيْلِ

شده Shadda

ثُمَّ = مَمَّ = مَمَّ

رَبَّ = رَّبَّ = رَّبَّ

ظَنَّ

غَمَّ

ثَرَّ

حَجَّ

أَمَّ

كَلَّ

ظَرَّ

غَلَّ



مد Short Madda

ع

و

ا

Short Muddah = Twice Sound Length

ذَلِكَ

أَمَّنُوا

أَدَمَ

صَحِيَّتِهِ

هَيْدِهِ

بِهِ

وُورِي

دَاوُدُ

يَرَهُ



مد Long Madda

كُلمًا

شَاءَ

السَّمَاءَ

الْم

مَاذَا

إِلَّا

بِمَا

دِمَاءَ

فَبَاءُ

وَرَاءَهُ

يُقُولًا

قَضَى

شُهِدَاءَ



حروف قمرى Qamari Letters

Pronounce ل

ب = اَلْبَلَد

أ = اَلْاِنْسَان

خ = اَلْخَنَاس

ح = اَلْحَاقَّة

ج = اَلْجَائِثِيَّة

غ = اَلْغَشِيَّة

ع = اَلْعَلَق

ك = الْكَهْف

ق = الْقَلَم

ف = الْفَلَق

ي = الْيَتِيم

و = الْوَسْوَاس

م = الْمَزْمَل



Shamsi Letters حروف شمسي

Do not pronounce ل

د = الدَّهْر

ث = الثُّلُث

ت = التَّيْن

ز = الزُّخْرُف

ر = الرُّوم

ذ = الذَّرِيَّت

ش = الشَّمْس

س = السَّجْدَة

ض = الضُّحَى

ص = الصَّافَّت

ظ = الظُّلُمُون

ط = الطُّور

ن = النَّجْم

ل = اللَّيْل



Silent Letters

م before ن
مِنْ + مَاءٌ = مِنْ مَاءٍ

ت before د
عَبْدٌ + تُمْ = عَبْدَتُمْ

ل before ن
يَكُنُّ + لَهُ = يَكُنُّ لَهُ

ى before ن
مَنْ + يَشَاءُ = مَنْ يَشَاءُ

ر before ن
مِنْ + رَبِّهِمْ = مِنْ رَبِّهِمْ

و before ن
مِنْ + وَلِيٍّ = مِنْ وَلِيٍّ

همزة الوصل *Hamzatul Wasal*

اللَّهُ + الصَّمَدُ = اللَّهُ الصَّمَدُ

هُوَ + الْأَبْتَرُ = هُوَ الْأَبْتَرُ

هَذَا + الْبَيْتِ = هَذَا الْبَيْتِ

رَبِّكَ + الْأَعْلَى = رَبِّكَ الْأَعْلَى

Letters before Tanween

Tanween = ُ before ر

غَفُورًا + رَحِيمًا = غَفُورًا رَحِيمًا

أُمَّةٍ + رَسُولًا = أُمَّةٍ رَسُولًا

غَفُورٌ + رَحِيمٌ = غَفُورٌ رَحِيمٌ

Tanween = ُ before ل

أَشْتَاتًا + لِيرُوا = أَشْتَاتًا لِيرُوا

يَوْمَئِذٍ + لَخَيْرٍ = يَوْمَئِذٍ لَخَيْرٍ

Tanween = ُ before ي

لِقَوْمٍ + يُؤْمِنُونَ = لِقَوْمٍ يُؤْمِنُونَ

سَبِيلًا + يُوَيْلَتِي = سَبِيلًا يُوَيْلَتِي

Tanween = ُ before و

لَهَبٍ + وَتَبَّ = لَهَبٍ وَتَبَّ

قِيَمًا + وَقُودًا = قِيَمًا وَقُودًا

Tanween = ُ before ن

شَيْءٍ + نَحْنُ = شَيْءٍ نَحْنُ

Tanween = ُ before م

ثَوَابًا + مِنْ = ثَوَابًا مِنْ



الفَاتِحَة AlFatihah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. All praise is for Allah,
Lord of the worlds.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

2. The Most Gracious,
the Most Merciful.

الرَّحْمَنِ الرَّحِيمِ

3. The Master of the
Day of Judgement.

مَلِكِ يَوْمِ الدِّينِ

4. You alone we
worship, and You alone
we ask for help.

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

5. Guide us to the
straight path.

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

6. The path of those upon
whom You have
bestowed favor, not of
those who incurred
Your anger, nor of those
who are astray.

صِرَاطَ الَّذِينَ أَنْعَمْتَ
عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ
عَلَيْهِمْ وَلَا الضَّالِّينَ



النَّاسِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AnNaas 114

1. Say: "I seek refuge with the Lord of mankind."

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ١

2. The King of mankind.

مَلِكِ النَّاسِ ٢

3. The God of mankind.

إِلَهِ النَّاسِ ٣

4. From the evil of the whisperer, retreating.

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ٤

5. Who whispers into the hearts of mankind.

الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ ٥

6. "From among the jinn and mankind."

مِنَ الْجِنَّةِ وَالنَّاسِ ٦



الْفَلَقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlFalaq 113

1. Say: I seek refuge with the Lord of the daybreak.

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ١

2. From the evil of that which He created.

مِنْ شَرِّ مَا خَلَقَ ٢

3. And from the evil of darkness when it spreads.

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ٣

4. And from the evil of the blowers into knots.

وَمِنْ شَرِّ النَّفَّاثِ فِي الْعُقَدِ ٤

5. And from the evil of an envious one when he envies.

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ٥



الْإِخْلَاصِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Allkhlās 112

1. Say: He is Allah, the One.

قُلْ هُوَ اللَّهُ أَحَدٌ ١

2. Allah, the Self Sufficient.

اللَّهُ الصَّمَدُ ٢

3. He begets not, nor was He begotten.

لَمْ يَلِدْ وَلَمْ يُولَدْ ٣

4. And no one is equivalent with Him.

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ٤



الْهَبِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Allahab 111

1. May the hands of AbuLahab be ruined, and ruined is he.

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ ١

2. His wealth will not avail him and that which

مَا آغْنَى عَنْهُ مَالُهُ وَمَا كَسَبَ ٢

he earned.

3. He shall (enter to) burn into a blazing Fire.

سَيَصْلِي نَارًا ذَاتَ لَهَبٍ ﴿٣﴾

4. And his wife, the carrier of firewood.

وَأَمْرَأَتُهُ حَمَّالَةَ الْحَطَبِ ﴿٤﴾

5. Around her neck will be a rope of palm-fiber.

فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ ﴿٥﴾



النَّصْر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AnNasr 110

1. When Allah's help comes and the victory.

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ﴿١﴾

2. And you see the people entering into the religion of Allah in multitudes.

وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ﴿٢﴾

3. Then glorify with praise of your Lord, and ask for His forgiveness. Indeed, He is ever accepting repentance.

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ ﴿٣﴾
إِنَّهُ كَانَ تَوَّابًا ﴿٤﴾



الْكَافِرُونَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlKafiroon 109

1. Say: O disbelievers.

قُلْ يَا أَيُّهَا الْكَافِرُونَ ﴿١﴾

2. I do not worship that which you worship.

لَا أَعْبُدُ مَا تَعْبُدُونَ ﴿٢﴾

3. Nor are you worshippers of that which I worship.

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٣﴾

4. Nor am I a worshipper of that which you worship.

وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ﴿٤﴾

5. Nor are you worshippers of that which I worship.

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٥﴾

6. For you is your religion, and for me is my religion.

لَكُمْ دِينُكُمْ وَلِيَ دِينِ ﴿٦﴾



الْكَوْثَرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlKausar 108

1. Indeed, We have granted you AlKausar.

إِنَّا أَنْعَمْنَا عَلَى الْكَوْثَرِ ﴿١﴾

2. So pray to your Lord and sacrifice.

فَصَلِّ لِرَبِّكَ وَأَنْحَرْ ﴿٢﴾

3. Indeed, your enemy is the one cut off.

إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ﴿٣﴾



الْمَاعُون

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlMaoon 107

1. Have you seen **him who**
denies the Recompense.

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالذِّينِ ط

2. For that is he who
drives away the orphan.

فَذَلِكَ الَّذِي يَدُعُّ الْيَتِيمَ ٢

3. And does **not** encourage
upon the feeding of poor.

وَلَا يُحِضُّ عَلَىٰ طَعَامِ الْمِسْكِينِ ٣

4. Then **woe** unto those
who pray.

فَوَيْلٌ لِلْمُصَلِّينَ ٤

5. Those who are **heedless**
of their prayer.

الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ٥

6. Those **who** (do good)
to be seen.

الَّذِينَ هُمْ يُرْءُونَ ٦

7. And **withhold small**
kindnesses (from people).

وَيَمْنَعُونَ الْمَاعُونَ ٧



قُرَيْشٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Quraish 106

1. For the accustomed
security of the Quraish.

لَا يَلْفِ قُرَيْشٍ ١

2. Their accustomed
security to the journeys
in winter and summer.

إِلْفِهِمْ رِحْلَةَ الشِّتَاءِ وَالصَّيْفِ ٢

3. So they should worship
the Lord of this House.

فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ ۖ

4. (He) Who has fed them
against hunger, and made
them secure from fear.

الَّذِي أَطْعَمَهُمْ مِّنْ جُوعٍ ۖ وَ
أَمَّنَهُمْ مِّنْ خَوْفٍ ۖ



الْفِيل

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlFeel 105

1. Have you not considered
how your Lord dealt with
the people of the elephant.

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ
الْفِيلِ ۖ

2. Did He not make their
plot (to end) in vain.

أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ ۖ

3. And He sent down on
them birds in flocks.

وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ ۖ

4. Striking them with
stones of baked clay.

تَرْمِيهِمْ بِحِجَارَةٍ مِّنْ سِجِّيلٍ ۖ

5. Then He made them like
straw eaten up (by cattle).

فَجَعَلَهُمْ كَعَصْفٍ مَّا كُوِّلَ ۖ



الْهُمَزَة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlHumazah 104

1. Woe to every slanderer,
backbiter.

وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ۝١

2. Who gathers wealth
and counts it.

الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ ۝٢

3. He thinks that his
wealth will make him last
forever.

يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ۝٣

4. Nay, he will surely be
thrown into the crushing
place.

كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ ۝٤

5. And what do you know
what the crushing place is.

وَمَا أَدْرَاكَ مَا الْحُطَمَةُ ۝٥

6. The Fire of Allah,
kindled.

نَارُ اللَّهِ الْمَوْقُودَةُ ۝٦

7. Which leaps up over
the hearts.

الَّتِي تَطَّلِعُ عَلَى الْإِفْئَةِ ۝٧

8. Indeed, upon them it
will be closed down.

إِنَّمَا عَلَيْهِمْ مُّوَصَّدَةٌ ۝٨

9. In columns, stretched
forth.

فِي عَمَدٍ مُّمَدَّدَةٍ ۝٩



الْعَصْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlAsr 103

1. By the time.

وَالْعَصْرِ ۝١

2. Indeed, man is in loss.

إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ ۝

3. Except those who believed and did righteous deeds, and advised each other to truth, and advised each other to patience.

