

Enemy forces arrived from several positions - Believers were scared

10. When they came at you from above you and from below you, and when the eyes grew wild (in fear) and the hearts reached the throats, and you were imagining about Allah vain thoughts.

إِذْ جَاءُوكُم مِّن فَوْقِكُمْ وَمِنْ أَسْفَلَ مِنكُمْ وَإِذْ زَاغَتِ الْأَبْصَارُ وَبَلَغَتِ الْقُلُوبُ الْحَنَاجِرَ وَ تَظُنُّونَ بِاللَّهِ الظُّنُونًا ﴿١٠﴾

Muslims went through to severe shakings

11. There the believers were tried and were shaken with a severe shaking.

هُنَالِكَ ابْتُلِيَ الْمُؤْمِنُونَ وَ زُلْزِلُوا زَلِيلًا شَدِيدًا ﴿١١﴾

Hypocrites among Muslim Armies played their role blaming Allah and Messenger

12. And when the hypocrites, and those in whose hearts is a disease said: “Allah and His Messenger did not promise us except delusion.”

وَ إِذْ يَقُولُ الْمُنْفِقُونَ وَالَّذِينَ فِي قُلُوبِهِم مَّرَضٌ مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ إِلَّا غُرُورًا ﴿١٢﴾

Hypocrites among Muslim Armies wanted to leave by giving excuses

13. And when a party of them said: “O people of Yathrib, there is no stand (possible) for you, so turn back.” And a group of them sought permission of the Prophet, saying: “Indeed, our homes lie open (to the enemy).” And they lay not open. They did not intend except to flee.

وَ إِذْ قَالَتْ طَائِفَةٌ مِّنْهُمْ يَا أَهْلَ يَثْرِبَ لَا مُقَامَ لَكُمْ فَارْجِعُوا وَ يَسْتَأْذِنُ فَرِيقٌ مِّنْهُمُ النَّبِيَّ يَقُولُونَ إِنَّ بُيُوتَنَا عَوْرَةٌ ۗ وَ مَا هِيَ بِعَوْرَةٍ ۗ إِنْ يُرِيدُونَ إِلَّا فِرَارًا ﴿١٣﴾

Hypocrites' intent was to run away and not to fight

14. And if (the enemy) had entered upon them from its (city) sides, then they had been exhorted to treachery, they would have done it, and not hesitated over it except little.

وَلَوْ دُخِلَتْ عَلَيْهِم مِّنْ أَقْطَارِهَا ثُمَّ سَأِلُوا الْفِتْنَةَ لَآتَوْهَا وَ مَا تَلَبَّثُوا بِهَا إِلَّا يَسِيرًا ﴿١٤﴾

Hypocrites had promised to fight – Allah will question them of their promise

15. And certainly, they had made a covenant with Allah before not to turn their backs. And a covenant with Allah had to be questioned.

وَ لَقَدْ كَانُوا عَاهَدُوا اللَّهَ مِنْ قَبْلُ لَا يُولُونَ الْآدْبَارَ ۗ وَ كَانَ عَهْدُ اللَّهِ مَسْئُولًا ﴿١٥﴾

Allah's judgment – They cannot avoid death

16. Say: “Fleeing will never benefit you if you flee from death or

قُلْ لَنْ يَنْفَعَكُمْ الْفِرَارُ إِنْ فَرَرْتُمْ مِّنَ الْمَوْتِ أَوِ الْقَتْلِ

killing, and then you will not dwell in comfort except a little while.”

وَإِذَا لَا تُمْتَعُونَ إِلَّا قَلِيلًا ﴿١٦﴾

There is no protection but from Allah

17. Say: “Who is he who can protect you from Allah if He intends harm for you, or intends mercy for you.” And they will not find, for themselves, other than Allah, any friend nor helper.

قُلْ مَنْ ذَا الَّذِي يَعْصِمُكُمْ مِنَ اللَّهِ إِنْ أَرَادَ بِكُمْ سُوءًا أَوْ أَرَادَ بِكُمْ رَحْمَةً ۗ وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿١٧﴾

19. Being miserly towards you. Then when the fear comes, you will see them looking to you, rolling their eyes like him over whom is fainting from death. Then, when the fear departs, they will smite you with sharp tongues, in greed for good (from the spoils of war). Those have not believed, so Allah has rendered their deeds worthless. And that is easy for Allah.

