



AlFath

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أَلْفَتْح

In the name of Allah,
Most Gracious, Most Merciful.

Allah k naam se jo
Meharbaan **bahut**
Rahem karne wala hai

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. Indeed, We have granted you a manifest victory.

1. Beshak fatha de Humne tumko, khuli kaamyabi.

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا

2. That may forgive you Allah of what preceded of your faults and what will follow, and may perfect His favor upon you and guide you to a straight path.

2. Ta k maaf karde, tumko Allah, unpar jo pahle huveyn tumhari ghaltiyan, aur jo baad mein huveyn, aur puri karde apni nemat tum par, aur hedayet de tumko sahi raaste ke.

لِيَغْفِرَ لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَ مَا تَأَخَّرَ وَيُتِمَّ نِعْمَتَهُ عَلَيْكَ وَ يَهْدِيكَ صِرَاطًا مُسْتَقِيمًا

3. And may help you Allah with strong help.

3. Aur madad de tumko Allah, zabardast madad ke sath.

وَ يَنْصُرَكَ اللَّهُ نَصْرًا عَزِيمًا

4. He it is who sent down tranquility into the hearts of the believers so that they might add faith unto their faith. And to Allah belong the hosts of the heavens and the earth. And Allah is All Knowing, All Wise.

4. Wo he hai, jes ne nazil farmaya sukun, dillon mein mominon k, ta k wo ezafa karlein, emaan mein apne emaan ka saath, aur Allah k hain, lashkar aasmanon aur zameen k, aur Allah hai, janne wala hikmat wala.

هُوَ الَّذِي أَنْزَلَ السَّكِينَةَ فِي قُلُوبِ الْمُؤْمِنِينَ لِيَزْدَادُوا إِيمَانًا مَعَ إِيمَانِهِمْ وَ لِلَّهِ جُنُودُ السَّمَوَاتِ وَ الْأَرْضِ وَ كَانَ اللَّهُ عَلِيمًا حَكِيمًا

5. That He may admit the believing men and the believing women into the Gardens, flow underneath which the rivers, to abide forever therein, and He will remove from them their misdeeds. And that is with Allah the great success.

5. Ta k, Wo daakhil kare momin mardoun aur momin auratoun ko jannaat mein, jaari hain, jin k neeche nehriyan, wo hamesha rahenge, en mein, aur Wo dour kar dega, en se enki buriyan, aur ye hai Allah k nazdeek, bahut barri kaamyabi.

لِيَدْخُلَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
خَالِدِينَ فِيهَا وَ يُكَفِّرُ عَنْهُمْ
سَيِّئَاتِهِمْ وَ كَانَ ذَلِكَ عِنْدَ اللَّهِ
فَوْزًا عَظِيمًا

6. And He may punish the hypocrite men and the hypocrite women and the polytheist men and the polytheist women, those who think about Allah evil thought. Upon them is the evil turn. And Allah is angry with them, and He cursed them and has prepared for them Hell. And evil is the destination.

6. Aur Wo azaab dega, munafiq mardoun aur munafiq auratoun ko, aur mushrik mardoun aur mushrik auratoun ko, jo gumaan rakhte hain, Allah k baare mein bura gumaan, enhi par hai barbadi, aur Allah ghussa huva enpar, aur lanat ke enpar, aur tayyar ke hai, en k leye dozakh, aur wo hai buri rehney ke jagha.

وَ يُعَذِّبُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ
وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ
الظَّالِمِينَ بِاللَّهِ ظَنَّ السَّوْءِ
عَلَيْهِمْ دَائِرَةُ السَّوْءِ وَ غَضِبَ
اللَّهُ عَلَيْهِمْ وَلَعَنَهُمْ وَ أَعَدَّ لَهُمْ
جَهَنَّمَ وَ سَاءَتْ مَصِيرًا

7. And to Allah belong the hosts of the heavens and the earth. And Allah is All Mighty, All Wise.

7. Aur Allah k leye hain, lashkar aasmanoun aur zameen k aur Allah hai, Galib Hikmat wala.

وَاللَّهُ جُنُودُ السَّمَاوَاتِ وَالْأَرْضِ
وَ كَانَ اللَّهُ عَزِيزًا حَكِيمًا

8. Indeed, We have sent you as a witness, and a bearer of good tidings, and a warner.

8. Beshak bheja hai, Humne tumko shahadat dene wala, aur khushkhabri aur khabardar karne wala.

إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَ مُبَشِّرًا وَ
نَذِيرًا

9. So that you may believe in Allah and His Messenger, and may help him (the Messenger) and honor him. And glorify Him (Allah) morning and evening.