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَّصُوا بِالحَقِّ وَتَوَّصُوا بِالصَّبْرِ ۝



التَّكَاثُرُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AtTakasur 102

1. The rivalry for worldly increase diverts you.

أَهْلِكُمُ التَّكَاثُرُ ۝

2. Until you visit the graves.

حَتَّىٰ زُرْتُمُ الْمَقَابِرَ ۝

3. Nay, you shall soon know.

كَلَّا سَوْفَ تَعْلَمُونَ ۝

4. Then nay, you shall soon know.

نَهْمٌ كَلَّا سَوْفَ تَعْلَمُونَ ۝

5. Nay, if you knew with a sure knowledge.

كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ ۝

6. You shall surely see Hell.

لَتَرَوُنَّ الْجَحِيمَ ۝

7. Then you shall see it with the eye of certainty.

نَهْمٌ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ ۝

8. Then, you shall surely be asked that Day about the blessings.

ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ



الْقَارِعَةُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlQaria 101

1. The striking calamity.

الْقَارِعَةُ^١

2. What is the striking calamity.

مَا الْقَارِعَةُ^٢

3. And what do you know what is the striking calamity.

وَمَا أَدْرَاكَ مَا الْقَارِعَةُ^٣

4. The Day when people shall be like scattered moths.

يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ^٤

5. And the mountains shall be like carded wool.

وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ^٥

6. Then as for one whose scales are heavy.

فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ^٦

7. So he shall be in a state of pleasure.

فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ^٧

8. And as for one whose scales are light.

وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ^٨

9. So his refuge shall be the deep pit (of Hell).

فَأَمَّهُ هَاوِيَةً ﴿١﴾

10. And what do you know what that is.

وَمَا أَدْرَاكَ مَا هِيَ ﴿٢﴾

11. A raging Fire.

نَارٌ حَامِيَةٌ ﴿٣﴾



الْعَدِيَّت

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlAdiat 100

1. By the (horses) who run with panting (breath).

وَالْعَدِيَّتِ صَبْحًا ﴿١﴾

2. Then strike sparks (with their hoofs).

فَالْمُورِيَّتِ قَدْحًا ﴿٢﴾

3. Then charge suddenly in the morning.

فَالْمُعِيرَاتِ صَبْحًا ﴿٣﴾

4. Then raise up thereby (clouds of) dust.

فَأَثَرُنَ بِهِ نَقْعًا ﴿٤﴾

5. Then penetrate thereby into the midst (of enemy) collectively.

فَوَسَطْنَ بِهِ جَمْعًا ﴿٥﴾

6. Indeed, mankind is ungrateful to his Lord.

إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ﴿٦﴾

7. And indeed, he himself is a witness to that.

وَإِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ ﴿٧﴾

8. And indeed, for love of the wealth, he is intense.

وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ ﴿٨﴾

9. Does He not know when shall be brought out that which is in the graves.

أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ

10. And shall be manifest what is in the breasts.

وَحُصِّلَ مَا فِي الصُّدُورِ

11. Indeed, their Lord on that Day shall be well informed of them.

إِنَّ رَبَّهُمْ بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ



الزَّلْزَالِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlZalzalah 99

1. When the earth is shaken with its (utmost) earthquake.

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا

2. And the earth throws out its burdens.

وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا

3. And man says: "What is (the matter) with it."

وَقَالَ الْإِنْسَانُ مَا لَهَا

4. That Day it will report its news.

يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا

5. Because your Lord has inspired (commanded) it.

بِأَنَّ رَبَّكَ أَوْحَىٰ لَهَا

6. That day mankind shall proceed in scattered

يَوْمَئِذٍ يَصُدُّ النَّاسُ أَسْتَاتًا لِّيُرَوْا

groups, to be shown their deeds.

أَعْمَاهُمْ^٦

7. So whoever does an atom's weight of good, shall see it.

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ^٧

8. And whoever does an atom's weight of evil, shall see it.

وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ^٨



الْبَيِّنَةُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlBayyinah 98

1. Those who disbelieve among the People of the Scripture, and those who associate would not desist until there comes to them clear evidence.

لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنْفَكِينَ حَتَّى تَأْتِيَهُمُ الْبَيِّنَةُ^٩

2. A Messenger from Allah, reciting purified pages (of Scripture).

رَسُولٌ مِّنَ اللَّهِ يَتْلُوا صُحُفًا مُّطَهَّرَةً^{١٠}

3. Within it are writings (decrees), straight.

فِيهَا كُتُبٌ قَيِّمَةٌ^{١١}

4. Nor did those who were given the Scripture

وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا

divide until after what had come to them as clear evidence.

مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَةُ ط

5. And they were not commanded except to worship Allah, (being) sincere to Him in religion, true (in faith), and to establish the prayer, and to give the poor due. And that is true religion.

وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ دِينُ الْقِيَمَةِ ط

6. Indeed, those who disbelieved among the People of the Scripture, and those who associated shall be in the fire of Hell, abiding eternally therein. Such are those, the worst of creatures.

إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَالِدِينَ فِيهَا ط أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ ط

7. Indeed, those who believed and did righteous deeds, those are the best of creatures.

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمْ خَيْرُ الْبَرِيَّةِ ط

8. Their reward with their Lord shall be Gardens of

جَزَاءُ لَهُمْ عِنْدَ رَبِّهِمْ جَنَّاتُ عَدْنٍ

Eternity beneath which rivers flow they shall abide therein forever. Allah being pleased with them and they being pleased with Him. That is for him who feared his Lord.

تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ



الْقَدْرُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlQadar 97

1. Indeed, We sent it down in the Night of Power.

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ط

2. And what do you know what the Night of Power is.

وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ط

3. The Night of Power is better than a thousand months.

لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ط

4. The angels and the Spirit descend in it, by the permission of their Lord with every decree.

تَنْزِيلُ الْمَلَائِكَةِ وَالرُّوحِ فِيهَا بِإِذْنِ رَبِّهِمْ مِّنْ كُلِّ أَمْرٍ ط

