

Family Life

In Colors

Quran

Importance of Family Life

As mentioned in AlQuran

Parents-Sisters/Brothers-Spouse-Children-Other Relatives

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Parents – Highest Status after Worshipping to Allah

Show kindness - Do not disrespect - Do not shout - Be humble - Show mercy

AlBaqarah2:83 Do not worship (any) except Allah, and to parents, show kindness.

لَا تَعْبُدُونَ إِلَّا اللَّهَ ۖ وَبِالْوَالِدَيْنِ إِحْسَانًا

Allsra17:23 And your Lord has decreed that you worship none except Him, and (show) kindness to parents. If they attain old age (while) with you, one of them or both of them, do not say to them a word of disrespect, nor shout at them, and speak to them a gracious word.

وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا ۗ
إِمَّا يَبْلُغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَيْهِمَا فَلَا
تَقُلْ لَهُمَا آوٍ وَلَا تَنْهَرُهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا

Allsra17:24 And lower unto them the wing of submission through mercy, and say: My Lord, have mercy on them both as they did care for me (when I was) little.

وَاحْفَظْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ
ارْحَمْهُمَا كَمَا رَبَّيْنِي صَغِيرًا

Luqman31:14 And We have enjoined upon man about his parents. His mother carried him in weakness upon weakness, and his weaning is in two years, so give thanks to Me and to your parents. Unto Me is the journeying.

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَىٰ وَهْنٍ
وَفِصْلُهُ فِي عَامَيْنِ أَنِ اشْكُرْ لِي وَ لِوَالِدَيْكَ ۖ إِلَيَّ
الْمَصِيرُ

Luqman31:15 And if they strive with you for that you associate with Me (as partners) that of which you have no knowledge, then do not obey them, and accompany them in the world kindly, and follow the way of him who turns in repentance to Me. Then to Me will be your return, then I shall tell you of what you used to do.

وَإِنْ جَاهَدَكَ عَلَىٰ أَنْ تُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا وَصَاحِبُهُمَا فِي الدُّنْيَا مَعْرُوفًا وَاتَّبِعْ سَبِيلَ مَنْ أَنَابَ إِلَيَّ ثُمَّ إِلَيَّ مَرْجِعُكُمْ فَأُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

Sisters/Brothers – Important as the Consciousness of Allah

Have fear of Allah regarding fulfilling rights of kinship-sisters/brothers

AnNisa4:1 And have consciousness (of your duty) toward Allah, Him, through whom you ask your mutual (rights), and (fulfill your duty) toward the wombs (kinship-sisters/brothers). Indeed, Allah is All Watcher over you.

وَ اتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ مَرْقِيبًا

Spouse – Sign of Creation of Allah

Regard them as a gift of love and mercy from Allah

Do not treat them as you own them like your property

If you dislike anything in them, show patience as Allah may have goodness in them

ArRoom30:21 And among His signs is that He created for you mates from yourselves that you may find tranquility in them, and He placed between you love and mercy. Indeed, in that are signs for a people who reflect.

وَ مِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ

AnNisa4:4 And give the women (upon marriage) their bridal gifts with a good heart. But if they remit to you anything of it on their own, then enjoy it with pleasure (and) ease.

وَآتُوا النِّسَاءَ صَدُقَاتِهِنَّ نِحْلَةً فَإِنْ طِبْنَ لَكُمْ عَنْ شَيْءٍ مِنْهُ نَفْسًا فَكُلُوهُ هَنِيئًا مَرِيئًا

AnNisa 4:19 O those who believe, it is not lawful for you to inherit women by compulsion (against their will). And do not put constraint upon them that you may take away a part of that which you have given them, unless they commit

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَحِلُّ لَكُمْ أَنْ تَرِثُوا النِّسَاءَ كَرِهًا وَلَا تَعْضُلُوهُنَّ لِتَذْهَبُوا بِبَعْضِ مَا آتَيْتُمُوهُنَّ إِلَّا أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ مُبِينَةٍ وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ

open lewdness. And live with them in kindness. For if you dislike them, it may be that you dislike a thing and Allah has placed therein much good.

فَإِنْ كَرِهْتُمُوهُنَّ فَعَسَىٰ أَنْ تَكْرَهُوا شَيْئًا وَيَجْعَلَ اللَّهُ فِيهِ خَيْرًا كَثِيرًا

AlBaqarah2:226 For those who take an oath to keep away from their wives, the waiting is four months. Then, if they return, then indeed, Allah is Oft Forgiving, Most Merciful.