9. Ta k tum emaan lao, Allah par, aur us k rasool par, aur (es rasool) ke madad karo aur es ka ehtraam karo, aur tareef karo es (Allah) ke subha wa shaam.

لَتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ وَ
تُعِزُّوهُ وَتُقِرُّوهُ وَتُسَبِّحُوهُ
بُكْرَةً وَأَصِيلاً ﴿٦١﴾

10. Indeed, those who pledge allegiance to you, in fact they pledge allegiance to Allah. The hand of Allah is over their hands. Then whosoever breaks his pledge, so in fact he breaks against his own self. And whosoever fulfills what he has covenanted with Allah, then He soon will grant him a great reward.

10. Beshak wo jo baet ya qubul karte hain tum se, beshak wo baet karte hain Allah se, Allah ka haath en k hathoun par hai, phir jo koi waade ko torre, to phir wo wada torta hai apne leye, aur jo koi pura kare, esko jo wada keya es ne Allah se, phir Wo esko ata karega ajar azeem.

إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا
يُبَايِعُونَ اللَّهَ يَدُ اللَّهِ فَوْقَ
أَيْدِيهِمْ فَمَنْ نَكَثَ فَإِنَّمَا
يَنْكُثُ عَلَى نَفْسِهِ وَمَنْ أَوْفَى
بِمَا عَاهَدَ عَلَيْهِ اللَّهُ فَسَيُؤْتِيهِ
أَجْرًا عَظِيمًا ﴿٦٢﴾

11. They will say to you, those who remained behind of the Bedouins, kept us occupied our possessions and our families so ask forgiveness for us. They say with their tongues that which is not in their hearts. Say: Who then can avail you against Allah at all if He intends for

11. Wo kaheinge, tum se jo peeche rah gae, bedoun mein se, mashghool kar rakha tha humko, hamare maal aur hamare ghar waloun ne, phir maafi maange aap, hamare leye, ye kahte hain apni zabanoun se wo baat jo nahi hai en k dilloun mein, kahdo k koun hai, jo ekhtiyaar rakhe tumhre leye, Allah k

سَيَقُولُ لَكَ الْمُخَلَّفُونَ مِنَ
الْأَعْرَابِ شَغَلْنَا آمَؤُنَا
وَأَهْلُونَا فَاسْتَغْفِرْ لَنَا يَقُولُونَ
بِأَلْسِنَتِهِمْ مَا لَيْسَ فِي قُلُوبِهِمْ
قُلْ فَمَنْ يَمْلِكُ لَكُمْ مِنَ اللَّهِ
شَيْئًا إِنْ أَرَادَ بِكُمْ ضَرًّا أَوْ أَرَادَ
بِكُمْ نَفْعًا بَلْ كَانَ اللَّهُ بِمَا

you harm, or He intends for you benefit. But Allah is, of what you do, All Aware.

same kuch bhi, agar eraada kare tumhare leye nuqsan ka ya eraada kare tumhare leye fayeda ka, bal k Allah hai, jo tum karte ho es se khabardaar.

تَعْمَلُونَ خَيْرًا ﴿١١﴾

12. But you thought that never would return the Messenger and the believers to their families, ever, and seemed pleasing this in your hearts. And you did think an evil thought and you are a people ruined.

12. Bal k tum ne gumaan keya th k hargiz nahi lauteinge, rasool aur mominoun apne ghar waloun ke taraf kabhi bhi, aur achchi lagi ye baat tumhare dilloun ko, aur tum ne gumaan keya, bura gumaan, aur tum ho wo log jo halakat mein parr gae.