5. Peace is that (night), until the appearance of the dawn.

سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ ط



الْعَلَق

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlAlaq 96

1. Read in the name of your Lord who created.

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ﴿١﴾

2. Created man from a clot of congealed blood.

خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ﴿٢﴾

3. Read and your Lord is most Generous.

اقْرَأْ وَرَبُّكَ الْأَكْرَمُ ﴿٣﴾

4. Who taught by the pen.

الَّذِي عَلَّمَ بِالْقَلَمِ ﴿٤﴾

5. Taught man that which he did not know.

عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ﴿٥﴾

6. Nay, indeed, man transgress rebelliously.

كَلَّا إِنَّ الْإِنْسَانَ لَيَطْغَىٰ ﴿٦﴾

7. Because he sees (himself) self sufficient.

أَنْ رَّأَاهُ اسْتَغْنَىٰ ﴿٧﴾

8. Indeed, to your Lord is the return.

إِنَّ إِلَىٰ رَبِّكَ الرُّجْعَىٰ ﴿٨﴾

9. Have you seen the one who forbids.

أَرَأَيْتَ الَّذِي يَنْهَىٰ ﴿٩﴾

10. A servant when he prays.

عَبْدًا إِذَا صَلَّىٰ ﴿١٠﴾

11. Have you seen, if he be upon guidance.

أَرَأَيْتَ إِنْ كَانَ عَلَىٰ الْهُدَىٰ ﴿١١﴾

12. Or enjoins righteousness.

أَوْ أَمَرَ بِالتَّقْوَىٰ ﴿١٢﴾

13. Have you seen, if he denies and turns away.

أَرَأَيْتَ إِنْ كَذَّبَ وَتَوَلَّىٰ ﴿١٣﴾

14. Does he not know that Allah sees.

أَلَمْ يَعْلَمْ بِأَنَّ اللَّهَ يَرَىٰ ﴿١٤﴾

15. Nay, if he does not desist, We shall surely drag him by his forelock.

كَلَّا لَئِنْ لَّمْ يَنْتَهِ لَنَسْفَعًا
بِالنَّاصِيَةِ ﴿١٥﴾

16. The forelock, lying, sinful.

نَاصِيَةٍ كَاذِبَةٍ خَاطِئَةٍ ﴿١٦﴾

17. So let him call his supporters.

فَلْيَدْعُ نَادِيَهُ ﴿١٧﴾

18. We shall call the angels of torment.

سَنَدْعُ الزَّبَانِيَةَ ﴿١٨﴾

19. Nay, do not obey him, and prostrate, and draw closer (to Allah). *Sajda*

كَلَّا لَا تُطِعهُ وَاسْجُدْ وَاقْتَرِبْ
سجدة ﴿١٩﴾



التِّينِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AtTeen 95

1. By the fig and the olive.

والتِّينِ وَالزَّيْتُونِ ﴿١﴾

2. And the Mount Sinai.

وَطُورِ سَيْنِينَ ﴿٢﴾

3. And this city of security (Makkah).

وَهَذَا الْبَلَدِ الْأَمِينِ ﴿٣﴾

4. Certainly, We have created man in the finest of moulds.

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ ﴿٤﴾

5. Then We reversed him to the lowest of the low.

ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ ﴿٥﴾

6. Except those who believe and do righteous deeds. So for them is a reward without end.

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٦﴾

7. Then what can deny you, after this, as to the judgment.

فَمَا يُكَذِّبُكَ بَعْدُ بِالذِّينِ ﴿٧﴾

8. Is not Allah the most just of judges.

أَلَيْسَ اللَّهُ بِأَحْكَمِ الْحَكِمِينَ ﴿٨﴾



الشَّرْح

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AshSharah 94

1. Have We not opened up for you your breast.

أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ﴿١﴾

2. And We removed from you your burden.

وَوَضَعْنَا عَنْكَ وِزْرَكَ ﴿٢﴾

3. Which had weighed down your back.

الَّذِي أَنْقَضَ ظَهْرَكَ ﴿٣﴾

4. And We exalted for you your renown.

وَرَفَعْنَا لَكَ ذِكْرَكَ ﴿٤﴾

5. So indeed, along with hardship, there is ease.

فَإِنَّ مَعَ الْعُسْرِ يُسْرًا ﴿٥﴾

6. Indeed, along with hardship, there is ease.

إِنَّ مَعَ الْعُسْرِ يُسْرًا ﴿٦﴾

7. So when you have finished, then stand up.

فَإِذَا فَرَغْتَ فَانصَبْ ﴿٧﴾

8. And to your Lord turn (your) attention.

وَالِإِلَىٰ رَبِّكَ فَارْغَبْ ﴿٨﴾



الضُّحَىٰ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AdDuha 93

1. By the morning brightness.

وَالضُّحَىٰ ﴿١﴾

2. And the night when it covers with darkness.

وَاللَّيْلِ إِذَا سَجَىٰ ﴿٢﴾

3. Your Lord has not forsaken you, nor is He displeased.

مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَىٰ ﴿٣﴾

4. And indeed the Hereafter is better for you than the present.

وَلِلْآخِرَةِ خَيْرٌ لَّكَ مِنَ الْأُولَىٰ ﴿٤﴾

5. And your Lord shall soon give you (much), so you shall be well pleased.

وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَىٰ
ط

6. Did He not find you an orphan, then He sheltered.

أَلَمْ يَجِدْكَ يَتِيمًا فَآوَىٰ
ط

7. And He found you lost of the way, then He guided.

وَوَجَدَكَ ضَالًّا فَهَدَىٰ
ط

8. And He found you poor, then He enriched (you).

وَوَجَدَكَ عَائِلًا فَأَغْنَىٰ
ط

9. Then as for the orphan, so do not be harsh.

فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ
ط

10. And as for the beggar, so do not repel.

وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ
ط

11. And as for the bounty of your lord, do proclaim.

وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ
ط



الَّيْلِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Allail 92

1. By the night when it covers.

وَاللَّيْلِ إِذَا يَغْشَىٰ
ط

2. And the day when it appears in brightness.

وَالنَّهَارِ إِذَا تَجَلَّىٰ
ط

3. And Him who created the male and the female.

وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَىٰ
ط

4. Indeed, your efforts are diverse.

إِنَّ سَعْيَكُمْ لَشَتَّىٰ ط

5. So as for him who gives (charity) and fears.

فَأَمَّا مَنْ أَعْطَىٰ وَاتَّقَىٰ ل

6. And believes in goodness.

وَصَدَّقَ بِالْحُسْنَىٰ ل

7. So We shall make smooth for him the path of ease.

فَسَنُيَسِّرُهُ لِلْيُسْرَىٰ ط

8. And as for him who is miser, and thinks himself as self sufficient.

وَأَمَّا مَنْ يُجِلُّ وَاسْتَعْتَبَىٰ ل

9. And belies to goodness.

وَكَذَّبَ بِالْحُسْنَىٰ ل

10. So We shall make smooth for him the path of difficulty.

فَسَنُيَسِّرُهُ لِلْعُسْرَىٰ ط

11. And what will avail him his wealth when he perishes.

وَمَا يُغْنِي عَنْهُ مَالُهُ إِذَا تَرَدَّىٰ ط

12. Indeed, it is upon Us (to give) guidance.

إِنَّ عَلَيْنَا لَلْهُدَىٰ ع

13. And indeed, Ours are the Hereafter and this present life.

وَإِنَّ لَنَا لَلْآخِرَةَ وَالْأُولَىٰ ط

14. So, I have warned you of the blazing Fire.

فَأَنْذَرْتُكُمْ نَارًا تَلَظَّى ٤

15. None shall burn in it except the most wretched.

لَا يَصْلُهَا إِلَّا الْأَشْقَى ٥

16. He who belied and turned away.

الَّذِي كَذَّبَ وَتَوَلَّى ٦

17. And away from it shall be kept the righteous.

وَسَيَجْزِيهَا الْأَتْقَى ٧

18. He who gives his wealth to purify (himself).

الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّى ٨

19. And not (giving) for anyone who has (done him) of a favor to be rewarded.

وَمَا لِأَحَدٍ عِنْدَهُ مِنْ نِعْمَةٍ تُجْزَى ٩

20. Except as seeking the goodwill of his Lord, the Exalted.

إِلَّا ابْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَى ١٠

21. And He will certainly be well pleased.

وَلَسَوْفَ يَرْضَى ١١



الشَّمْسِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AshShams 91

1. By the sun and its brightness.

وَالشَّمْسِ وَضُحَاهَا ١

2. And the moon when it follows it (the sun).

وَالْقَمَرَ إِذَا تَلَّهَا ^{لَا ص ٢}

3. And the day when it shows up its brightness.

وَالنَّهَارَ إِذَا جَلَّهَا ^{لَا ص ٣}

4. And the night when it covers it up (the sun).

وَاللَّيْلَ إِذَا يَغْشَاهَا ^{لَا ص ٤}

5. And the heaven and He who built it.

وَالسَّمَاءِ وَمَا بَنَاهَا ^{لَا ص ٥}

6. And the earth and He who spread it.

وَالْأَرْضِ وَمَا طَحَاهَا ^{لَا ص ٦}

7. And the human soul and He who proportioned it.

وَنَفْسٍ وَمَا سَوَّاهَا ^{لَا ص ٧}

8. Then inspired it with its wickedness and its righteousness.

فَالْهَمَّهَا فَجُورَهَا وَتَقْوَاهَا ^{لَا ص ٨}

9. Truly successful is he who purified it.

قَدْ أَفْلَحَ مَنْ زَكَّاهَا ^{لَا ص ٩}

10. And truly a failure is he who corrupted it.

وَقَدْ خَابَ مَنْ دَسَّاهَا ^{لَا ص ١٠}

11. Thamud denied by their transgression.

كَذَّبَتْ ثَمُودُ بِطَغْوَاهَا ^{لَا ص ١١}

12. When the wretched of them was sent forth.

إِذِ انبَعَثَ أَشْقَاهَا ^{لَا ص ١٢}

13. So the messenger of Allah said to them: the

فَقَالَ لَهُمْ رَسُولُ اللَّهِ نَاقَةَ اللَّهِ

she camel of Allah and (let) her drink.”

وَسُقِيهَا ١٣

14. Then they denied him, and they hamstrung her, so their Lord let loose a scourge upon them for their sin, and leveled them down.

فَكَذَّبُوهُ فَعَقَرُوهَا ١٤ فَدَمَدَمَ عَلَيْهِمُ رَبُّهُمْ بِذُنُوبِهِمْ فَسَوَّاهَا ١٥

15. And He (Allah) feared not consequences thereof.

وَلَا يَخَافُ عُقْبَاهَا ١٥



الْبَلَدِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlBalad 90

1. Nay, I swear by this city (Makkah).

لَا أَقْسِمُ بِهَذَا الْبَلَدِ ١٦

2. And you are free of restriction in this city.

وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ ١٧

3. And (by) the father and that which was born.

وَوَالِدٍ وَمَا وَلَدَ ١٨

4. Indeed, We have created man in hardship.

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي كَبَدٍ ١٩

5. Does he think that no one will have power over him.

أَيَحْسَبُ أَنْ لَنْ يَقْدِرَ عَلَيْهِ أَحَدٌ ٢٠



6. He says, "I have squandered vast wealth."

يَقُولُ أَهْلَكْتُ مَالًا لُبَدًا ط

7. Does he think that no one has seen him.

أَيَحْسَبُ أَنْ لَمْ يَرَهُ أَحَدٌ ط

8. Have We not made for him two eyes.

أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ ي

9. And a tongue and two lips.

وَلِسَانًا وَشَفَتَيْنِ ي

10. And We have shown him the two ways.

وَهَدَيْنَاهُ النَّجْدَيْنِ ج

11. But he has not broken through the steep pass.

فَلَا اقْتَحَمَ الْعَقَبَةَ ط

12. And what do you know what the steep pass is.

وَمَا أَدْرَاكَ مَا الْعَقَبَةُ ط

13. It is the freeing of a neck from bondage.

فَلِكِ رَقَبَةٍ ي

14. Or feeding on a day of severe hunger.

أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ي

15. An orphan of nearly related.

يَتِيمًا ذَا مَقْرَبَةٍ ي

16. Or a needy lying in the dust.

أَوْ مُسْكِينًا ذَا مَتْرَبَةٍ ط

17. Then being among those who believed, and advised one another to

ثُمَّ كَانَ مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا

patience, and advised one another to mercy.

بِالْمَرْحَمَةِ ط

18. Those are the people of the right hand.

أُولَئِكَ أَصْحَابُ الْمَيْمَنَةِ ط

19. And those who disbelieved in Our revelations, they are the people of the left hand.

وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ الْمَشْأَمَةِ ط

20. Over them the fire will be closed in.

عَلَيْهِمْ نَارٌ مُّوَصَّدَةٌ ط



الْفَجْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlFajr 89

1. By the dawn.

وَالْفَجْرِ ط

2. And the ten nights.

وَلَيَالٍ عَشْرٍ ط

3. And the even and the odd.

وَالشَّفْعِ وَالْوَتْرِ ط

4. And the night when it departs.

وَاللَّيْلِ إِذَا يَسِرٌ ط

5. Is there in that an oath for one with sense.

هَلْ فِي ذَلِكَ قَسَمٌ لِّذِي حَبْرِ ط

6. Have you not considered how your

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ

Lord dealt with Aad.



