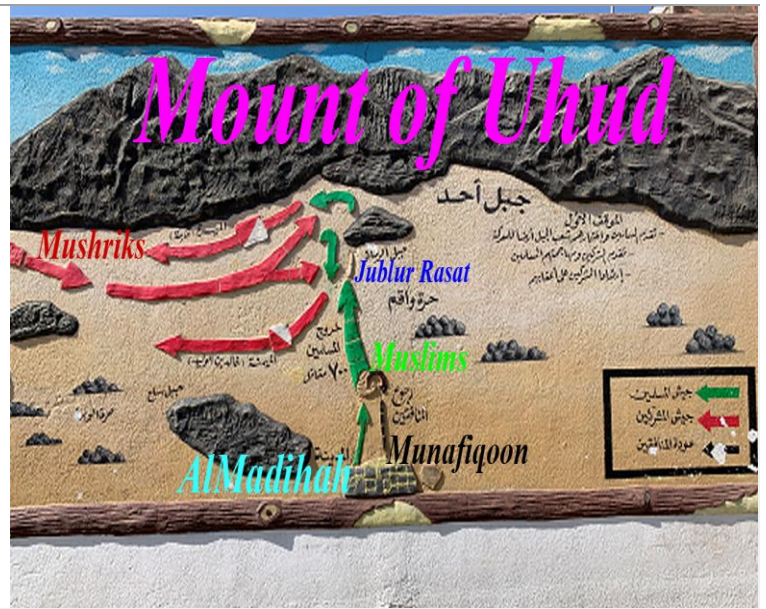
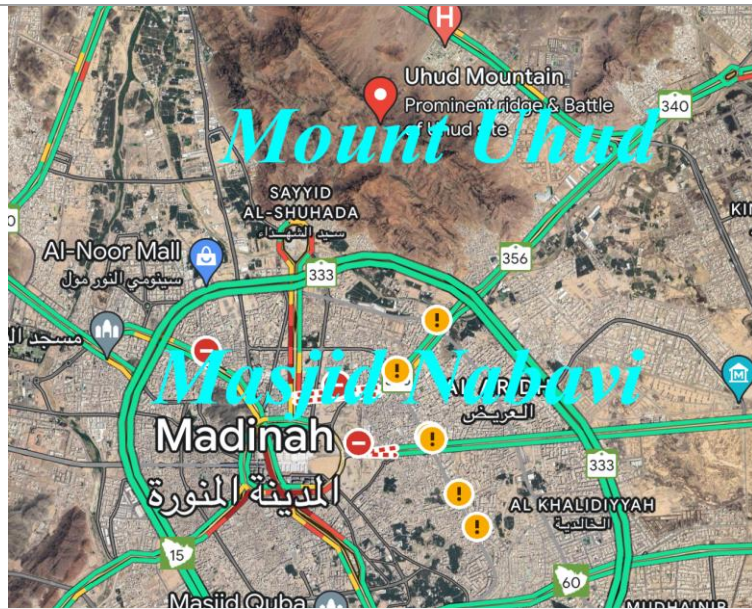


Battle of Uhud

Battle of Uhud As Mentioned in AlQuran Explanation of Quranic Verses



Fought on 7th Shawwal 3rd AlHijra

Distance between Masjid Nabawi an Mount Uhud 10 Km

- Green Arrows Muslims 700
- 300 Hypocrites of AlMadinah left the battlefield
- Red Arrows Quresh 3000

Small hill in front Jablur Rasat

Prophet **صلى الله عليه وسلم** assigned archers on this hill.

These archers left their position too soon.

Lowest red arrow.

Khalid Bin Waleed of Quresh attacked.

Muslims lost the battle which they were winning.

Second Battle of Islam fought in AlMadinah

If you have received a blow -Muslims were defeated in the Battle of Uhud.

People have received a blow - Quresh were defeated in the Battle of Badar.

Jablur Rasat



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Battle of Uhud

AalImran - 03:13

Reminder of Battle of Badr

13. Indeed, there has been a sign for you in the two armies which met (in Badr). One army fighting in the cause of Allah, and the other disbelieving. They (the believers) saw them (the disbelievers) twice their number with their very eyes. And Allah supports with His victory whom He wills. Indeed, in that is a lesson for those who have eyes to see.

قَدْ كَانَ لَكُمْ آيَةٌ فِي فِتْنَتِ الَّذِينَ اتَّقَوْا فِئَةٌ تُقَاتِلُ فِي سَبِيلِ اللَّهِ وَأُخْرَى كَافِرَةٌ يَرَوْنَهُمْ مِثْلِهِمْ رَأَى الْعَيْنِ وَاللَّهُ يُؤَيِّدُ بِنَصْرِهِ مَنْ يَشَاءُ إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ ﴿١٣﴾

AalImran - 03:121

Positioning for the Battle of Uhud with 1000 Army

121. And when you (O Muhammad) departed from your household at daybreak to assign to the believers the positions for the battle. And Allah is All Hearer, All Knower.

وَ إِذْ غَدَوْتَ مِنْ أَهْلِكَ تُبَوِّئُ الْمُؤْمِنِينَ مَقْعِدَ لِلْقِتَالِ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿١٢١﴾

AalImran - 03:122 300 Munafiqeen under Abdullah Bin Abi left the battlefield
As a result two Muslims' groups lost courage – Banu Salam and Banu Harisa

122. When two parties among you were about to lose courage, and Allah was their protecting friend. And upon Allah let the believers put their trust.

