

Quranic Guidance Human Relationship How to Treat Parents-Spouses-Children Relatives-Neighbors Evergreen Islamic Center

Understanding Quranic Verses - Injunctions about Treating
Parents-Spouses-Children-Relatives-Neighbors

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Parents

Parents – Highest Status after Worshipping to Allah

Show kindness - Do not disrespect - Do not shout - Be humble - Show mercy

Allsra 17:23-24 Kindness towards Parents specially when they reach old age

23. And your Lord has decreed that you worship none except Him, and (show) kindness to parents. If they attain old age (while) with you, one of them or both of them, do not say to them a word of disrespect, nor shout at them, and speak to them a gracious word.

وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ ۚ وَبِالْوَالِدَيْنِ إِحْسَانًا ۗ إِمَّا يَبُلُغَنَّ
عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَيْهِمَا فَلَا تَقُلْ لَهُمَا آتٍ وَلَا تَنْهَرْهُمَا
وَقُلْ لَهُمَا قَوْلًا كَرِيمًا

24. And lower unto them the wing of submission through mercy, and say: “My Lord, have mercy on them both as they did care for me (when I was) little.”

وَ اخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ ۗ وَقُلْ رَبِّ ارْحَمْهُمَا
كَمَا رَبَّبَّنِي صَغِيرًا ۝

Luqman 31:14 Be thankful to Allah and be thankful to your Parents

14. And We have enjoined upon man about his parents. His mother carried him in weakness upon weakness, and his weaning is in two years, so give thanks to Me and to your parents. Unto Me is the journeying.

وَصَبَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتُهُ أُمُّهُ وَهَمَّاءٌ عَلَىٰ وَهْنٍ ۖ وَفِضْلُهُ فِي
عَامَتَيْنِ أَنْ اشْكُرْ لِي ۖ وَ لِيُؤَدِّيكَ إِلَىٰ الْمَصِيرِ ۝

AlAhqaf 46:15

Be thankful and make Dua for your Parents

15. And We have enjoined upon man to be kind to his parents. His mother carried him with hardship and she gave him birth with hardship, and his bearing and his weaning is thirty months. Until when he reaches to his full strength, and reaches forty years, he says: My Lord, enable me that I may be grateful for Your favor which You have bestowed upon me and upon my parents, and that I may do righteous deeds as may please You.

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا وَحَمَلُهُ وَفِطْلُهُ ثَلَاثُونَ شَهْرًا حَتَّىٰ إِذَا بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ

Ibrahim 14:41

Make Dua for the forgiveness of Parents

41. O our Lord, forgive me and my parents and the believers on the day when the reckoning will be established.

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

AlBaqara 2:180

Make a bequest for the parents from the inheritance

180. It is prescribed for you, when death approaches any of you, if he leaves wealth, that he make a bequest to parents and near relatives according to what is reasonable. (This is) a duty upon the righteous.

كُتِبَ عَلَيْكُمْ إِذَا حَضَرَ أَحَدُكُمْ الْمَوْتُ إِنْ تَرَكَ خَيْرًا مَّا الْوَصِيَّةُ لِلْوَالِدَيْنِ وَالْأَقْرَبِينَ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

Spouses

Spouse – Sign of Creation of Allah

Regard them as a gift of love and mercy from Allah

Do not treat them as you inherit them like your property

If you dislike anything in them, show patience as Allah may have goodness in them

AnNisa 4:1

All Humans are Progeny of one Husband and Wife

1. O mankind, fear your Lord who created you from a single soul, and He created from it its mate, and He has spread from them both a multitude of men and women. And fear Allah, Him, through whom you ask your mutual (rights), and the wombs (kinship). Indeed, Allah is All Watcher over you.

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا

ArRoom 30:21

Love and Mercy between Husband and Wife

21. And among His signs is that He created for you mates from yourselves that you may find tranquility in them, and He placed between you love and mercy. Indeed, in that are signs for a people who reflect.

وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ

AlFurqan 25:74

Husband and Wife make Dua for each other

74. And those who say: “Our Lord, grant us among our wives and our children the comfort of our eyes, and make us leaders for the righteous.”

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

AlMomin 40:8-9

Angels make Dua for Husband and Wife

8. Our Lord, and make them enter the gardens of Eden which you have promised them and whoever

رَبَّنَا وَادْخُلْهُمْ جَنَّاتِ عَدْنِ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ

was righteous among their elders, and their spouses, and their offspring. Indeed, You are the All Mighty, the Wise.

وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

9. And save them from the evils. And whomever You save from the evils of that Day then certainly You have given him mercy. And such is that the supreme success.

وَقِهِمُ السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

AnNisa 4:4 Allah Commands Bridal Gift (Mahr) between Husband and Wife

4. And give the women (upon marriage) their bridal gifts with a good heart. But if they remit to you anything of it on their own, then enjoy it with pleasure (and) ease.

وَأْتُوا النِّسَاءَ صَدُقَاتِهِنَّ نِحْلَةً فَإِنْ طِبْنَ لَكُمْ عَنْ شَيْءٍ مِنْهُ نَفْسًا فَكُلُوهُ هَنِيئًا مَرِيئًا

AnNisa 4:35 Arbitrators from each family to reconcile between Husband and Wife

35. And if you fear a dissension between them twain, then appoint an arbitrator from his family and an arbitrator from her family. If they (arbitrators) desire reconciliation, Allah will make between them. Indeed Allah is ever All Knower, Well Acquainted.

وَأِنْ خِفْتُمْ شِقَاقَ بَيْنِهِمَا فَابْعَثُوا حَكَمًا مِنْ أَهْلِهِ وَحَكَمًا مِنْ أَهْلِهَا إِنْ يُرِيدَا إِصْلَاحًا يُوَفِّقِ اللَّهُ بَيْنَهُمَا إِنَّ اللَّهَ كَانَ عَلِيمًا خَبِيرًا

AlBaqarah 2:187 Relationship between Husband and Wife in Ramdhan

187. It has been made lawful for you in the night of the fasting to go in unto your wives. They are as a garment for you, and you are as a garment for them. Allah knows that you were deceiving yourselves, so He has turned to you and forgave you. So now have intimate relations with them, and seek that which Allah has decreed for you

أَحَلَّ لَكُمْ لَيْلَةَ الصِّيَامِ الرَّفَثُ إِلَى نِسَائِكُمْ هُنَّ لِبَاسٍ لَكُمْ وَأَنْتُمْ لِبَاسٌ لَهُنَّ عَلِمَ اللَّهُ أَنَّكُمْ كُنْتُمْ تَخْتَانُونَ أَنْفُسَكُمْ فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ فَالْآنَ بَاشِرُوهُنَّ وَابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ

AnNisa 4:34 Husband has Primary Responsibility to Support Wife

34. The men are in charge of the women, by what Allah has bestowed to one of them over other, and because they spend of their wealth. So the righteous women are devoutly obedient, guarding in (husband's) absence that which Allah has (ordered to be) guarded.

الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ فَالصَّالِحَاتُ قَانِتَاتٌ حَافِظَاتٌ لِّلْغَيْبِ بِمَا حَفِظَ اللَّهُ

AnNisa 4:19 Live with your spouse in kindness – There is much good there

19. O those who believe, it is not lawful for you to inherit women by compulsion (against their will). And do not put constraint upon them that you may take away a part of that which you have given them, unless they commit open lewdness. And live with them in kindness. For if you dislike them, it may be that you dislike a thing and Allah has placed therein much good.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَحِلُّ لَكُمْ أَنْ تَرِثُوا النِّسَاءَ كَرِهًا وَلَا تَعْضَلُوهُنَّ لِأَنَّهُنَّ بَعْضٌ مِمَّا آتَيْتُمُوهُنَّ إِلَّا أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ مُّبِينَةٍ وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ فَإِنْ كَرِهْتُمُوهُنَّ فَعَسَى أَنْ تَكْرَهُوا شَيْئًا وَيَجْعَلَ اللَّهُ فِيهِ خَيْرًا كَثِيرًا

AnNisa 4:7 Husband and wife have rights to keep inheritance from their Parents

7. For men is a share of what the parents and close relatives leave, and for women is a share of what the parents and close relatives leave, of that, be it small or large, a share ordained (by Allah).

لِّلرِّجَالِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ وَلِلنِّسَاءِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ مِمَّا قَلَّ مِنْهُ أَوْ كَثُرَ نَصِيبًا مَّفْرُوضًا

Children

Luqman, a wise person sat down with his child and gave an advice about certain things. Allah liked his advice and revealed it in the Quran so parents can give the same advice to their children.

Allah Protects the Children of Righteous Parents

Advise your child to be always thankful to Allah for everything He has given. Specially, knowledge, wisdom, education and understanding. Being thankful will benefit you.

Guardians are responsible to raise their offsprings as Obedient to Allah and kind to people – Teach them

Do not associate anything with Allah

Be thankful to Allah and your Parents

Establish Prayers – Enjoin Good – Forbid Wrong

Be Patient and kind toward People – Do not be Arrogant

Be Humble in your walk and polite in your talk

Ibrahim 14:40 Make Dua for the children that they perform Salat

40. “O my Lord, make me to establish prayer, and from my offspring (also). O our Lord, and accept my supplication.”

رَبِّ اجْعَلْ لِي مُقِيمَ الصَّلَاةِ وَ مِنْ ذُرِّيَّتِي ۗ رَبَّنَا وَ تَقَبَّلْ دُعَاءِ

AlAhqaf 46:15 Make Dua for the children to be Righteous

15. And make righteous for me among my offspring. Indeed, I have repented to You, and indeed, I am of those who surrender.”

وَ اصْلِحْ لِي فِي ذُرِّيَّتِي ۗ اِنَّي تُبْتُ اِلَيْكَ وَ اِنِّي مِنَ الْمُسْلِمِينَ

Luqman 31:13-19 Do not join anyone with Allah-Ask Him for good in your needs

13. And when Luqman said to his son, while he was advising him: “O my son, do not associate with Allah. Indeed, association is tremendous wrong.”

وَ اِذْ قَالَ لُقْمٰنُ لِابْنِهٖ وَ هُوَ يَعِظُهٗ يٰبُنَيَّ لَا تُشْرِكْ بِاللّٰهِ اِنَّ الشِّرْكَ لَظُلْمٌ عَظِيْمٌ

Allah knows what it is inside a Rock-in the Skies-in the Earth

16. “O my son, indeed, if it should be (equal to) the weight of a grain of mustard seed, then should be in a rock, or in the heavens, or in the earth, Allah will bring it forth. Indeed, Allah is Subtle, Aware.”

يٰبُنَيَّ اِنَّمَا اِنْ تَكَ مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَلٍ فَتَكُنْ فِيْ صَخْرَةٍ اَوْ فِي السَّمٰوٰتِ اَوْ فِي الْاَرْضِ يٰتِ بِهَا اللّٰهُ اِنَّ اللّٰهَ لَطِيْفٌ خَبِيْرٌ

Pray salat - Tell others to do good - Do not do bad things - Be patient

17. “O my son, establish the prayer and enjoin kindness and forbid iniquity, and bear with patience upon whatever may befall you. Indeed, that is of firmness in (the conduct of) affairs.”

يٰبُنَيَّ اَقِمِ الصَّلَاةَ وَ اْمُرْ بِالْمَعْرُوْفِ وَ اَنْهَ عَنِ الْمُنْكَرِ وَ اصْبِرْ عَلٰی مَا اَصَابَكَ اِنَّ ذٰلِكَ مِنْ عَزْمِ الْاُمُوْرِ

Do not show arrogance to other people – in your behavior or in your walk

18. “And do not turn your cheek in scorn toward people, nor walk in the land exultantly. Indeed, Allah does not love each self-conceited boaster.”