7. Iram of lofty pillars.

إِرَامَ ذَاتِ الْعِمَادِ ^{لص}

8. That, the like of which had never been created in the lands.

الَّتِي لَمْ يُخْلَقْ مِثْلُهَا فِي الْبِلَادِ ^{لص}

9. And Thamud who had carved out the rocks in the valley.

وَتَمُودَ الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ ^{لص}

10. And Pharaoh of the stakes.

وَفِرْعَوْنَ ذِي الْأَوْتَادِ ^{لص}

11. Who did transgress beyond bounds in the lands.

الَّذِينَ طَغَوْا فِي الْبِلَادِ ^{لص}

12. And spread therein much corruption.

فَاكْثَرُوا فِيهَا الْفَسَادَ ^{لص}

13. So your Lord poured on them a scourge of punishment.

فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ ^{لص}

14. Indeed, your Lord is ever watchful.

إِنَّ رَبَّكَ لَبِالْمُرْصَادِ ^ط

15. Then as for man, when his Lord tries him, so He honors him and blesses him, then he says: My Lord has honored me.

فَأَمَّا الْإِنْسَانُ إِذَا مَا ابْتَلَاهُ رَبُّهُ
فَاكْرَمَهُ وَنَعَّمَهُ فَيَقُولُ رَبِّيَ
أَكْرَمَنِي ^ط

16. But when He tries him and restricts for him his provision, then he says: "My Lord has humiliated me."

وَأَمَّا إِذَا مَا ابْتَلَاهُ فَقَدَرَ عَلَيْهِ رِزْقَهُ فَيَقُولُ رَبِّي أَهَانَنِ ﴿١٦﴾

17. Nay, but you do not honor the orphan.

كَلَّا بَلْ لَا تَكْرُمُونَ الْيَتِيمَ ﴿١٧﴾

18. And you do not encourage upon the feeding of needy.

وَلَا تَحْضُونَ عَلَى طَعَامِ الْمُسْكِينِ ﴿١٨﴾

19. And you devour the inheritance, devouring greedily.

وَتَأْكُلُونَ التُّرَاثَ أَكْلًا لَمًّا ﴿١٩﴾

20. And you love the wealth with immense love.

وَمُحِبُّونَ الْمَالَ حُبًّا جَمًّا ﴿٢٠﴾

21. Nay, when the earth is leveled pounded, crushed.

كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا ﴿٢١﴾

22. And your Lord comes, and the angels (standing in) rank upon rank.

وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا ﴿٢٢﴾

23. And Hell on that Day is brought. That Day man shall remember, and what (good) to him will be the remembrance.

وَجَاءَتْ يَوْمَئِذٍ بِجَهَنَّمَ يَوْمَئِذٍ يَتَذَكَّرُ الْإِنْسَانُ وَأَنَّى لَهُ الذِّكْرَى ﴿٢٣﴾

24. He will say: Would that I had provided in advance for this life of mine.

يَقُولُ يَلَيْتَنِي قَدَّمْتُ لِحَيَاتِي ﴿٢٤﴾

25. Then on that Day, no one can punish as His punishment.

فَيَوْمَئِذٍ لَا يُعَذِّبُ عَذَابَهُ أَحَدٌ ﴿٢٥﴾

26. And no one can bind as His binding.

وَلَا يُوثِقُ وَثَاقَهُ أَحَدٌ ﴿٢٦﴾

27. O peaceful and fully satisfied soul.

يَا أَيَّتُهَا النَّفْسُ الْمُطْمَئِنَّةُ ﴿٢٧﴾

28. Return to your Lord, well pleased, and well pleasing.

ارْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَّرْضِيَةً ﴿٢٨﴾

29. So enter among My servants.

فَادْخُلِي فِي عِبَادِي ﴿٢٩﴾

30. And enter My Paradise.

وَادْخُلِي جَنَّتِي ﴿٣٠﴾



الْغَاشِيَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlGhashia 88

1. Has there reached you news of the overwhelming.

هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ ﴿١﴾

2. (Some) faces on that Day shall be downcast.

وَجُوهٌ يَوْمَئِذٍ خَاشِعَةٌ ﴿٢﴾

3. Laboring, weary.

عَامِلَةٌ نَّاصِبَةٌ ﴿٣﴾

4. They will burn in the hot blazing Fire.

تَصَلَّى نَارًا حَامِيَةً ﴿٤﴾

5. They will be given drink from a boiling fountain.

تُسْقَى مِنْ عَيْنٍ آتِيَةٍ ﴿٥﴾

6. No food for them except from a thorny dry grass.

لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ ضَرِيحٍ ﴿٦﴾

7. Which will neither nourish nor satisfy against hunger.

لَا يُسْمِنُ وَلَا يُغْنِي مِنْ جُوعٍ ﴿٧﴾

8. (Other) faces on that Day shall be joyful.

وَجُوهٌ يُّؤَمِّدُونَ نَاعِمَةً ﴿٨﴾

9. With their efforts, well pleased.

لِسَعْيِهَا رَاضِيَةٌ ﴿٩﴾

10. In elevated Garden.

فِي جَنَّةٍ عَالِيَةٍ ﴿١٠﴾

11. They shall not hear therein idle talk.

لَا تَسْمَعُ فِيهَا لَاغِيَةً ﴿١١﴾

12. In it will be running spring.

فِيهَا عَيْنٌ جَارِيَةٌ ﴿١٢﴾

13. In it there will be raised couches.

فِيهَا سُرُورٌ مَّرْفُوعَةٌ ﴿١٣﴾

14. And goblets set in place.

وَأَكْوَابٌ مَوْضُوعَةٌ ﴿١٤﴾

15. And cushions ranged
in rows.

وَأَمْثَارِقٌ مَّصْفُوفَةٌ ١٥

16. And fine carpets
spread out.

وَزَرَائِبٌ مُّبْثُوثَةٌ ١٦

17. Then do they not look
at the camels, how they
are created.

أَفَلَا يَنْظُرُونَ إِلَى الْإِبِلِ كَيْفَ
خُلِقَتْ ١٧

18. And at the sky, how
it is raised high.

وَإِلَى السَّمَاءِ كَيْفَ رُفِعَتْ ١٨

19. And at the mountains,
how they are firmly set.

وَإِلَى الْجِبَالِ كَيْفَ نُصِبَتْ ١٩

20. And at the earth, how
it is spread out.

وَإِلَى الْأَرْضِ كَيْفَ سُطِحَتْ ٢٠

21. So remind you are
only an admonisher.

فَذَكِّرْ ٢١ إِنَّمَا أَنْتَ مُذَكِّرٌ ٢١

22. You are not over
them a controller.

لَسْتَ عَلَيْهِمْ بِمُصَيْطِرٍ ٢٢

23. But him who turns
away and disbelieves.

إِلَّا مَنْ تَوَلَّى وَكَفَرَ ٢٣

24. Then Allah will
punish him, greatest
punishment.

فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ ٢٤

25. Indeed, to Us is their
return.

إِنَّ إِلَيْنَا أِيَابَهُمْ ٢٥

26. Then indeed, upon
Us is their account.

ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ ﴿٦٦﴾



الْأَعْلَى

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlAala 87

1. Glorify the name of your
Lord, the Most High.

سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ﴿٦٧﴾

2. He who created and
proportioned.

الَّذِي خَلَقَ فَسَوَّى ﴿٦٨﴾

3. And He who set a
destiny and guided.

وَالَّذِي قَدَّرَ فَهَدَى ﴿٦٩﴾

4. And He who brings
out the pasture.

وَالَّذِي أَخْرَجَ الْمَرْعَى ﴿٧٠﴾

5. Then makes it dark
stubble.

فَجَعَلَهُ عُتَابًا أَحْوَى ﴿٧١﴾

6. We shall make you to
recite then you shall not
forget.

سَنُقْرِئُكَ فَلَا تَنْسَى ﴿٧٢﴾

7. Except what Allah
wills. Surely, He knows
apparent and what is
hidden.

إِلَّا مَا شَاءَ اللَّهُ إِنَّهُ يَعْلَمُ الْجَهْرَ
وَمَا يَخْفَى ﴿٧٣﴾

8. And We shall make
easy for you the easy way.

وَنُيَسِّرُكَ لِلْيُسْرَى ﴿٧٤﴾

9. So remind (them), if the reminder should benefit.

فَذَكِّرْ إِن نَّفَعَتِ الذِّكْرَىٰ ٩

10. The reminder will be received by him who fears.

سَيَذَكَّرُ مَن يَخْشَىٰ ١٠

11. And it will be avoided by the wretched.

وَيَتَجَنَّبُهَا الْأَشْقَىٰ ١١

12. He who shall burn in the great fire.

الَّذِي يَصِلَى النَّارَ الْكُبْرَىٰ ١٢

13. Then neither dying therein, nor living.

ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَىٰ ١٣

14. Truly successful is he who purified himself.

قَدْ أَفْلَحَ مَن تَزَكَّىٰ ١٤

15. And remembered the name of his Lord, and prayed.

وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّىٰ ١٥

16. But you prefer the life of this world.

بَلْ تُوْثِرُونَ الْحَيَاةَ الدُّنْيَا ١٦

17. Although Hereafter is better and more lasting.

وَالْآخِرَةُ خَيْرٌ وَأَبْقَىٰ ١٧

18. Indeed, this is in the former scriptures.

إِنَّ هَذَا لَفِي الصُّحُفِ الْأُولَىٰ ١٨

19. The scriptures of Abraham and Moses.

صُحُفِ إِبْرَاهِيمَ وَمُوسَىٰ ١٩



1. By the heaven and the morning star.

وَالسَّمَاءِ وَالطَّارِقِ ١

2. And what do you know what the morning star is.

وَمَا أَدْرَاكَ مَا الطَّارِقُ ٢

3. A piercing star.

النَّجْمِ الثَّاقِبِ ٣

4. Not any soul but it has over it a guardian.

إِنَّ كُلَّ نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ ٤

5. Then let man see from what he is created.

فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ ٥

6. He is created from a fluid gushing forth.

خُلِقَ مِنْ مَّاءٍ دَافِقٍ ٦

7. Emerging from between the back bone and the ribs.

يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ ٧

8. Surely, He (Allah) is Able to return him.

إِنَّهُ عَلَى رَجْعِهِ لَقَادِرٌ ٨

9. The Day when will be put on trial the secrets.

يَوْمَ تُبْلَى السَّرَائِرُ ٩

10. Then he will not have any power, nor helper.

فَمَا لَهُ مِنْ قُوَّةٍ وَلَا نَاصِرٍ ١٠

11. By the sky that sends down (rain).

وَالسَّمَاءِ ذَاتِ الرَّجْعِ ١١

12. And the earth that splits (sprouting).

وَالْأَرْضِ ذَاتِ الصَّدْعِ ﴿١٢﴾

13. Indeed, it (the Quran) is a decisive statement.

إِنَّهُ لَقَوْلٌ فَصْلٌ ﴿١٣﴾

14. And it is no amusement.

وَمَا هُوَ بِأَهْزِلٌ ﴿١٤﴾

15. Indeed, they are plotting a plot.

إِنَّهُمْ يَكِيدُونَ كَيْدًا ﴿١٥﴾

16. And I am devising a plan.

وَأَكِيدُ كَيْدًا ﴿١٦﴾

17. So give a respite to the disbelievers, leave them awhile.

فَمَهْلٍ الْكٰفِرِينَ أَمْهَلُهُمْ رُوَيْدًا ﴿١٧﴾



الْبُرُوجِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlBurooj 85

1. By the heaven with mansions of stars.

وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ﴿١﴾

2. And the promised Day.

وَالْيَوْمِ الْمَوْعُودِ ﴿٢﴾

3. And the witness and that which is witnessed.

وَشَاهِدٍ وَمَشْهُودٍ ﴿٣﴾

4. Destroyed were the people of the ditch.

قَتِيلَ أَصْحَابِ الْأُخْدُودِ ﴿٤﴾

5. Of the fire fed by the blazing fuel.

النَّارِ ذَاتِ الْوَقُودِ^٥

6. When they were sitting by it.

إِذْهُمْ عَلَيْهَا قُعُودٌ^٦

7. And they, to what they were doing with the believers, were themselves witnesses.

وَهُمْ عَلَىٰ مَا يَفْعَلُونَ بِالْمُؤْمِنِينَ شُهُودٌ^٧

8. And they resented them not except that they believed in Allah, the All Mighty, the Self Praiseworthy.

وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَنْ يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ^٨

9. Who, to whom belongs the dominion of the heavens and the earth. And Allah is witness over all things.

الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ^٩ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ^{١٠}

10. Indeed, those who put into trial the believing men and the believing women, and then did not repent, for them is the punishment of Hell, and for them is the punishment of burning.

إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابُ جَهَنَّمَ وَهُمْ فِيهَا فِي الْحَرِيقِ^{١١}

11. Indeed, those who believed and did righteous deeds, for them are Gardens beneath which rivers flow. This is the supreme success.

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ذَلِكَ الْفَوْزُ الْكَبِيرُ

12. Indeed, the grip of your Lord is very severe.

إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ

13. Indeed, it is He who originates, and will repeat.

إِنَّهُ هُوَ يُبْدِئُ وَيُعِيدُ

14. And He is the All Forgiving, the All Loving.

وَهُوَ الْغَفُورُ الْوَدُودُ

15. Owner of the Throne, the Exalted.

ذُو الْعَرْشِ الْمَجِيدُ

16. Doer of whatever He intends.

فَعَّالٌ لِمَا يُرِيدُ

17. Has there reached you the story of the hosts.

هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ

18. Pharaoh and Thamud.

فِرْعَوْنَ وَثَمُودَ

19. But those who disbelieve, persist in denying.

بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ

20. While Allah encircled them from behind.

وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ

21. Nay, but this is a glorious Quran.

بَلْ هُوَ قُرْآنٌ مَّجِيدٌ ﴿٢١﴾

22. In the guarded tablet.

فِي لَوْحٍ مَّحْفُوظٍ ﴿٢٢﴾



الْإِنْشِقَاقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AllInshiqaq 84

1. When the heaven splits asunder.

إِذَا السَّمَاءُ انشَقَّتْ ﴿١﴾

2. And listens (obeys) to its Lord, and it must do so.

وَأَذِنَتْ لِرَبِّهَا وَحَقَّتْ ﴿٢﴾

3. And when the earth is stretched out.

وَإِذَا الْأَرْضُ مُدَّتْ ﴿٣﴾

4. And cast out what was within it, and is empty.

وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ ﴿٤﴾

5. And listens (obeys) to its Lord, and it must do so.

وَأَذِنَتْ لِرَبِّهَا وَحَقَّتْ ﴿٥﴾

6. O mankind, indeed you are returning towards your Lord, a sure return, so you will meet Him.

يَا أَيُّهَا الْإِنْسَانُ إِنَّكَ كَارِحٌ إِلَىٰ رَبِّكَ كَدًّا فَمَلِقِيهِ ﴿٦﴾

7. Then whoso is given his record in his right hand.

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ ﴿٧﴾

8. He shall then be judged with an easy reckoning.

فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا ﴿٨﴾

9. And he shall return to his family rejoicing.

وَيُنْقَلِبُ إِلَىٰ أَهْلِهِ مَسْرُورًا ٩

10. And as for him who is given his record behind his back.

وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ وَرَاءَ ظَهْرِهِ ١٠

11. He shall call for death.

فَسَوْفَ يَدْعُوا ثُبُورًا ١١

12. And he shall burn in a blazing Fire.

وَيَصْلَىٰ سَعِيرًا ١٢

13. Indeed, he had been among his family in joy.

إِنَّهُ كَانَ فِي أَهْلِهِ مَسْرُورًا ١٣

14. Indeed, he thought that he would never return.

إِنَّهُ ظَنَّ أَنْ لَنْ يَّجُورَ ١٤

15. But yes, indeed, his Lord is ever watching him.

بَلَىٰ إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا ١٥

16. So no, I swear by the twilight.

فَلَا أَقْسِمُ بِالشَّفَقِ ١٦

17. And the night and what it gathers.

وَاللَّيْلِ وَمَا وَسَقَ ١٧

18. And the moon when it becomes full.

وَالْقَمَرِ إِذَا اتَّسَقَ ١٨

19. That you will surely embark, state after state.

لَتَرْكَبُنَّ طَبَقًا عَنْ طَبَقٍ ١٩

20. Then, what is with them, they do not believe.

فَمَا لَهُمْ لَا يُؤْمِنُونَ ٢٠

21. And when the Quran is recited to them, they do not fall prostrate. *Sajda*

وَإِذَا قُرِئَ عَلَيْهِمُ الْقُرْآنُ لَا
يَسْجُدُونَ ﴿٢١﴾ سجده

22. But those who disbelieve, they deny.

بَلِ الَّذِينَ كَفَرُوا يَكْذِبُونَ ﴿٢٢﴾

23. And Allah knows best what they are gathering.

وَاللَّهُ أَعْلَمُ بِمَا يُوعُونَ ﴿٢٣﴾

24. So, give them tidings of a painful punishment.

فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٢٤﴾

25. Except for those who believe and do righteous deeds, for them is a reward uninterrupted.

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا
الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٢٥﴾



الْمُطَفِّفِينَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlMutaffifin 83