إِذْ هَمَّتْ طَّائِفَتَيْنِ مِنْكُمْ أَنْ تَفْشَلَا ۗ وَ اللَّهُ
وَلِيَّهُمَا ۗ وَ عَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٢٢﴾

AalImran - 03:123 Allah reminds believers of victory of Badr to encourage

123. And Allah had already given you the victory at Badr, while you were weak. So fear Allah that you may be grateful.

وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ ۗ وَأَنْتُمْ أَذِلَّةٌ ۗ فَاتَّقُوا اللَّهَ
لَعَلَّكُمْ تَشْكُرُونَ ﴿١٢٣﴾

AalImran - 03:124-126 Allah's Promise of help and Support in the Battle

124. When you said to the believers: “Is it not sufficient for you that your Lord should support you with three thousand of the angels sent down.”

إِذْ تَقُولُ لِلْمُؤْمِنِينَ أَلَنْ يَكْفِيَكُمْ أَنْ يُمِدَّكُمْ رَبُّكُمْ
بِثَلَاثَةِ آلَافٍ مِنَ الْمَلَائِكَةِ مُنْزَلِينَ ﴿١٢٤﴾

125. “Nay but, if you are patient, and fear (Allah), and they (the enemy) come to you suddenly, your Lord will help you with five thousand of the angels having marks (of distinction).”

بَلَىٰ ۗ إِنْ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُمْ مِنْ فَوْرِهِمْ هَذَا
يُمِدَّكُمْ رَبُّكُمْ بِخَمْسَةِ آلَافٍ مِنَ الْمَلَائِكَةِ مُسَوِّمِينَ ﴿١٢٥﴾

126. And Allah did not make it but as a good tidings for you, and that your hearts might be reassured thereby. And there is no victory except from Allah, the All Mighty, the All Wise.

وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ ۖ وَلِتَطْمَئِنَّ قُلُوبُكُمْ
بِهِ ۗ وَ مَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١٢٦﴾

AalImran - 03:127-128 What happened in the Battle is plan of Allah

127. That He might cut off a section of those who disbelieve, or suppress them, so that they turn back, frustrated.

لِيَقْطَعَ طَرَفًا مِّنَ الَّذِينَ كَفَرُوا أَوْ يَكْبِتَهُمْ
فَيَنْقَلِبُوا خَائِبِينَ ﴿١٢٧﴾

128. Not for you at all (but for Allah) is any decision, whether He should forgive them or punish them, then indeed they are wrongdoers.

لَيْسَ لَكَ مِنَ الْأَمْرِ شَيْءٌ أَوْ يَتُوبَ عَلَيْهِمْ أَوْ
يُعَذِّبَهُمْ فَإِنَّهُمْ ظَالِمُونَ ﴿١٢٨﴾

AalImran - 03:129 These verses were an answer to the curse which the Prophet (peace be upon him) called on his enemies: when he was wounded in the battle, he

involuntarily invoked evil upon his enemies and said, How can that community prosper which wounds the prophet?

129. And to Allah belongs whatever is in the heavens and whatever is on the earth. He forgives whom He wills, and punishes whom He wills. And Allah is Oft Forgiving, Most Merciful.

وَاللَّهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ يُعْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿١٢٩﴾

AalImran - 03:140 Allah reminds Battle of Badr- His plan to separate believers

140. If a wound has touched you, then surely a similar^{*100} wound has touched the (other) people. And these are the days that We alternate among mankind. And that Allah may know those who believe, and may choose witnesses^{*101} from among you. And Allah does not love the wrongdoers.

إِنْ يَمَسُّكُمْ قَرْحٌ فَقَدْ مَسَّ الْقَوْمَ قَرْحٌ مِّثْلُهُ وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ وَلِيَعْلَمَ اللَّهُ الَّذِينَ آمَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿١٤٠﴾

AalImran - 03:144 Allah's answer when rumor spread that the prophet was killed in the Battle of Uhud. Muslims were sad but hypocrites were happy.

144. And Muhammad is not but a messenger. Indeed, (many) messengers have passed away before him. So if he dies or is killed, would you turn back on your heels (to disbelief). And he who turns back^{*103} on his heels, will never harm Allah at all. And Allah will reward those who are grateful.

وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ أَفَإِنْ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَى أَعْقَابِكُمْ وَمَنْ يَنْقَلِبْ عَلَى عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ شَيْئًا وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ ﴿١٤٤﴾

AalImran - 03:146 Example of previous Messengers and their followers

146. And how many a prophet fought, (and) along with him (fought) many religious scholars. But they never lost heart to what afflicted them in Allah's way, nor did they weaken, nor were they brought low.^{*107} And Allah loves the steadfast.

وَكَأَيِّنْ مِنْ نَبِيِّ قُتِلَ مَعَهُ رَبِّيُونَ كَثِيرٌ فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ اللَّهِ وَمَا ضَعُفُوا وَمَا اسْتَكَانُوا وَاللَّهُ يُحِبُّ الصَّابِرِينَ ﴿١٤٦﴾