وَ لَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَ لَا تَمْشِ فِي الْاَرْضِ مَرَحًا ۗ اِنَّ اللّٰهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُوْرٍ

Show humbleness and kindness in your voice and in your walk

19. “And be moderate in your walking, and lower your voice. Indeed, the harshest of all sounds is the voice of the donkey.”

وَ اقْصِدْ فِي مَشِيْكَ وَ اغْضِضْ مِنْ صَوْتِكَ ۗ اِنَّ اَنْكَرَ الْاَصْوَاتِ لَصَوْتُ الْحَمِيْرِ

Relatives

Sisters/Brothers – Important as the Consciousness of Allah

Have fear of Allah regarding fulfilling rights of kinship-sisters/brothers

AnNisa 4:1 And have consciousness (of your duty) toward Allah, Him, through whom you ask your mutual (rights), and (fulfill your duty) toward the wombs (kinship-sisters/brothers). Indeed, Allah is All Watcher over you.

وَ اتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَ الْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا

Grand Parents – Uncles/Aunts – In laws

After believing in Oneness and Worshipping Allah

Kindness to near Relatives is as important as Kindness to Parents

Fulfill your duties to relatives and give them their rights

Kindness to near relatives is associated with worshipping One Allah

AlBaqarah 2:83. Do not worship (any) except Allah, and be good to parents, and the near relatives.

لَا تَعْبُدُونَ إِلَّا اللَّهَ ۚ وَ بِالْوَالِدَيْنِ إِحْسَانًا وَ ذِي الْقُرْبَىٰ

Kindness to parents and near relatives is as important as praying to One God

AnNisa 4:36. And worship Allah and do not ascribe anything as partner to Him. And to parents do good, and to near relatives.

وَ اعْبُدُوا اللَّهَ وَ لَا تُشْرِكُوا بِهِ شَيْئًا وَ بِالْوَالِدَيْنِ إِحْسَانًا وَ بِذِي الْقُرْبَىٰ

Looking after the near relatives is a right upon mankind

AlIsra 17:26. And give to the near of kin his right, and the needy, and the wayfarer, and do not squander (your wealth) extravagantly.

وَ اتِ ذَا الْقُرْبَىٰ حَقَّهُ وَ الْمِسْكِينَ وَ ابْنَ السَّبِيلِ وَ لَا تُبَذِّرْ تَبْذِيرًا

Spend on relatives in need after spending on parents

AlBaqarah 2:215 They ask you (O Muhammad), what should they spend. Say: "Whatever you spend of good (must be) for parents, and near kindred, and orphans, and the needy, and the wayfarer. And whatever you do of good, then indeed, Allah is Aware of it."

يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ ۗ قُلْ مَا أَنْفَقْتُمْ مِنْ خَيْرٍ فَلِلْوَالِدَيْنِ وَ الْأَقْرَبِينَ وَ الْيَتَامَىٰ وَ الْمَسْكِينِ وَ ابْنِ السَّبِيلِ وَ مَا تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ

Neighbors

AnNisa 4:36 Show kindness and help your neighbors, those who are your relatives or are strangers

36. And worship Allah and do not ascribe anything as partner to Him. And to parents do good, and to near relatives, and the orphans, and the needy, and the neighbor who is near of kin, and the neighbor who is a stranger, and the fellow traveler, and the wayfarer, and (the slaves) whom your right hands possess. Indeed, Allah does not love those who are proud, boastful.

وَ اعْبُدُوا اللَّهَ وَ لَا تُشْرِكُوا بِهِ شَيْئًا وَ بِالْوَالِدَيْنِ إِحْسَانًا وَ بِذِي الْقُرْبَىٰ وَ الْيَتَامَىٰ وَ الْمَسْكِينِ وَ الْجَارِ ذِي الْقُرْبَىٰ وَ الْجَارِ الْجُنُبِ وَ الصَّاحِبِ بِالْجَنبِ وَ ابْنِ السَّبِيلِ ۚ وَ مَا مَلَكَتْ أَيْمَانُكُمْ ۗ إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ مُخْتَالًا فَخُورًا