1. Woe to those who give less in weight.

وَيْلٌ لِّلْمُطَفِّفِينَ ﴿٨٣﴾

2. Those who, when they take by measure from people, take in full.

الَّذِينَ إِذَا اكْتَالُوا عَلَى النَّاسِ
يَسْتَوْفُونَ ﴿٨٤﴾

3. And when they give by measure or weigh for them, they cause loss.

وَ إِذَا كَالُوهُمْ أَوْ وَزَنُوهُمْ
يُخْسِرُونَ ﴿٨٥﴾

4. Do they not think that they will be raised again.

أَلَا يَظُنُّ أُولَئِكَ أَنَّهُمْ مَبْعُوثُونَ



5. On a Great Day.

لِيَوْمٍ عَظِيمٍ



6. The Day when mankind shall stand before the Lord of the worlds.

يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ



7. Nay, indeed, the record of the wicked is in sijjeen.

كَلَّا إِنَّ كِتَابَ الْفَجَّارِ لَفِي سِجِّينٍ



8. And what do you know what sijjeen is.

وَمَا أَدْرَاكَ مَا سِجِّينٌ



9. A written record.

كِتَابٌ مَّرْقُومٌ



10. Woe that Day to the deniers.

وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ



11. Those who deny the Day of Recompense.

الَّذِينَ يُكَذِّبُونَ بِيَوْمِ الدِّينِ



12. And none denies it except every sinful transgressor.

وَمَا يُكَذِّبُ بِهِ إِلَّا كُلُّ مُعْتَدٍ

أَثِيمٍ



13. When Our verses are recited to him, he says: "Tales of the ancient peoples."

إِذَا تُلِيَتْ عَلَيْهِ آيَاتُنَا قَالَ أَسَاطِيرُ

الْأَوَّلِينَ



14. Nay, but upon their hearts is rust of that which they have earned.

كَلَّا بَلْ رَانَ عَلَى قُلُوبِهِمْ مَا كَانُوا يَكْسِبُونَ ﴿١٤﴾

15. Nay, indeed, from their Lord on that Day, they shall be debarred.

كَلَّا إِنَّهُمْ عَنْ رَبِّهِمْ يَوْمَئِذٍ لَمَحْجُوبُونَ ﴿١٥﴾

16. Then surely they shall burn in Hellfire.

ثُمَّ إِنَّهُمْ لَصَالُوا الْجَحِيمِ ﴿١٦﴾

17. Then it will be said: "This is that which you used to deny."

ثُمَّ يُقَالُ هَذَا الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ﴿١٧﴾

18. Nay, indeed, the record of the righteous is in illiyeen.

كَلَّا إِنَّ كِتَابَ الْأَبْرَارِ لَفِي عِلِّيِّينَ ﴿١٨﴾

19. And what do you know what illiyuun is.

وَمَا أَدْرَاكَ مَا عِلِّيُّونَ ﴿١٩﴾

20. A written record.

كِتَابٌ مَّرْقُومٌ ﴿٢٠﴾

21. It is witnessed by those brought near.

يَشْهَدُهُ الْمُقَرَّبُونَ ﴿٢١﴾

22. Indeed, the righteous shall be in delight.

إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿٢٢﴾

23. On high couches they shall be looking.

عَلَى الْأَرَآئِكِ يَنْظُرُونَ ﴿٢٣﴾

24. You shall recognize
in their faces the
radiance of delight.

تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ



25. They shall be given
to drink of a pure wine,
sealed.

يُسْقَوْنَ مِنْ رَحِيقٍ مَخْتُومٍ



26. Whose seal is musk.
And for this let them
strive, those who want to
strive.

خِتْمُهُ مِسْكٌ وَ فِي ذَلِكَ

فَلْيَتَنَافِسِ الْمُتَنَافِسُونَ



27. And that (wine) is
the mixture of Tasneem.

وَ مِزَاجُهُ مِنْ تَسْنِيمٍ



28. A spring from which
those near shall drink.

عَيْنًا يَشْرَبُ بِهَا الْمُقَرَّبُونَ



29. Indeed, those who
committed crimes used
to laugh at those who
believed.

إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ

الَّذِينَ آمَنُوا يَضْحَكُونَ



30. And when they passed
by them, they would wink.

وَ إِذَا مَرُّوا بِهِمْ يَتَغَامَزُونَ



31. And when they
returned to their own folk,
they would return jesting.

وَ إِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ انْقَلَبُوا

فَكَهِينٍ



32. And when they saw
them, they would say:
“Surely, these are those
gone astray.”

وَ إِذَا رَأَوْهُمْ قَالُوا إِنَّ هَٰؤُلَاءِ

لَضَالُّونَ



33. And they had **not** been sent guardians **over** them.

وَمَا أُرْسِلُوا عَلَيْهِمْ حَفِظِينَ ﴿٣٣﴾

34. So **today** those who **believed** are laughing at the disbelievers.

فَالْيَوْمَ الَّذِينَ آمَنُوا مِنَ الْكُفَّارِ يَضْحَكُونَ ﴿٣٤﴾

35. On **high** couches they shall be looking.

عَلَى الْأَرَائِكِ يَنْظُرُونَ ﴿٣٥﴾

36. Have the disbelievers (**not**) been duly rewarded for what they used to do.

هَلْ تُوِبَ الْكُفَّارِ مَا كَانُوا يَفْعَلُونَ ﴿٣٦﴾



الْأَنْفِطَارِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AllInfitar 82

1. When the **heaven** splits asunder.

إِذَا السَّمَاءُ انْفَطَرَتْ ﴿١﴾

2. And when the **stars** scatter.

وَإِذَا الْكَوَاكِبُ انْتَثَرَتْ ﴿٢﴾

3. And when the **seas** are erupted.

وَإِذَا الْبِحَارُ فُجِّرَتْ ﴿٣﴾

4. And when the **graves** are turned upside down.

وَإِذَا الْقُبُورُ بُعْثِرَتْ ﴿٤﴾

5. A soul shall know what it has sent forward and (**what it has**) left behind.

عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ ﴿٥﴾

6. O mankind, what has deceived you concerning your Lord, the Gracious.

يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّبَكَ بِرَبِّكَ
الْكَرِيمِ ﴿٦﴾

7. He who created you, then He fashioned you, then He proportioned you.

الَّذِي خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ ﴿٧﴾

8. In whatever form He willed, He assembled you.

فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ ﴿٨﴾

9. Nay, but you deny the recompense.

كَلَّا بَلْ تُكَذِّبُونَ بِالذِّينِ ﴿٩﴾

10. And indeed, there are above you guardians.

وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ﴿١٠﴾

11. Honorable scribes.

كِرَامًا كَاتِبِينَ ﴿١١﴾

12. They know whatever you do.

يَعْلَمُونَ مَا تَفْعَلُونَ ﴿١٢﴾

13. Indeed, the righteous shall be in delight.

إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿١٣﴾

14. And indeed, wicked shall be in Hellfire.

وَإِنَّ الْفُجَّارَ لَفِي جَحِيمٍ ﴿١٤﴾

15. They shall burn in it on the Day of Judgment.

يَصْلَوْنَهَا يَوْمَ الدِّينِ ﴿١٥﴾

16. And they shall never be absent from it.

وَمَا هُمْ عَنْهَا بِغَائِبِينَ ﴿١٦﴾

17. And what do you know what the day of

وَمَا آذُرُكَ مَا يَوْمُ الدِّينِ ﴿١٧﴾

recompense is.

18. Then, what do you know what the day of recompense is.

ثُمَّ مَا آذُرَكَ مَا يَوْمَ الدِّينِ ط

19. A Day when no soul shall have the power to do anything for another soul. And the command that Day is with Allah.

يَوْمَ لَا تَمْلِكُ نَفْسٌ لِنَفْسٍ شَيْئًا
وَ الأَمْرُ يَوْمَئِذٍ لِلَّهِ ط



التَّكْوِيرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AtTakweer 81

1. When the sun is folded up.

إِذَا الشَّمْسُ كُوِّرَتْ لاص

2. And when the stars scatter.

وَإِذَا النُّجُومُ انْكَدَرَتْ لاص

3. And when mountains are set in motion.

وَإِذَا الْجِبَالُ سُيِّرَتْ لاص

4. And when the full term she camels are neglected.

وَإِذَا الْعِشَاءُ عُطِّلَتْ لاص

5. And when the wild beasts are gathered.

وَإِذَا الْوُحُوشُ حُشِرَتْ لاص

6. And when the oceans are set ablaze.

وَإِذَا الْبِحَارُ سُجِّرَتْ لاص

7. And when the souls are re-united (with bodies).

وَإِذَا النُّفُوسُ رُؤِّجَتْ^٧

8. And when the infant girl, buried alive, is asked.

وَإِذَا الْمَوْءُودَةُ سُئِلَتْ^٨

9. For what sin she was killed.

بِأَيِّ ذَنْبٍ قُتِلَتْ^٩

10. And when the records are unfolded.

وَإِذَا الصُّحُفُ نُشِرَتْ^{١٠}

11. And when the sky is torn away.

وَإِذَا السَّمَاءُ كُشِطَتْ^{١١}

12. And when Hell is set ablaze.

وَإِذَا الْجَحِيمُ سُعِّرَتْ^{١٢}

13. And when Paradise is brought near.

وَإِذَا الْجَنَّةُ أُزْلِفَتْ^{١٣}

14. A soul shall know what it has brought with him.

عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ^{١٤}

15. Nay, so I swear by the retreating stars.

فَلَا أَقْسِمُ بِالْخُنُوسِ^{١٥}

16. (The stars) move swiftly and disappear.

الْجَوَارِ الْكُنُوسِ^{١٦}

17. And the night when it departs.

وَاللَّيْلِ إِذَا عَسْعَسَ^{١٧}

18. And the dawn when it breathes up.

وَالصُّبْحِ إِذَا تَنَفَّسَ^{١٨}

19. Indeed, this is the word
by a noble messenger.

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿٢١﴾

20. Owner of power,
secure with the Owner of
the Throne.

ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ ﴿٢٢﴾

21. He is obeyed and
(held as) trustworthy.

مُطَاعٍ ثَمَّ أَمِينٍ ﴿٢٣﴾

22. And your Companion
is not a madman.

وَمَا صَاحِبُكُمْ بِمَجْنُونٍ ﴿٢٤﴾

23. And indeed, he has seen
him on the clear horizon.

وَلَقَدْ رَآهُ بِالْأُفُقِ الْمُبِينِ ﴿٢٥﴾

24. And he is not a
withholder of the unseen.

وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ ﴿٢٦﴾

25. And this is not the word
of an accursed Satan.

وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَّجِيمٍ ﴿٢٧﴾

26. Where then are you
going.

فَأَيْنَ تَذْهَبُونَ ﴿٢٨﴾

27. This is not else than a
reminder to the worlds.

إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٢٩﴾

28. For whoever wills
among you to take a
straight path.

لِمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ ﴿٣٠﴾

29. And you do not will,
except that Allah wills,
Lord of the worlds.

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ
رَبُّ الْعَالَمِينَ ﴿٣١﴾



عَبَسَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Abasa 80

1. He frowned and turned away.

عَبَسَ وَتَوَلَّى ﴿١﴾

2. Because there came to him the blind man.

أَنْ جَاءَهُ الْأَعْمَى ﴿٢﴾

3. And what would make you know that he might be purified.

وَمَا يُدْرِيكَ لَعَلَّهُ يَزَّكَّى ﴿٣﴾

4. Or be reminded, then might benefit him the reminding.

أَوْ يَذَّكَّرُ فَتَنْفَعَهُ الذِّكْرَى ﴿٤﴾

5. As for him who thinks himself self-sufficient.

أَمَّا مَنْ اسْتَعْنَى ﴿٥﴾

6. Then to him you give attention.

فَأَنْتَ لَهُ تَصَدَّى ﴿٦﴾

7. And no (blame) upon you if he is not purified.

وَمَا عَلَيْكَ إِلَّا يَزَّكَّى ﴿٧﴾

8. And as for him who came to you striving.

وَأَمَّا مَنْ جَاءَكَ يَسْعَى ﴿٨﴾

9. And he fears (Allah).

وَهُوَ يَخْشَى ﴿٩﴾

10. So from him you are distracted.

فَأَنْتَ عَنْهُ تَلَهَّى ﴿١٠﴾

11. Nay, indeed, they
(verses) are a reminder.

كَلَّا إِنَّهَا تَذْكِرَةٌ ﴿١١﴾

12. So whoever wills, let
him remember it.

فَمَنْ شَاءَ ذَكَرْهُ ﴿١٢﴾

13. In honored scrolls.

فِي صُحُفٍ مُّكَرَّمَةٍ ﴿١٣﴾

14. Exalted, purified.

مَرْفُوعَةٍ مُّطَهَّرَةٍ ﴿١٤﴾

15. In the hands of
scribes (angels).

بِأَيْدِي سَفَرَةٍ ﴿١٥﴾

16. Noble, virtuous.

كِرَامٍ بَرَرَةٍ ﴿١٦﴾

17. Be destroyed man,
how ungrateful he is.

قَتِيلَ الْإِنْسَانِ مَا أَكْفَرَهُ ﴿١٧﴾

18. From what a thing
did He create him.

مِنْ أَيِّ شَيْءٍ خَلَقَهُ ﴿١٨﴾

19. From a sperm drop.
He created him, then set
him his destiny.

مِنْ نُّطْفَةٍ خَلَقَهُ فَقَدَّرَهُ ﴿١٩﴾

20. Then He made the
way easy for him.

ثُمَّ السَّبِيلَ يَسَّرَهُ ﴿٢٠﴾

21. Then He caused him
to die, and brought him
to the grave.

ثُمَّ أَمَاتَهُ فَأَقْبَرَهُ ﴿٢١﴾

22. Then when He wills.
He will resurrect him.

ثُمَّ إِذَا شَاءَ أَنْشَرَهُ ﴿٢٢﴾

23. Nay, he has **not** done
what He commanded him.

كَلَّا لَمَّا يَقْضِ مَا أَمَرَهُ^ط

24. Then let man look at
his food.

فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ^ي

25. That We poured down
water in abundance.

أَنَّا صَبَبْنَا الْمَاءَ صَبًّا^ي

26. Then We split the
earth in clefts.

ثُمَّ شَقَقْنَا الْأَرْضَ شَقًّا^ي

27. Then We caused to
grow within it grain.

فَأَنْبَتْنَا فِيهَا حَبًّا^ي

28. And grapes and
vegetables.

وَعِنَبًا وَقَضْبًا^ي

29. And olives and dates.

وَزَيْتُونًا وَنَخْلًا^ط

30. And lush gardens.

وَحَدَائِقَ غُلْبًا^ي

31. And fruits and
fodder.

وَفَاكِهَةً وَأَبًّا^ي

32. A sustenance for you
and for your cattle.

مَتَاعًا لَّكُمْ وَلِإِنْعَامِكُمْ^ط

33. Then when comes the
deafening blast.

فَإِذَا جَاءَتِ الصَّاعَةُ^ط

34. That Day man shall
flee from his brother.

يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ^ي

35. And his mother and
his father.

وَأُمِّهِ وَأَبِيهِ^ي

36. And his wife and his children.

وَصَاحِبَيْهِ وَبَنِيهِ ط

37. For every man of them, on that Day, shall have enough to make him heedless of others.

لِكُلِّ امْرِئٍ مِّنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ ط

38. (Some) faces, that Day, shall be bright.

