

become astray their hearts. And Allah does not guide those people who are disobedient.

6. And when said, Jesus, son of Mary: "O children of Israel, indeed I am the messenger of Allah to you, confirming that which was (revealed) before me of the Torah, and giving the good news of a messenger who shall come after me, whose name shall be Ahmad." Then when he came to them with clear signs, they said: "This is plain magic."

7. And who could be more unjust than he who invents against Allah a lie while he is being invited towards AllIslam. And Allah does not guide those who are wrongdoers.

8. They seek to put out the light of Allah with their mouths, and Allah will perfect His light, however much may dislike the disbelievers.

9. He (Allah) it is who has sent His Messenger with guidance and the religion of truth that He may manifest it over all

keye, to gumraah kar deya Allah ney un k dill. Aur Allah hedaayet nahi deta en logoun ko jo nafarmaan hain.

6. Aur jab kaha Esa ibne Maryam ne, ai bani Israel beshak, mae hun rasool Allah ka tumhari taraf. Tasdeeq karta hun, uski jo, (ayaa) tha mujh se pahle, Toraht mein, aur khush khabri, deta hun ek rasool ke jo aayega mere baad jeska naam hoga Ahmed, phir jab wo aaya, un k paas khuli neshani k saath, to kahney lagay, ye hai khula jaadu.

7. Aur kon hai ziyaada na farmaan, es se jo baandhe Allah par jhoot, jab k usko bulaaya jae islam ke taraf. Aur Allah nahin hedaayet deta, en logoun ko jo na farmaan hain.

8. Wo chahte hain k, bujhaaden Allah k noor ko, apne muh ke phoonk se, aur Allah pura kar k rahega, apne noor ko, chahe na pasand kare kaafir.

9. Wo (Allah) hai, Jesney bheja apne rasool ko hedayet k saath, aur deen haqq par, ta k esey gaalib karay sab deenon par,

الْفٰسِقِيْنَ ﴿٦﴾

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ بَيْنِي
إِسْرَائِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ
مُّصَدِّقًا لِّمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ
وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي
اسْمُهُ أَحْمَدٌ فَلَمَّا جَاءَهُمْ بِالْبَيِّنَاتِ
قَالُوا هَذَا سِحْرٌ مُّبِينٌ ﴿٧﴾

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ
الْكَذِبَ وَهُوَ يُدْعَى إِلَى الْإِسْلَامِ
وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٨﴾

يُرِيدُونَ لِيُطْفِئُوا نُورَ اللَّهِ
بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ
كَرِهَ الْكَافِرُونَ ﴿٩﴾

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَى
وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ

religions, however much may dislike the idolaters.

10. O those who believed, shall I tell you of a bargain that will save you from a painful punishment.

11. You should believe in Allah and His Messenger, and should strive in the cause of Allah with your wealth and your lives. That is better for you if you only knew (understand).

12. He will forgive for you your sins and admit you into gardens, flow underneath which rivers, and excellent abodes in Gardens of Eternity. That is the great success.

13. And another (favor) that you love, help from Allah and a near victory. And give good news to the believers.

14. O those who believed, be helpers of Allah, as said Jesus, son of Mary, to the disciples: "Who will be my helper towards Allah." The disciples said: "We are helpers of Allah." Then believed, a faction of the

chaahe nakhush he hun, mushrik.

10. Ai wo log, jo emaan laaye, keya Mae bataaoun tumko wo tejaarat, jo nejaat degi tumko, dardnaak azaab se.

11. Emaan laao tum Allah par, aur Us k rasool par aur jehaad karo, Allah ke raah mein, apne maaloun se aur apni jaanon se. ye behtar hai tumhare haqq mein, agar tum jaante (samjhte) ho.

12. Wo maaf kar dega, tumhare leye tumhare gunah, aur daakhil karega tumhein, baaghon mein, jaari hai jinkay neechे nahrein, aur umda makanaat jo hamesha ke Jannat hain, ye hai barri kamyabi.

13. Aur ek (niyamath) jes ke tum muhabbat rakhte, madad Allah ke taraf se, aur qareebi fatah. Aur khushkhabri do mominou ko.

14. Ai wo logon jo emaan laaye, ho jaao madaddgaar Allah k, jaese kaha, Esa ibne Maryam nay madadgaaroun se, k kon hai, mera madaddgaar Allah ke taraf-, kaha hawaariyun ne k hum

وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿٦١﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَىٰ تِجَارَةٍ تُنْجِيكُمْ مِنْ عَذَابِ أَلِيمٍ ﴿٦٢﴾

تَوْمُونٍ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ۗ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٦٣﴾

يَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلْكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَسْكِنٍ طَيِّبَةٍ فِي جَنَّاتٍ عَدْنٍ ۗ ذَٰلِكَ الْفَوْزُ الْعَظِيمُ ﴿٦٤﴾

وَأُخْرَىٰ تُحِبُّونَهَا ۗ نَصْرٌ مِنَ اللَّهِ وَفَتْحٌ قَرِيبٌ ۗ وَبَشِيرٍ الْمُؤْمِنِينَ ﴿٦٥﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا أَنْصَارَ اللَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ لِّلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ ۗ فَأَمَّتْ

children of Israel and disbelieved a faction. So We (Allah) helped those who believed against their enemy, so they became dominant.

hain, madadgaar Allah k, to emaan le ayaa, ek guruh bani Israel mein se, aur kufar keya ek guruh ney- to madad ke Hum (Allah) ne, en logoun ke jo emaan laaye unkay dushmanou kay muqaable mein, to wo ho gae gaalib.

طَائِفَةٌ مِّنْ بَنِي إِسْرَائِيلَ وَكَفَرْتُ
طَائِفَةٌ فَأَيَّدْنَا الَّذِينَ آمَنُوا عَلَى
عَدُوِّهِمْ فَأَصْبَحُوا ظَاهِرِينَ

