



Etiquettes and Manners of Speaking As mentioned in AlQuran

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ArRahman 55-04 Speaking is a special blessing to mankind

He (Allah) has taught him
(man) the speech.

عَلَّمَهُ الْبَيَانَ

Luqman 31-19 Luqman advising his son - How to talk

And be moderate in your walking, and lower your voice. Indeed, the harshest of all sounds is the voice of the donkey.

وَاقْصِدْ فِي مَشْيِكَ وَاعْضُضْ مِنْ صَوْتِكَ إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ

AlAhzab 33-70,71 Speak words directed to the right

O you who believe, fear Allah, and speak words directed to the right.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا

He will make righteous for you your deeds, and He will forgive you your sins. And whoever obeys Allah and His Messenger, then certainly he has attained a great achievement.

يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَ يُغْفِرْ لَكُمْ ذُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا

Allsra 17-53

Shaitan uses man's words to cause dispute

And say to My servants to speak that which is best. Indeed, Satan sows discord among them. Indeed, Satan is to mankind a clear enemy.

وَقُلْ لِعِبَادِي يَقُولُوا الَّتِي هِيَ
أَحْسَنُ إِنَّ الشَّيْطَانَ يَنْزِعُ
بَيْنَهُمْ إِنَّ الشَّيْطَانَ كَانَ لِلْإِنْسَانِ
عَدُوًّا مُّبِينًا

Allsra 17-28

If you cannot help a needy- say at least a word of kindness

And if you have to turn away from them (needy), awaiting mercy from your Lord, which you expect, then speak to them a word of kindness.

وَأَمَّا تَعْرِضَنَّ عَنْهُمْ ابْتِغَاءَ رَحْمَةٍ
مِّن رَّبِّكَ تَرْجُوهَا فَقُلْ لَهُمْ قَوْلًا
مَّيْسُورًا

Allsra 17-23

To parents speak a gracious word

And your Lord has decreed that you worship none except Him, and (show) kindness to parents. If they attain old age (while) with you, one of them or both of them, do not say to them a word of disrespect, nor shout at them, and speak to them a gracious word.

وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ
وَبِالْوَالِدَيْنِ إِحْسَانًا ۖ إِمَّا يَبُلُغَنَّ
عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَيْهِمَا
فَلَا تَقُلْ لَهُمَا أُفٍ وَلَا تَنْهَرْهُمَا
وَقُلْ لَهُمَا قَوْلًا كَرِيمًا

AlBaqarah 02-83

And speak good to all mankind

And speak good to mankind.

وَقُولُوا لِلنَّاسِ حُسْنًا

AnNisa 04-08

Speak word of kindness to needy

And when the near of kin and the orphans and the needy are present at the division (of the inheritance), then provide for them from it, and speak to them words of kindness.

وَ إِذَا حَضَرَ الْقِسْمَةَ أُولُو الْقُرْبَىٰ
وَالْيَتَامَىٰ وَالْمَسْكِينِ فَأَرْزُقُوهُمْ
مِّنْهُ وَقُولُوا لَهُمْ قَوْلًا مَّعْرُوفًا

AnNisa 04-171 Do not attribute a word toward Allah if he did not say

O People of the Scripture, do not commit excess in your religion, nor say about Allah except the truth.

يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ
وَلَا تَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ

AlAaraf 07-33 Do not attribute a word to Allah which you do not know

And that you say about Allah that which you do not know.

وَأَنْ تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ

AlAaraf 49-02 Do not raise your voice towards your elders

O you who believe, do not raise your voices above the voice of the Prophet, nor speak aloud to him in talk as you speak aloud to one another, lest your deeds may be rendered vain while you perceive not.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا
أصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا
تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ
لِبَعْضٍ أَنْ تَحْبَطَ أَعْمَالُكُمْ وَأَنْتُمْ
لَا تَشْعُرُونَ

AlMulk 76-13

Speak secretly or openly, Allah knows

And conceal your talk or proclaim it. He certainly is

وَأَسْرُوقَوْلِكُمْ أَوْ اجْهَرُوا بِهِ إِنَّهُ

Knower of what is in the breasts.

عَلِيمٌ بِذَاتِ الصُّدُورِ

AlHujrat 49-12 Do not talk behind someone's back

O you who believe, avoid much of suspicion, indeed some suspicions are sins. And do not spy, nor should any one of you backbite the other.

يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا
مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا
تَجَسَّسُوا وَلَا يَغْتَب بَّعْضُكُم بَعْضًا

Ibrahim 14-24 Example of a noble word

Have you not seen how Allah sets forth a parable. A good saying like a good tree, its root sets firm, and its branches (reaching) into sky.

أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا
كَلِمَةً طَيِّبَةً كَشَجَرَةٍ طَيِّبَةٍ أَصْلُهَا
ثَابِتٌ وَفَرْعُهَا فِي السَّمَاءِ

Ibrahim 14-26 Example of an evil word

And the parable of an evil saying is like an evil tree, uprooted from above the earth, not possessing any stability.

وَ مَثَلُ كَلِمَةٍ خَبِيثَةٍ كَشَجَرَةٍ
خَبِيثَةٍ اجْتُثَّتْ مِنْ فَوْقِ الْأَرْضِ
مَا لَهَا مِنْ قَرَارٍ