لِلَّذِينَ يُؤْلُونَ مِنْ نِسَائِهِمْ تَرَبُّصُ أَرْبَعَةِ أَشْهُرٍ فَإِنْ فَاءُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

AnNisa4:35 And if you fear a dissension between them twain, then appoint an arbitrator from his family and an arbitrator from her family. If they (arbitrators) desire reconciliation, Allah will make between them. Indeed Allah is ever All Knower, Well Acquainted.

وَإِنْ خِفْتُمْ شِقَاقَ بَيْنِهِمَا فَابْعَثُوا حَكَمًا مِّنْ أَهْلِهِ وَحَكَمًا مِّنْ أَهْلِهَا إِنْ يُرِيدَا إِصْلَاحًا يُوَفِّقِ اللَّهُ بَيْنَهُمَا إِنَّ اللَّهَ كَانَ عَلِيمًا خَبِيرًا

AnNisa4:34 The men are in charge of the women, by what Allah has bestowed to one of them over other, and because they spend of their wealth. So the righteous women are devoutly obedient, guarding in (husband's) absence that which Allah has (ordered to be) guarded.

الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ ۗ فَالصَّالِحَاتُ قَنَاطٌ حَافِظَاتٌ لِّلْغَيْبِ بِمَا حَفِظَ اللَّهُ

AnNisa4:7 For men is a share of what the parents and close relatives leave, and for women is a share of what the parents and close relatives leave, of that, be it small or large, a share ordained (by Allah).

لِّلرِّجَالِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ ۚ وَلِلنِّسَاءِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ مِمَّا قَلَّ مِنْهُ أَوْ كَثُرَ ۗ نَصِيبًا مَّفْرُوضًا

AlFurqan25:74 And those who say: Our Lord, grant us among our wives and our children the comfort of our eyes, and make us leaders for the righteous.”

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

Children – Your responsibility to raise your offspring as obedient to Allah and kind to people – Teach them

Do not associate anything with Allah

Be thankful to Allah and your Parents

Establish Prayers – Enjoin Good – Forbid Wrong

**Be Patient and kind toward People – Do not be Arrogant
Be Humble in your walk and polite in your talk**

Luqman31:13. O my son, do not associate with Allah. Indeed, association is tremendous wrong.

يٰۤاِبْنٰى لَا تُشْرِكْ بِاللّٰهِ ۗ اِنَّ الشِّرْكَ لَظُلْمٌ عَظِيْمٌ

Luqman31:17 O my son, establish the prayer and enjoin kindness and forbid iniquity, and bear with patience upon whatever may befall you. Indeed, that is of firmness in (the conduct of) affairs.

يٰۤاِبْنٰى اَقِمِ الصَّلٰوةَ وَاْمُرْ بِالْمَعْرُوْفِ وَاَنْهَ عَنِ الْمُنْكَرِ وَاَصْبِرْ عَلٰى مَا اَصَابَكَ ۗ اِنَّ ذٰلِكَ مِنْ عَزْمِ الْاُمُوْرِ

Luqman31:18 And do not turn your cheek in scorn toward people, nor walk in the land exultantly. Indeed, Allah does not love each self-conceited boaster.

وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي الْاَرْضِ فِي مَرْحًا ۗ اِنَّ اللّٰهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُوْرٍ

Luqman31:19 And be moderate in your walking, and lower your voice. Indeed, the harshest of all sounds is the voice of the donkey.

وَاتَّقِ الصَّوْتِ الْمُمْتَدِّ ۗ وَاغْضُضْ مِنْ صَوْتِكَ ۗ اِنَّ اَنْكَرَ الْاَصْوَاتِ لَصَوْتُ الْحَمِيْرِ

Relatives Grand Parents – Uncles/Aunts – In laws

After believing in Oneness and Worshipping Allah

Kindness to near Relatives is as important as Kindness to Parents

Fulfill your duties to relatives and give them their rights

AlBaqarah2:83 Do not worship (any) except Allah, and be good to parents, and the near relatives.

لَا تَعْبُدُوْنَ اِلَّا اللّٰهَ ۗ وَبِالْوَالِدَيْنِ اِحْسَانًا وَّ ذِي الْقُرْبٰى

AnNisa4:36 And worship Allah and do not ascribe anything as partner to Him. And to parents do good, and to near relatives.

وَاعْبُدُوْا اللّٰهَ وَلَا تُشْرِكُوْا بِهِ شَيْئًا ۗ وَبِالْوَالِدَيْنِ اِحْسَانًا وَّ بِذِي الْقُرْبٰى

Allsra17:26 And give to the near of kin his right, and the needy, and the wayfarer, and do not squander (your wealth) extravagantly.

وَاتِ ذَا الْقُرْبٰى حَقَّهُ وَاَلْمَسْكِيْنَ وَاَبْنَ السَّبِيْلِ وَلَا تُبَدِّرْ تَبَدِّيْرًا