أَشْحَةً عَلَيْهِمْ ۖ فَإِذَا جَاءَ الْخَوْفُ رَأَيْتَهُمْ يَنْظُرُونَ إِلَيْكَ تَدْوِيرًا أَعْيُنُهُمْ كَالَّذِي يُغْشَىٰ عَلَيْهِ مِنَ الْمَوْتِ ۖ فَإِذَا ذَهَبَ الْخَوْفُ سَلَقُوكُمْ بِاللِّسَانِ حِدَادٍ أَشْحَةً عَلَى الْخَيْرِ ۗ أُولَٰئِكَ لَمْ يُؤْمِنُوا فَأَحْبَطَ اللَّهُ أَعْمَالَهُمْ ۗ وَكَانَ ذَٰلِكَ عَلَى اللَّهِ يَسِيرًا ﴿١٩﴾

20. They think that the (invading) hosts have not gone. And if the hosts should advance, they would wish if they were in the deserts among the wandering Arabs, asking for the news about you. And if they were among you, they would not fight, except a little.

يَحْسَبُونَ الْأَحْزَابَ لَمْ يَذْهَبُوا وَإِنْ يَأْتِ الْأَحْزَابَ يَوَدُّوا لَوْ أَنَّهُمْ بَادُونَ فِي الْأَعْرَابِ يَسْأَلُونَ عَنْ أَنْبَائِكُمْ وَلَوْ كَانُوا فِيكُمْ مَا قَاتَلُوا إِلَّا قَلِيلًا ﴿٢٠﴾

A Good Example in the Prophet for those who Believe

21. Certainly, there is for you in the Messenger of Allah a good example for anyone whose hope is in Allah and the Last Day and who remembers Allah much.

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا ﴿٢١﴾

Faith of Believers in the Promise of Allah and the Prophet

22. And when the believers saw the (invading) hosts. They said: “This is what Allah and His Messenger had promised us, and Allah and His

وَلَمَّا رَأَى الْمُؤْمِنُونَ الْأَحْزَابَ قَالُوا هَٰذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ وَصَدَقَ اللَّهُ وَرَسُولُهُ ۗ وَمَا زَادَهُمْ إِلَّا إِيمَانًا وَ

Messenger had spoken the truth.”
And it did not increase them except
in faith and submission.

تَسْلِيمًا^ط

23. Among the believers are men
who have been true to what they
covenanted with Allah. So, of them
are some who have fulfilled their
vow (have been martyred), and
of them are some who are still
waiting. And they have not altered
(commitment) by any alteration.

مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا عَاهَدُوا اللَّهَ عَلَيْهِ
فَمِنْهُمْ مَّنْ قَضَىٰ نَحْبَهُ وَمِنْهُمْ مَّنْ يَنْتَظِرُ وَمَا بَدَّلُوا
تَبْدِيلًا^ص

Allah's promise to Believers and Hypocrites

24. That Allah may reward the
men of truth for their truth, and
punish the hypocrites if He wills,
or relent toward them. Indeed,
Allah is Forgiving, Merciful.

لِيَجْزِيَ اللَّهُ الصَّادِقِينَ بِصِدْقِهِمْ وَيُعَذِّبَ الْمُنَافِقِينَ
إِنْ شَاءَ أَوْ يَتُوبَ عَلَيْهِمْ إِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا^ع

Armies of disbelievers were defeated without fight

25. And Allah drove back those
who disbelieved in their rage, they
gained no advantage. And Allah
sufficed for the believers in the
fighting. And Allah is All Strong,
All Mighty.

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ يَنَالُوا خَيْرًا وَكَفَى
اللَّهُ الْمُؤْمِنِينَ الْقِتَالَ وَكَانَ اللَّهُ قَوِيًّا عَزِيمًا^ج

People of Book (Banu Qurayza of Madinah) were defeated by Muslims and expelled

26. And He brought down those
who supported them among the
people of the Scripture from their
fortresses, and cast into their hearts
terror. A group (of them) you killed,
and you made captives a group.

وَأَنْزَلَ الَّذِينَ ظَاهَرُوهُمْ مِنْ أَهْلِ الْكِتَابِ مِنْ
صِيَابِهِمْ وَقَذَتْ فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا تَقْتُلُونَ
وَتَأْسِرُونَ فَرِيقًا^ح

27. And He caused you to inherit
their land and their houses and
their wealth, and a land you have not
trodden. And Allah is Powerful over
all things.

وَأَوْرَثَكُمْ أَرْضَهُمْ وَدِيَارَهُمْ وَأَمْوَالَهُمْ وَأَرْضًا لَّمْ
تَطُؤُوهَا وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرًا^ط