بَلْ ظَنَنْتُمْ أَنْ لَنْ يَنْقَلِبَ الرَّسُولُ وَالْمُؤْمِنُونَ إِلَىٰ أَهْلِيهِمْ أَبَدًا وَرَبِّينَ ذَلِكَ فِي قُلُوبِكُمْ وَظَنَنْتُمْ ظَنَّ السَّوْءِ ۖ وَكُنْتُمْ قَوْمًا بُورًا ﴿١٢﴾

13. And whoever does not believe in Allah and His Messenger, then indeed, We have prepared for the disbelievers a blaze.

13. Aur jo emaan na laaye Allah par aur Es k rasool par, to beshak Humne tayaar kar rakhi hia, kaafiroun k leye aag.

وَمَنْ لَّمْ يُؤْمِنْ بِاللَّهِ وَرَسُولِهِ فَإِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَعِيرًا ﴿١٣﴾

14. And to Allah belongs the dominion of the heavens and the earth. He forgives whom He wills and He punishes whom He wills. And Allah is All Forgiving, All Merciful.

14. Aur Allah k leye hai, hukumat aasmanoun aur zameen ke, wo maaf karta hai jesko chahta hai, aur azaab deta hai, jesko chahta hai, aur Allah hai maaf karne wala maharban.

وَاللَّهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۖ يَعْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ ۗ وَاللَّهُ غَفُورًا رَّحِيمًا ﴿١٤﴾

15. They will say, those who remained behind, when you set out to the booty to capture it: Allow us to follow you. They intend to change the words of Allah. Say: Never shall you follow us. Thus did Allah say before. Then they will say: But you are jealous of us. Nay, but they do not understand except little.

15. Kaheinge wo, jo peechhe rah gae th, jab tum chaloge maal ghaneemat ke taraf, ta k tum esko leylo, hamein ejaazat do, k tumhare saath chalein, ye chahte hain k badal dein, Allah ke baat ko, kahdo k hargiz nahin tum hamare saath chal sakte, esi tarha Allah ne farma deya pahle se, phir kaheinge, bal k tum hum se hasad karte ho, nahi bal k ye samjhte nahi magar bahut kum.

سَيَقُولُ الْمُخَلَّفُونَ إِذَا انطَلَقْتُمْ
إِلَى مَعَانِمَ لِتَأْخُذُوهَا ذُرُوءَنَا
نَتَّبِعُكُمْ يُرِيدُونَ أَنْ يُبَدِّلُوا
كَلِمَةَ اللَّهِ قُلْ لَنْ تَتَّبِعُونَا كَذَلِكَ
قَالَ اللَّهُ مِنْ قَبْلُ فَسَيَقُولُونَ بَلْ
تَحْسَدُونََنَا بَلْ كَانُوا لَا يَفْقَهُوْنَ
إِلَّا قَلِيلًا

16. Say to those who remained behind of the bedouins: You will soon be called to a people of great military might. You will fight them, or they will submit. Then if you obey, Allah will give you a fair reward, and if you turn away as you did turn away before, He will punish you with a painful punishment.

16. Kahdo en se jo peechhe rah gae th, budoun mein se, k tum jald bulaaye jaoge, ek qaum ke taraf jo sakht jungju hai, tum jung karoge en se ya wo haar maan leinge, pas agar tum etaet karo, dega tumko Allah, achha badla, aur agar tum palat jaoge jaese palat gae th tum, es se pahle, wo tumko azaab dega, dardnaak azaab.

قُلْ لِلْمُخَلَّفِينَ مِنَ الْأَعْرَابِ
سَتُدْعَوْنَ إِلَى قَوْمٍ أُولِي بَأْسٍ
شَدِيدٍ تُقَاتِلُوهُمْ أَوْ يُسَلِّمُونَ
فَإِنْ تُطِيعُوا يُؤْتِكُمُ اللَّهُ أَجْرًا
حَسَنًا وَإِنْ تَوَلَّوْا كَمَا تَوَلَّيْتُمْ
مِنْ قَبْلُ يُعَذِّبْكُمْ عَذَابًا
أَلِيمًا