وُجُوهُ يَوْمَئِذٍ مُّسْفِرَةٌ ط

39. Laughing, rejoicing.

ضَاحِكَةٌ مُّسْتَبْشِرَةٌ ط

40. And faces, that Day, shall have dust on them.

وُجُوهُ يَوْمَئِذٍ عَلَيْهَا غَبَرَةٌ ط

41. Darkness covering them.

تَرَهَقَهَا قَتَرَةٌ ط

42. Such are those, the disbelievers, the sinners.

أُولَئِكَ هُمُ الْكَافِرَةُ الْفَجَرَةُ ط



النَّازِعَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AnNaziat 79

1. By those (angels) who pull out with violence.

وَالنَّازِعَاتِ غَرْقًا ط

2. And those who draw out gently.

وَالنَّشِيطِ نَشْطًا ط

3. And those who glide about swiftly.

وَالسَّيِّحَاتِ سَبْحًا ط

4. Then hasten out as
in race.

فَالسَّيِّفَاتِ سَبْقًا^٤

5. Then conduct the
affairs.

فَالْمُدَبِّرَاتِ أَمْرًا^٥

6. The Day when the quake
shall cause a violent jolt.

يَوْمَ تَرْجُفُ الرَّاجِفَةُ^٦

7. Which is followed by
another jolt.

تَتَّبِعُهَا الرَّادِفَةُ^٧

8. Hearts on that Day
shall tremble with fear.

قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ^٨

9. Their eyes humbled.

أَبْصَارُهَا خَاشِعَةٌ^٩

10. They say: "Shall we
really be restored to our
former state?"

يَقُولُونَ عَرَانَا لَمَرْدُودُونَ فِي
الْحَافِرَةِ^{١٠}

11. What, when we shall
have become rotten bones.

عَازَا كُنَّا عِظَامًا بَاسِرَةً^{١١}

12. They say: It would
then be a return with loss.

قَالُوا تِلْكَ إِذَا كَرَّةٌ خَاسِرَةٌ^{١٢}

13. Then only, it would
be a single shout.

فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ^{١٣}

14. Then they will be
suddenly upon earth alive.

فَإِذَا هُمْ بِالسَّاهِرَةِ^{١٤}

15. Has there reached
you the story of Moses.

هَلْ أَتَاكَ حَدِيثُ مُوسَى^{١٥}

16 When his Lord called out to him in the sacred valley of Tuwa.

إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ
طُوًى 

17. Go to Pharaoh, indeed he has become rebellious.

إِذْهَبْ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى 

18. Then say: “Would you (be willing) to that you purify yourself.”

فَقُلْ هَلْ لَكَ إِلَى أَنْ تَزْكَى 

19. “And I may guide you to your Lord, so you may have fear (of Him).”

وَأَهْدِيكَ إِلَى رَبِّكَ فَتَخْشَى 

20. Then he (Moses) showed him the great sign.

فَأَرَاهُ الْآيَةَ الْكُبْرَى 

21. But he (Pharaoh) denied and disobeyed.

فَكَذَّبَ وَعَصَى 

22. Then, he turned back striving hard.

ثُمَّ أَدْبَرَ يَسْعَى 

23. Then gathered he and summoned.

فَحَشَرَ فَنَادَى 

24. Then he said: “I am your Lord, the highest.”

فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَى 

25. So Allah seized him as an example for the after (life) and the former.

فَأَخَذَهُ اللَّهُ نَكَالَ الْآخِرَةِ
وَالْأُولَى 

26. Indeed, in this is a lesson for him who fears.

إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّمَنْ يَّحْشَىٰ ۖ

27. Are you harder to create, or is the heaven, He built it.

ءَأَنْتُمْ أَشَدُّ خَلْقًا أَمِ السَّمَاءُ ۖ بَنَاهَا ۖ

28. He raised its vault high, then proportioned it.

رَفَعَ سَمَكَهَا فَسَوَّاهَا ۖ

29. And He covered its night and He brought forth its day (with light).

وَ أَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ۖ

30. And the earth, after that, He spread out.

وَ الْأَرْضَ بَعْدَ ذَلِكَ دَحَاهَا ۖ

31. He brought out, from within it, its water and its pasture.

أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا ۖ

32. And the mountains, He fixed firmly.

وَ الْجِبَالَ أَرْسَهَا ۖ

33. A sustenance for you and for your cattle.

مَتَاعًا لَّكُمْ وَلِأَنْعَامِكُمْ ۖ

34. Then when there comes the greatest catastrophe.

فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَىٰ ۖ

35. The Day when man shall remember what he strove for.

يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ مَا سَعَىٰ ۖ

36. And Hell shall be laid open for one who sees.

وَبُرِّزَتِ الْجَحِيمُ لِمَنْ يَّرَىٰ ۖ

37. Then as for **him** who had rebelled.

فَأَمَّا مَنْ طَغَى ﴿٣٧﴾

38. And preferred the **life** of the world.

وَأَثَرَ الْحَيَاةِ الدُّنْيَا ﴿٣٨﴾

39. Then indeed, **Hell** shall be his **abode**.

فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَىٰ ﴿٣٩﴾

40. And as for **him** who had feared to stand before his **Lord** and restrained himself from **evil** desires.

وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ ﴿٤٠﴾

41. Then indeed, **Paradise** shall be his **abode**.

فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَىٰ ﴿٤١﴾

42. They ask you about the **Hour**. When is its appointed time.

يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا ﴿٤٢﴾

43. In what (position) are you of mentioning it.

فِيمَ أَنْتَ مِنْ ذِكْرِهَا ﴿٤٣﴾

44. With your **Lord** is the term thereof.

إِلَىٰ رَبِّكَ مُنْتَهَاهَا ﴿٤٤﴾

45. You are only a **warner** (to **him**) who fears it.

إِنَّمَا أَنْتَ مُنذِرٌ مَنِ يَخْشَاهَا ﴿٤٥﴾

46. It will be as, on the **day** when they see it, if they had **not** stayed **except** for an evening or the morning of it.

كَأَنَّهُمْ يَوْمَ يَرَوْنَهَا لَمْ يَلْبَثُوا إِلَّا عَشِيَّةً أَوْ صُحْحًا ﴿٤٦﴾



النَّبَا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AnNaba 78

1. About what are they inquiring.

عَمَّ يَتَسَاءَلُونَ ﴿١﴾

2. About the great news.

عَنِ النَّبَاِ الْعَظِيمِ ﴿٢﴾

3. That over which they are in disagreement.

الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ﴿٣﴾

4. Nay, they shall soon know.

كَلَّا سَيَعْلَمُونَ ﴿٤﴾

5. Then nay, they shall soon know.

ثُمَّ كَلَّا سَيَعْلَمُونَ ﴿٥﴾

6. Have We not made the earth a resting place.

أَلَمْ نَجْعَلِ الْأَرْضَ مِهْدًا ﴿٦﴾

7. And the mountains as stakes.

وَالْجِبَالِ أَوْتَادًا ﴿٧﴾

8. And We have created you as pairs.

وَخَلَقْنَاكُمْ أَزْوَاجًا ﴿٨﴾

9. And We have made your sleep (a means) for rest.

وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ﴿٩﴾

10. And We have made the night as a covering.

وَجَعَلْنَا اللَّيْلَ لِبَاسًا ﴿١٠﴾

11. And We have made the day for livelihood.

وَجَعَلْنَا النَّهَارَ مَعَاشًا ﴿١١﴾

12. And We have built above you seven strong.

وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شَدِيدًا ﴿١٢﴾

13. And We have made a bright, blazing lamp.

وَجَعَلْنَا سِرَاجًا وَهَّاجًا ﴿١٣﴾

14. And We have sent down from the rain clouds abundant water.

وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً ثَجَّاجًا ﴿١٤﴾

15. That We may produce thereby grain and plants.

لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا ﴿١٥﴾

16. And gardens of thick growth.

وَجَنَّاتٍ أَلْفَافًا ﴿١٦﴾

17. Indeed, the Day of Decision is a fixed time.

إِنَّ يَوْمَ الْفُصْلِ كَانَ مِيقَاتًا ﴿١٧﴾

18. The day when the Trumpet is blown, then you shall come forth in multitudes.

يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا ﴿١٨﴾

19. And the heaven will be opened, so will be as gates.

وَأُفْتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا ﴿١٩﴾

20. And the mountains are moved, so will be as a mirage.

وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا ﴿٢٠﴾

21. Indeed, Hell is a place of ambush.

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ﴿٢١﴾

22. For the rebellious, a dwelling place.

لِّلطَّغِيّٰنِ مَاۤ اَبَآءُ 

23. They shall remain lodged therein for ages.

لِّبٰثِيْنَ فِيْهَاۤ اَحْقَابًا 

24. They shall not taste therein coolness, nor drink.

لَا يَذُوْقُوْنَ فِيْهَاۤ بَرْدًا وَّلَا شَرَابًا 

25. Except boiling water and wounds discharge.

اِلَّا حَمِيْمًا وَّغَسَّاقًا 

26. An appropriate recompense.

جَزَاءٍ وَّفَاۤتًا 

27. Indeed, they were not expecting an account.

اِنَّهُمْ كَانُوْۤا لَا يَرْجُوْنَ حِسَابًا 

28. And they had denied Our verses as utterly false.

وَكَذَّبُوْۤا بِآيٰتِنَا كِذٰۤاِبًا 

29. And all things have We recorded in a Book.

وَكُلَّ شَيْءٍ اَحْصَيْنٰهُ كِتٰۤابًا 

30. So taste, for We shall never increase you except in torment.

فَذُوْقُوْۤا فَلَنْ نَّزِيْدَكُمْۤ اِلَّا عَذَابًا 

31. Indeed, for righteous is an abode of success.

اِنَّ لِلْمُتَّقِيْنَ مَفَاۤزًا 

32. Gardens and grapevines.

حَدٰٓ اَيْقٍ وَّاَعْنََابًا 

33. And maidens of equal age.

وَكَوٰعِبٍ اٰتْرَابًا 

34. And a full cup.

وَكَأْسًا رِهَاقًا ط

35. They shall not hear therein idle talk, nor falsehood.

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذْبًا ج

36. A reward from your Lord, a generous gift (due by) account.

جَزَاءً مِّن رَّبِّكَ عَطَاءً حِسَابًا ي

37. Lord of the heavens and the earth, and whatever is between them, the Beneficent, none can have the power before Him to speak.

رَبِّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنِ لَا يَمْلِكُونَ مِنْهُ خِطَابًا ز

38. The Day when the Spirit and the angels shall stand in ranks. They shall not speak except the one whom the Merciful permits, and who speaks what is right.

يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا ط
لَا يَتَكَلَّمُونَ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ

39. That is the True Day. So whoever wills, let him take the path to his Lord.

ذَلِكَ الْيَوْمَ الْحَقُّ ع فَمَنْ شَاءَ اتَّخَذَ

40. Indeed, We have warned you of the torment

إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا ه يَوْمَ

near, the Day when man will see all that his hands have sent forward, and the disbeliever will say: Would that I were dust.

يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاؤُهُ
وَيَقُولُ الْكَافِرُ يَلَيْتَنِي كُنْتُ تُرَابًا



Muslim Prayers Learn how to Perform Salat

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

Indeed, the prayer is enjoined on the believers at fixed hours.

إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَّوْقُوتًا

The Muslim Prayer **الصَّلَاةُ** Performing AsSalat

Four Essential Parts of AsSalat **الصَّلَاةُ**

Qiyam

Standing

قِيَامٌ



Ruku

Bowing

رُكُوعٌ



Sajdah

Prostrating

سُجْدَةٌ



Tashahhud

Sitting

تَشَهُدٌ



Qiyam

**Make intention and stand up facing AlKaaba
Start AsSalat by saying Takbeer**

Allah o Akbar

God is Great

اللَّهُ أَكْبَرُ

**Raising your both hands to your ears and then placing on
lower part of your chest (Right hand above the left hand)**

Now you are in the state of Qiyam

Recite Sana - Surah AlFatiha - Another Surah

Sana – Recite only in the beginning of first Rakat

**Subhaanaka
Allaahumma
wa Bihamdika
wa Tabaarak
asmuka
wa Ta'aala
Jadduka
wa laa ilaaha
ghayruka**

**Glorious be
You
O Allah
and Praise be
to You
And Blessed be
Your name
and Exalted is
Your Majesty
And there is no
god but You**

سُبْحَانَكَ
اللَّهُمَّ
وَ بِحَمْدِكَ
وَ تَبَارَكَ
اسْمُكَ
وَ تَعَالَى
جَدُّكَ
وَ لَا إِلَهَ
غَيْرُكَ

Aaoodhu
Billaahi min
ashShaytaan
ir-rajeem

I seek refuge
With Allah from
the Satan
the rejected

أَعُوذُ
بِاللَّهِ مِنَ
الشَّيْطَانِ
الرَّجِيمِ

Surah أَلْفَاتِحَةُ AlFatiha - Recite in each Rakat

Bismi Ilaah
irRahmaan
irRaheem

In the name of
Allah, the most
Gracious, the
most Merciful.

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

1. Alhamdu
lillaahi Rabb
ilAalameen.

1. All Praise is
for Allah Lord
of the worlds

الْحَمْدُ
لِلَّهِ رَبِّ
الْعَالَمِينَ

2. ArRahmaan
irRaheem

2. The Most
Gracious the
Most Merciful

الرَّحْمَنِ
الرَّحِيمِ

3. Maaliki
yawm
iddeen

3. Master
of the Day
of Judgement.

مَلِكِ
يَوْمِ
الدِّينِ

4. Iyyaaka
naabudu
wa iyyaaka

4. You Alone
we worship
and You Alone

إِيَّاكَ
نَعْبُدُ
وَإِيَّاكَ

nastaaeen	we ask for help	نَسْتَعِينُ ^ط 
5. Ihdina ssiraat almustaqeem	5. Guide us to the path which is straight	إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ^ص 
6. Siraat alladheena anamta alayhim ghayri Imaghdubi alayhim wala addaalleen	6. The path of those You did favor upon whom not of those who received anger upon them nor those who went astray	صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ^ج 

Surah الأَخْلَاصُ AlIkhlas (or any surah)-Recite in first two Rakats

1. Qul Huwa Ilaahu Ahad	1. Say He is Allah the One	قُلْ هُوَ اللَّهُ أَحَدٌ ^ح 
2. Allaah usSamad	2. Allah the Self Sufficient	اللَّهُ الصَّمَدُ ^ج 
3. Lam yalid	3. He begets not	لَمْ يَلِدْ ^ص

walam
yoolad

nor is He
begotten

وَلَمْ
يُولَدْ

4. Walam
yakul lahu
kufuwan ahad

4. Nor
is to Him
equivalent any

وَلَمْ
يَكُنْ لَّهِ
كُفْوًا أَحَدٌ



Ruku



Bow by placing your hands on your knees by saying

Allah o Akbar

God is Great

اللَّهُ أَكْبَرُ

Now you are in the state of Ruku
Recite at least three times

Subhana
Rabbi
yal Azim

Glorious is
my Lord
the Supreme

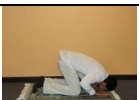
سُبْحَانَ
رَبِّيَ
الْعَظِيمِ

Stand up from the bowing position saying

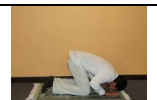
Sami Allahu
liman hamidah
Rabbana
wa lakal
hamd

Heard Allah to
whom who
praised Him our
Lord and to You
be the Praise

سَمِعَ اللَّهُ
لِمَنْ حَمِدَهُ
رَبَّنَا وَ
لَكَ الْحَمْدُ



Sajdah



Go in prostration and Recite at least three times

Subhana

Glorious is

سُبْحَانَ

Rabbi
yal A'ala

my Lord
the Exalted

رَبِّي
الْأَعْلَى



Tashahhud



Recite the following while sitting down

AtTahayyat-Shahada-Darood Ibrahim-Optional Dua

Athahiyyaatu
lillaahi
wa salawaatu
wa ttayyibatu
Assalamu alaika
ayyuh annabiyu
wa rahmatu
llaahi wa
barkatuhu
Assalamu alaina
wa alaa
ibaadi llaah
issaaliheen

Greetings belong
to Allah and the
prayers and the
goodness. Peace
be upon you
O Prophet
and the mercy
of Allah and
His blessings.
Peace be upon us
and upon the
servants
of Allah, the
righteous ones

التَّحِيَّاتُ
لِلَّهِ
وَالصَّلَوَاتُ
وَالطَّيِّبَاتُ
السَّلَامُ عَلَيْكَ
أَيُّهَا النَّبِيُّ
وَرَحْمَةُ
اللَّهِ وَ
بَرَكَاتُهُ،
السَّلَامُ عَلَيْنَا
وَعَلَى عِبَادِ اللَّهِ
الصَّالِحِينَ

Ashhadu an
la ilaha
illa llahu

I bear witness
that there is no
god except Allah

أَشْهَدُ أَنْ
لَا إِلَهَ
إِلَّا اللَّهُ

Wa ashhadu
anna
Muhammadan

And I bear
witness that
Muhammad is

وَ أَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ

<p>abduhu wa rasooluhu</p>	<p>His slave and His Messenger.</p>	<p>وَرَسُولُهُ</p>
<p>Allahumma salle alaa Muhammadin wa alaa aale Muhammadin kama sallaiyta alaa Ibrahima wa alaa aale Ibrahima innaka Hameedum Majeed</p>	<p>O Allah, send salutation upon Muhammad and upon family of Muhammad as You sent salutation upon Ibrahim and upon family of Ibrahim. Truly You are Praiseworthy, Glorious</p>	<p>اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ</p>
<p>Allaahumma baarik alaa Muhammadin wa alaa aale Muhammadin kama baarakta aala Ibrahima wa alaa aale Ibrahima innaka Hameedum Majeed</p>	<p>O Allah, send blessing upon Muhammad and upon family of Muhammad as You sent blessing upon Ibrahim and upon the family of Ibrahim. Truly You are Praiseworthy, Glorious</p>	<p>اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ</p>

Rabbjalnee
muqeemas
salati wa
min zuriiatee
Rabbana wa
taqabbal
dua Rabbna
ghfirlee wa
liwalidayya wa
lilmomineen
youma
yaqoomul
hisaab

O my Lord,
make me to
establish the
prayer, and from
my offspring O
our Lord, and
accept my
supplication.
O our Lord,
forgive me and
my parents and
the believers on
the day when
is established
the reckoning.

رَبِّ اجْعَلْنِي
مُقِيمَ الصَّلَاةِ وَ
مِنْ ذُرِّيَّتِي
رَبَّنَا وَ
تَقَبَّلْ دُعَاءِ
رَبَّنَا
اغْفِرْ لِي وَ
لِوَالِدَيَّ وَ
لِلْمُؤْمِنِينَ يَوْمَ
يَقُومُ
الْحِسَابُ

Finish prayer

By turning your face first to the right and then to the left saying

Assalamu
alaikum wa
rahmatu llaah

Peace be
upon you and
mercy of Allah

السَّلَامُ
عَلَيْكُمْ وَ
رَحْمَتُ اللَّهِ

دعاء القرآن Quranic Supplications

Our Lord, give us in this world
what is good, and in the
Hereafter what is good, and save
us from the punishment of Fire.

AlBaqara02:201

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ
حَسَنَةً وَ قِنَا عَذَابَ النَّارِ

Our Lord, let not deviate our hearts after when You have guided us, and bestow upon us from Yourself mercy. Indeed, You are the Bestower.

AalImran03:8

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

Our Lord, grant us among our wives and our children the coolness of our eyes, and make us leader for the righteous.

AlFurqan25:74

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

Our Lord, we have wronged ourselves. And if You did not forgive us, and bestow (not) upon us Your mercy, we certainly shall be of the losers.”

AlAaraf07:23

رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿٢٣﴾

Our Lord, indeed we have heard a caller calling to faith that: “Believe you in your Lord. So we believed. Our Lord, so forgive us our sins, and remove from us our evil deeds, and cause us to die with the righteous.”

AalImran03:193

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا ^{عَلَيْهِ} رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَ تَوَفَّنَا مَعَ الْأَبْرَارِ

Our Lord, bestow on us from Yourself mercy, and facilitate for us from our affair guidance.

AlKahaf18:10

رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَ هَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا

