



# Garments

## As mentioned in AlQuran

**Al-Momin [23:14]** Creation of human body is like a garment of flesh on the bones

**14.** Then We fashioned the drop into a clot, then We fashioned the clot into a lump of flesh, then We fashioned the lump into bones, then We clothed the bones with flesh, then We brought it forth as another creation. So blessed be Allah, the best of creators.

ثُمَّ خَلَقْنَا النُّطْفَةَ عَلَقَةً فَخَلَقْنَا  
الْعَلَقَةَ مُضْغَةً فَخَلَقْنَا الْمُضْغَةَ  
عِظْمًا فَكَسَوْنَا الْعِظْمَ لَحْمًا ثُمَّ  
أَنْشَأْنَاهُ خَلْقًا ءَاخَرَ فَتَبَارَكَ اللَّهُ  
أَحْسَنُ الْخَالِقِينَ

**Al-Aaraf [07:26]** External garments to cover privacy and adornment of human body

**26.** O Children of Adam, indeed We have sent down to you garment to cover your privacy and as an adornment.

يَبْنِي ءَادَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا  
يُورِي سَوْءَاتِكُمْ وَرِيشًا

**Al-Aaraf [07:26]** Garment of righteousness is the goal

And the garment of righteousness, that is better.

وَلِبَاسُ التَّقْوَىٰ ذَٰلِكَ خَيْرٌ

**Al-Aaraf [07:27]** Not covering human body is an act of Shaitan

**27.** O Children of Adam, let not Satan deceive you, as he caused your parents to get out from the Garden, stripping them of their garments, to show them their privacy.

يَبْنِي ءَادَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطَانُ  
كَمَا أَخْرَجَ أَبَوَيْكُم مِّنَ الْجَنَّةِ يَنْزِعُ  
عَنَّهُمَا لِبَاسَهُمَا لِيُرِيَهُمَا سَوْءَاتِهِمَا

Al-Aaraf [07:22]

Not wearing clothes is a deception from Shaitan

22. So he misled them both with deception. Then when they tasted of the tree, their shame became manifest to them, and they both began to cover themselves with leaves from the Garden.

فَدَلَّهُمَا بِغُرُورٍ فَلَمَّا ذَاقَا الشَّجَرَةَ  
بَدَتْ لَهُمَا سَوْءَاتُهُمَا وَطَفِقَا مَخْصِفَانِ  
عَلَيْهِمَا مِنْ وَرَقِ الْجَنَّةِ

Al-Aaraf [07:31]

Wear good clothes when praying

31. O Children of Adam, take your adornment at every place of worship.

يَبْنَىِٔ ءَادَمَ خُذُوا زِينَتَكُمْ عِنْدَ كُلِّ  
مَسْجِدٍ

Al-Aaraf [07:32]

Allah has made lawful to adorn and beautify

32. Say: Who has forbidden the adornment of Allah which He has brought forth for His slaves and the good things of provision.

قُلْ مَنْ حَرَّمَ زِينَةَ اللَّهِ الَّتِي أَخْرَجَ  
لِعِبَادِهِ وَالطَّيِّبَاتِ مِنَ الرِّزْقِ

Al-Ahzab [33:59]

Women to cover their chests

59. O Prophet, say to your wives and your daughters and the women of the believers to draw over themselves of their outer garments.

يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكَ وَبَنَاتِكَ  
وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْنَّ مِنْ  
جَلْبَابِهِنَّ

Al-Baqarah [02:187]

Husband and wife are protection for each other like the garments

187. They (wives) are as garment for you, and you (husbands) are as garment for them.

هُنَّ لِبَاسٌ لَكُمْ وَأَنْتُمْ لِبَاسٌ لَهُنَّ

Al-Maidah [05:89]

Feeding or clothing a needy person is an expiation for breaking oath

89. Allah does not hold against you for what is meaningless in your oaths, but He does hold against you for the oaths which you have sworn in earnest. So its expiation is the feeding of ten needy persons with the average

لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ  
وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَّدْتُمُ  
الْأَيْمَانَ فَكَفَّرتُهُ إِطْعَامُ عَشْرَةِ  
مَسْكِينٍ مِنْ أَوْسَطِ مَا تُطْعَمُونَ

of that which you feed your own families, or the clothing of them, or the freeing of a slave. So he who does not find it, then fast three days. That is the expiation of your oaths when you have sworn. And protect your oaths.

أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ  
فَمَنْ لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ ذَلِكَ  
كَفَّارَةُ أَيْمَانِكُمْ إِذَا حَلَفْتُمْ وَاحْفَظُوا  
أَيْمَانَكُمْ

An-Nisa [04:05]

Provide food and clothing to those who lack wisdom

5. And do not give to the foolish your property, which Allah has made for you a means of support. And provide for them from it, and clothe them, and speak to them words of kindness.

وَلَا تُؤْتُوا السُّفَهَاءَ أَمْوَالَكُمُ الَّتِي  
جَعَلَ اللَّهُ لَكُمْ قِيَامًا وَارْزُقُوهُمْ فِيهَا  
وَاكْسُوهُمْ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا

Al-Baqarah [02:223]

Man to provide food and clothing to a nursing divorced wife

233. And (divorced) mothers shall nurse (breastfeed) their children two complete years, for whoever intends to complete the nursing. And upon the father of the child is their (mothers') provision and their clothing on a reasonable basis.

وَالْوَالِدَاتُ يُرْضِعْنَ أَوْلَادَهُنَّ حَوْلَيْنِ  
كَامِلَيْنِ لِمَنْ أَرَادَ أَنْ يُتِمَّ الرَّضَاعَةَ  
وَعَلَى الْمَوْلُودِ لَهُ رِزْقُهُنَّ وَكِسْوَتُهُنَّ  
بِالْمَعْرُوفِ

An-Noor [24:58]

Seeking permission to visit at the time of rest with fewer clothes

58. O you, those who believe, let them ask your permission, those whom your right hands possess, and those who have not reached puberty among you, at three times (before they come to you). Before the prayer of dawn, and when you lay aside your clothes for the heat of noon, and

يَأْتِيهَا الَّذِينَ ءَامَنُوا لِيَسْتَعِذْنَ  
الَّذِينَ مَلَكَتْ أَيْمَانُكُمْ وَالَّذِينَ لَمْ  
يَبْلُغُوا الْحُلُمَ مِنْكُمْ ثَلَاثَ مَرَّاتٍ مِّنْ  
قَبْلِ صَلَاةِ الْفَجْرِ وَحِينَ تَضَعُونَ  
ثِيَابَكُمْ مِنَ الظَّهِيرَةِ وَمِنْ بَعْدِ صَلَاةِ



after the prayer of night. Three times of privacy for you. It is no sin upon you nor upon them beyond these times when you move about attending to each other. Thus Allah makes clear for you the revelations. And Allah is All Knower, All Wise.

الْعِشَاءِ ۚ ثَلَاثُ عَوْرَاتٍ لَّكُمْ لَيْسَ عَلَيْكُمْ وَلَا عَلَيْهِمْ جُنَاحٌ بَعْدَهُنَّ طَوَّافُونَ ۚ بَعْضٌ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ

An-Noor [24:60]

Aged women can remove extra outer garments

60. And among the women past child bearing, who have no hope of marriage, it is then no sin for them that they discard their outer clothing, as not to show adornment. And if they remain modest, that is better for them. And Allah is All Hearer, All Knower.

وَالْقَوَاعِدُ مِنَ النِّسَاءِ الَّتِي لَا يَرْجُونَ نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَنْ يَضَعْنَ ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ ۗ وَأَنْ يَسْتَعْفِفْنَ خَيْرٌ لَّهُنَّ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ

An-Nahl [16:81]

Garments and armor protect from heat and in battle

81. And Allah has made for you, of that which He has created, shade (from the sun). And He has made for you resorts in the mountains. And He has made for you garments to protect you from the heat, and coats (of armor) to protect you from your (mutual) battle. Thus does He perfect His favor upon you that you might submit (to Him).

وَاللَّهُ جَعَلَ لَكُمْ مِمَّا خَلَقَ ظِلَالًا وَجَعَلَ لَكُمْ مِنَ الْجِبَالِ أَكْنَانًا وَجَعَلَ لَكُمْ سَرَابِيلَ تَقِيكُمُ الْحَرَّ وَسَرَابِيلَ تَقِيكُم بَأْسَكُمْ ۚ كَذَلِكَ يُتِمُّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ

Al-Anbia [21:80]

Allah taught prophet David the art of making coats of armor

80. And We taught him the art of making the coats of armor for

وَعَلَّمْنَاهُ صِنْعَهُ لَبُوسٍ لَّكُمْ

you to protect you in your fighting (against your enemy). Will you then be grateful.

لِتُحْصِنَكُمْ مِنْ بَأْسِكُمْ فَهَلْ أَنْتُمْ شَاكِرُونَ

Nooh [71:07] Nooh's people refused his call by covering themselves by garments

7. And indeed, whenever I called them that You may forgive them, they thrust their fingers into their ears, and covered themselves with their garments, and persisted, and became arrogant with greater arrogance.