17. No blame is upon the blind, nor is blame upon the lame, nor is

17. Nahin andhe par elzaam, aur na hai langre par elzaam, aur

لَيْسَ عَلَى الْأَعْمَى حَرَجٌ وَلَا عَلَى

blame upon the sick (if they do not join the battle). And whoever obeys Allah and His Messenger, He will admit him into gardens, flow underneath which rivers. And whoever turns away, He will punish him with a painful punishment.

na hai beemaar par elzaam, (agar wo jung mein na shareek houn). aur jo ataat kare, Allah aur us k rasool ke, Wo daakhil karega, esko jannaat mein, bah rahi hain jen k neeche nahrein, aur jo koi na farmaani karega, Wo usko azaab dega, dardnaak azaab.

الْأَعْرَجِ حَرْجٌ وَلَا عَلَى الْمَرِيضِ حَرْجٌ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَنْ يَتَوَلَّ يُعَذِّبْهُ عَذَابًا أَلِيمًا

18. Indeed, Allah was pleased with the believers when they pledged allegiance to you under the tree. So He knew what was in their hearts, then He sent down tranquility upon them and rewarded them with a victory near at hand.

18. Beshak raazi huva Allah mominoun se, jab wo baet kar rehte, tum se daraqt k neeche, phir Esne malum kar leya jo then k dilloun mein, phir nazil farmai Esne, taskeen en par, aur enaam mein ata ke enko qareebi fatha.

لَقَدْ رَضِيَ اللَّهُ عَنِ الْمُؤْمِنِينَ إِذْ يُبَايِعُونَكَ تَحْتَ الشَّجَرَةِ فَعَلِمَ مَا فِي قُلُوبِهِمْ فَأَنْزَلَ السَّكِينَةَ عَلَيْهِمْ وَأَثَابَهُمْ فَتْحًا قَرِيبًا

19. And the war booty, plenty of it they will acquire. And Allah is All Mighty, All Wise.

19. Aur maal ghaneemat kasarati se, jesko wo hasil kareinge, aur Allah hai Ghalib Hikmat wala.

وَمَغَانِمَ كَثِيرَةً يَأْخُذُونَهَا وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا

20. Allah has promised you war booty, plenty of it you will acquire. Then He has hastened for you this (victory), and has restrained the hands of the people

20. Waada keya hai, tumse Allah ne, maal ghaneemat ka kasarati se, tum esko hasil karoge, phir Esne, ata ke tumko ye (kaamyabi) aur rok

وَعَدَكُمْ اللَّهُ مَغَانِمَ كَثِيرَةً تَأْخُذُونَهَا فَعَجَّلَ لَكُمْ هَذِهِ وَكَفَّ أَيْدِيَ النَّاسِ عَنْكُمْ وَ

from you, and that it may be a sign for the believers, and He may guide you to a straight path.

deye logou k haath tum se, aur ta k hojaye ek nishani mominoun k leye aur hedayet de, tumko seedhe raste par.

لَتَكُونَ آيَةً لِّلْمُؤْمِنِينَ وَ يَهْدِيكُمْ صِرَاطًا مُّسْتَقِيمًا ﴿٢٠﴾

21. And some other (victories), no power you possess over them. Allah has already encompassed them. And Allah is, over all things, All Powerful.

21. Aur doosri (kaamyabi) k nahin taqat rakhte tum un par, gher rakha hai, Allah ne un par, aur Allah hai har cheez par Qadir.

وَأُخْرَى لَمْ تَقْدِرُوا عَلَيْهَا قَدْ أَحَاطَ اللَّهُ بِهَا وَ كَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرًا ﴿٢١﴾

22. And if had fought you, those who have disbelieved, they would certainly have turned their backs, then they would not have found a protector, nor helper.

22. Aur agar larrte tum se wo log, jo kafir houe, phir wo zarur palat jate apni peethon per, phir na paate wo koi dost aur na madadgar.

وَلَوْ قَاتَلَكُمُ الَّذِينَ كَفَرُوا لَوَلَّوْا الْأَدْبَارَ ثُمَّ لَا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا ﴿٢٢﴾

23. The practice of Allah which has taken course before. And never will you find in Allah's practice a change.

23. Sunnat Allah ki, jo chali aati hai, pahle se, aur hargiz na paate tum Allah ke sunnat mein koi tabdili.

سُنَّةَ اللَّهِ الَّتِي قَدْ خَلَتْ مِنْ قَبْلُ ۖ وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا ﴿٢٣﴾

24. And it is He who restrained their hands from you and your hands from them in the valley of Makkah, after that He had made you victors over them. And Allah is, of what you do, the All Seer.

24. Aur Wo he hai, jesne rok deye un k haath tum se, aur tumhare haath en s waadi makkah mein, es k baad k kaamyab kar chuka th tumko en par, aur hai Allah, esko jo tum karte ho dekhta.

وَهُوَ الَّذِي كَفَّ أَيْدِيهِمْ عَنْكُمْ وَأَيْدِيكُمْ عَنْهُمْ بِبَطْنِ مَكَّةَ مِنْ بَعْدِ أَنْ أَظْفَرَكُمْ عَلَيْهِمْ وَ كَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا ﴿٢٤﴾

25. They are the ones who disbelieved and hindered you from al Masjid al Haram, and the sacrificial animals were prevented from reaching to the place of sacrifice. And if there had not been believing men and believing women, whom you did not know, that you might trample them, then there would befall you because of them blame without knowledge. That Allah may admit into His mercy whom He wills. If they (believing men and women) had been apart, We would have certainly punished those who disbelieved among them with a painful punishment.

25. Ye hain, wohi log jin houn ne kufr kia, aur rok deya tumko, Masjid al Haraam se, aur qurbani k janwar ko, roka gaya k pohanchte qurbani ke jagah par, aur agar na, hote momin mard aur momin aurtein, na jaante th tum jenko, k kuchal dete, tum enko to pohanchta, tumko en ke wajah se elzaam la elmi mein, ta ka dakhil kare Allah apni rehmat mein jesko chahe, agar wo (momin mard aur momin aurtein) alag ho jaate, phir Hum beshak azaab dete enko, jinnou ne kufr keya en mein se, ek dardnaak azaab.

هُمُ الَّذِينَ كَفَرُوا وَصَدُّوكُمْ
عَنِ الْمَسْجِدِ الْحَرَامِ وَالْهَدْيِ
مَعْكُوفًا أَنْ يَبْلُغَ حِلَّهُ^ط وَلَوْلَا
رِجَالٌ مُّؤْمِنُونَ وَنِسَاءٌ مُّؤْمِنَاتٌ
لَّمْ تَعْلَمُوهُمْ أَنْ تَطَؤُوهُمْ
فَتُصِيبَكُمْ مِنْهُم مَّعْرَةٌ^ء بَٰغِيَةٌ
عَلِمَ لِيَدْخُلَ اللَّهُ فِي رَحْمَتِهِ مَنْ
يَشَاءُ لَوْ تَزَيَّلُوا لَعَذَّبْنَا الَّذِينَ
كَفَرُوا مِنْهُمْ عَذَابًا أَلِيمًا ﴿٦٦﴾

26. When they had put, those who disbelieved into their hearts zealotry, the zealotry of the ignorance. Then sent down Allah His tranquility upon His Messenger and upon the believers, and

26. Jab paeda kar leya en logoun ne, jo kafir hain, apne dilloun mein hasad, jahalat ka hasad, phir nazil kia Allah ne sukoon, apne rasool par aur mominoun par, aur paband rakah enko,

إِذْ جَعَلَ الَّذِينَ كَفَرُوا فِي
قُلُوبِهِمُ الْحَمِيَّةَ الْحَمِيَّةَ الْجَاهِلِيَّةَ
فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَى رَسُولِهِ
وَعَلَى الْمُؤْمِنِينَ وَالزَّمَهُمْ كَلِمَةً

imposed on them the word of righteousness. And they were most worthy of it and deserving for it. And Allah is, of all things, All Aware.

taqwa ke baat par, aur wo th ziyada mustahiq es k, aur un k ahel, aur hai Allah har cheez se khabardaar.