وَإِنِّي كَلَّمَا دَعَوْتُهُمْ لِيُغْفِرَ لَهُمْ جَعَلُوا أُصْبِعَهُمْ فِي آذَانِهِمْ وَأَسْتَغْشَوْا ثِيَابَهُمْ وَأَصْرُوا وَاسْتَكْبَرُوا اسْتِكْبَارًا

Houd [11:05] Houd's people refused his call by covering themselves by garments

5. Behold, indeed they fold up their breasts that they may hide from Him. Behold, (even) when they cover themselves with their garments, He (Allah) knows what they conceal and what they proclaim. Indeed, He is the All-Knower of what is in the breasts.

أَلَا إِنَّهُمْ يَثْنُونَ صُدُورَهُمْ لِيَسْتَخْفُوا مِنْهُ أَلَا حِينَ يَسْتَغْشُونَ ثِيَابَهُمْ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ إِنَّهُ عَزِيزٌ عَلِيمٌ بِذَاتِ الصُّدُورِ

Al-Furqan [25:47] Allah made night as a garment

47. And He it is who has made for you the night as a garment, and the sleep as a repose, and He has made the day as the return to life.

وَهُوَ الَّذِي جَعَلَ لَكُمْ اللَّيْلَ لِبَاسًا وَالنَّوْمَ سُبَاتًا وَجَعَلَ النَّهَارَ نُشُورًا

An-Naba [78:10] Allah made night as a covering

10. And We have made the night as a covering.

وَجَعَلْنَا اللَّيْلَ لِبَاسًا

Al-Kahaf [18:31] Garments of silk and embroidery in Paradise

31. For such, theirs will be Gardens of Eden, beneath them rivers will be flowing. They will be adorned therein with

أُولَئِكَ لَهُمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ

bracelets of gold and they will wear green garments of fine silk and gold embroidery, reclining therein upon thrones. Excellent is the reward, and good is the resting place.

ذَهَبٍ وَيَلْبَسُونَ ثِيَابًا خُضْرًا مِّنْ سُنْدُسٍ وَإِسْتَبْرَقٍ مُّتَّكِنِينَ فِيهَا عَلَى الْأَرَائِكِ نِعْمَ الثَّوَابُ وَحَسُنَتْ مُرْتَفَقًا

Al-Hajj [22:23] Bracelets of gold, pearl and garments of silk in Paradise

23. Indeed, Allah will admit those who believe and do righteous deeds to gardens underneath which rivers flow. They will be adorned therein with bracelets of gold and pearls, and their garments therein will be silk.

إِنَّ اللَّهَ يَدْخُلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ

Fatir [35:33] Bracelets of gold, pearl and garments of silk in Paradise

33. Gardens of Eden, which they will enter. They will be adorned therein with bracelets of gold and pearl, and their garments therein will be silk.

جَنَّاتٍ عَدْنٍ يَدْخُلُونَهَا يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ

Ad-Dahr [77:21] Garments of green silk and bracelets of silver in Paradise

21. Upon them shall be the garments of fine green silk, and silk embroidery. And they shall be adorned with bracelets of silver. And their Lord shall give them to drink a pure wine.

عَلَيْهِمْ ثِيَابٌ سُنْدُسٍ خُضْرٌ وَإِسْتَبْرَقٌ وَحُلُّوْا أَسَاوِرَ مِنْ فِضَّةٍ وَسَقَلَهُمْ رُهُمْ شَرَابًا طَهُورًا

Ad-Dukhan [44:53] Garments of silk and silk embroidery in Paradise

53. They will be dressed in silk and silk embroidery, facing each other.

يَلْبَسُونَ مِنْ سُنْدُسٍ وَإِسْتَبْرَقٍ مُّتَّقِبِينَ

Ad-Dahr [77:12] Silk garments as reward in Paradise

12. And He will reward them, for what they patiently endured, garden and silk garments.

وَجَزَّاهُمْ بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا

Al-Hajj [22:19]

Garments of fire in Hell

19. These two (believers and disbelievers) are two adversaries who dispute with each other about their Lord. Then as for those who disbelieved, garments of fire will be cut out for them. Poured from above their heads will be the boiling fluid.

هَذَانِ خَصْمَانِ أَخْتَصَمُوا فِي رَبِّهِمْ ۖ فَالَّذِينَ كَفَرُوا قُطِعَتْ لَهُمْ ثِيَابٌ مِّن نَّارٍ يُصَبُّ مِن فَوْقِ رُءُوسِهِمُ الْحَمِيمُ

Ibrahim [14:50]

Garments of tar in Hell

50. Their garments will be of pitch tar, and fire covering their faces.

سَرَابِيلُهُم مِّن قَطِرَانٍ وَتَغْشَىٰ وُجُوهَهُمُ النَّارُ