التَّقْوَىٰ وَ كَانُوا أَحَقَّ بِهَا وَ
أَهْلَهَا وَ كَانَ اللَّهُ بِكُلِّ شَيْءٍ
عَلِيمًا

27. Indeed, Allah had shown to His messenger the vision in truth. That you will certainly enter the al Masjid al Haram, if Allah so wills, in security, having shaved your heads, and your hair shortened, having no fear. So He knew what you did not know. So He granted besides that a near victory.

27. Beshak sach kar dekhaya tha Allah ne apne rasool ko, khawb haqq ka, k tum zarur daakhil hoge Masjid al Haram mein en sha Allah amaan se, mundwa kar apne sar ko, aur apne baal kaat kar, na karoge koi khauf, phir esko malum hai, jo tum nahi jaante th, phir es ne ata keya es k sewa ek qareebi fatha.

لَقَدْ صَدَقَ اللَّهُ رَسُولَهُ الرُّسُلَا
بِالْحَقِّ لَتَدْخُلَنَّ الْمَسْجِدَ
الْحَرَامَ إِنْ شَاءَ اللَّهُ آمِنِينَ
مُحَلِّقِينَ رُءُوسَكُمْ وَ مُقَصِّرِينَ
لَا تَخَافُونَ فَعَلِمَ مَا لَمْ تَعْلَمُوا
فَجَعَلَ مِنْ دُونِ ذَلِكَ فَتْحًا
قَرِيبًا

28. It is He who sent His Messenger with the guidance and the religion of truth that He may manifest it over all religions. And All sufficient is Allah as a Witness.

28. Wo he hai, jesne bheja hai apne rasool ko hedayet k saath aur deen haqq par, ta k ghalib kare esko tamam deenoun par, aur kaafi hai Allah gawahi k leye.

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ
وَ دِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ
كُلِّهِ وَ كَفَىٰ بِاللَّهِ شَهِيدًا

29. Muhammad (pbuh) is the Messenger of Allah. And those who are with him are hard against the

29. Muhammed rasool hain, Allah k, aur wo log jo en k saath hain, wo sakht hein kafiroun par, rahem karte hain

مُحَمَّدٌ رَسُولُ اللَّهِ وَ الَّذِينَ مَعَهُ
أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ

disbelievers, merciful among themselves. You see them bowing, prostrating, seeking bounty from Allah and His pleasure. Their mark is on their faces from the trace of prostrations. Such is their likeness in the Torah, and their likeness in the Gospel. Like as the crop which put out its shoot, then strengthened it, then swelled, then stood on its stem, delighting the sowers that He may enrage with them the disbelievers. Allah has promised those who have believed and did righteous deeds among them, forgiveness and a great reward.

appas mein, dekhoge tum enko ruku mein, sajde mein, talash karte hain fazal Allah ka, aur Uski khushi, enki nishaan hain, en k chahroun par, asar se sajdou k, ye en ki misaal toraat mein, aur enki mesaal enjeel mein, yane ek kheti, jesne nikali, apni konpal, phir mazboot keya esko, phir moti huv, phir kharri ho gai, apne tanou par, khush karti hai kisaan ko, ta k wo ghussa mein laaye, en se kuffar ko, wada keya hai, Allah ne en se, jo emaan laye aur keye nek amal, en mein se, maghfirat aur ajar azeem ka.

بَيْنَهُمْ تَرَاهُمْ رُكَّعًا سُجَّدًا
يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَ
رِضْوَانًا سِيمَاهُمْ فِي وُجُوهِهِمْ
مِّنْ أَثَرِ السُّجُودِ ذَلِكَ مَثَلُهُمْ فِي
التَّوْرَةِ ^ط وَ مَثَلُهُمْ فِي الْإِنْجِيلِ ^{ثقف}
كَزُرْعٍ أَخْرَجَ شَطْئَهُ فَازْرَعَهُ
فَأَسْتَغْلَظَ فَاسْتَوَىٰ عَلَىٰ سَوْقِهِ
يُعِجِبُ الزُّرَّاعَ لِيَغِيظَ بِهِمُ
الْكُفَّارَ ^ط وَعَدَّ اللَّهُ الَّذِينَ آمَنُوا
وَعَمِلُوا الصَّالِحَاتِ مِنْهُمْ
مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٣٦﴾

