



Parents - As mentioned in Al-Quran

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Allsra 17:23 Kindness towards Parents specially when they reach old age

And has decreed your Lord that you worship none except only Him

وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ

And to parents (show) kindness

وَبِالْوَالِدَيْنِ إِحْسَانًا

If they attain (while) with you old age, one of them or both of them

إِمَّا يَبُلُغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَاهُمَا

So do not say to them both a word of disrespect, nor shout at them

فَلَا تَقُلْ لَهُمَا أُفٍّ وَلَا تَنْهَرُهُمَا

And speak to them both a word of graciousness

وَقُلْ لَهُمَا قَوْلًا كَرِيمًا

Allsra 17:24 Show Mercy towards Parents and make Dua for them

And lower unto them both the wing of submission through mercy

وَأَخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ

And say: My Lord, have mercy on them both as they did care for me (when I was) little

وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا

AlBaqara 2:83 Kindness towards Parents is the best deed after worship to Allah

Do not worship (any) except Allah

لَا تَعْبُدُونَ إِلَّا اللَّهَ

And to the parents do kindness

وَبِالْوَالِدَيْنِ إِحْسَانًا

And the kindred, and the orphans, and the needy

وَذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ

And speak to mankind in kindness

وَقُولُوا لِلنَّاسِ حُسْنًا

And establish the prayer, and give the poor due

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ

AnNisa 4:36 Kindness towards Parents is the best deed after worship to Allah

And worship Allah and do not ascribe as partner to Him anything

وَأَعْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ شَيْئًا

And to the parents do kindness

وَبِالْوَالِدَيْنِ إِحْسَانًا

And to near relatives, and the orphans, and the needy, and the neighbor who is near of kin, and the neighbor who is a stranger, and the fellow traveler, and the wayfarer, and (the slaves) whom your right hands possess

وَبِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَالْجَارِ ذِي الْقُرْبَىٰ وَالْجَارِ الْجُنُبِ وَالصَّاحِبِ بِالْجَنبِ وَابْنِ السَّبِيلِ وَمَا مَلَكَتْ أَيْمَانُكُمْ

Indeed, Allah does not love those who are proud, boastful

إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ مُخْتَالًا فَخُورًا

AlAnaam 6:151 Not being Kind towards Parents is next to what is Forbidden

Say: Come, I will recite what has forbidden your Lord to you. (Your Lord has forbidden upon you) That you associate not with Him anything

قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبِّي عَلَيْكُمْ أَلَّا تُشْرِكُوا بِهِ شَيْئًا

And to the parents do kindness

وَبِالْوَالِدَيْنِ إِحْسَانًا

And do not kill your children because of poverty. We provide sustenance for you and for them

وَلَا تَقْتُلُوا أَوْلَادَكُمْ مِنْ إِمْلَاقٍ نَحْنُ نَرْزُقُكُمْ وَإِيَّاهُمْ

And you come not near to lewd things, what is apparent of them and what is concealed

وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ

And do not kill the soul which Allah has forbidden except in the course of justice

وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ

This He has commanded you with, that you may understand

ذَٰلِكُمْ وَصَّيْنَاكُمْ بِهِ لَعَلَّكُمْ تَعْقِلُونَ

Luqman 31:14 Be thankful to Allah and be thankful to your Parents

And We have enjoined upon man about his parents. Carried him his mother in weakness upon weakness, and his weaning is in two years

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَىٰ وَهْنٍ وَفِصْلَهُ فِي عَامَيْنِ

So give thanks to Me and to your parents. Unto Me is the journeying

أَنِ اشْكُرْ لِي وَلِوَالِدَيْكَ إِلَيَّ الْمَصِيرُ

AlAhqaf 46:15 Be thankful and make Dua for your Parents and your Children

15. And We have enjoined upon man in regard his parents (to show) kindness

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا

Carried him his mother with hardship and she gave him birth with hardship, and his bearing and his weaning is thirty months

حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا وَحَمَلُهُ وَفِصْلُهُ ثَلَاثُونَ شَهْرًا

Until when he reached to his full strength,
and reaches forty years

حَتَّىٰ إِذَا بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً

He said: My Lord, enable me that I may be
grateful for Your favor which You have
bestowed upon me and upon my parents

قَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ
عَلَيَّ وَعَلَىٰ وَالِدَيَّ

And that I may do righteous deeds as may
please You, and make righteous for me
among my offspring

وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي

Indeed, I have repented to You, and indeed,
I am of those who surrender

إِنِّي تَبْتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ

AlAhqaf 46:17 Do not show disrespect towards your Parents

And the one who said to his parents: Fie upon
you both

وَالَّذِي قَالَ لِوَالِدَيْهِ أُفٍّ لَّكُمَا

Do you promise me that I shall be brought
forth, and indeed have passed away
generations before me

أَتَعِدَانِي أَنْ أَخْرَجَ وَقَدْ خَلَتِ الْقُرُونُ مِنْ قَبْلِي

And they both call help of Allah (and say):
Woe unto you, believe. Indeed, the promise of
Allah is true. So he says: Nothing is this but
tales of the ancient

وَهُمَا يَسْتَعْثِمَانِ اللَّهَ وَيْلَكَ ءَأَمِنَ إِنَّ وَعْدَ اللَّهِ
حَقٌّ فَيَقُولُ مَا هَذَا إِلَّا أَسْطِيرُ الْأَوَّلِينَ

AlAnKaboot 29:8 Don't Associate with Allah even if Parents insist on that

And We have enjoined upon man in regard
his parents being kind

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حُسْنًا

And if they strive with you to make you
join with Me that no knowledge you have
whereof, then do not obey them

وَإِنْ جَاهَدَاكَ لِتُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ
فَلَا تُطِعْهُمَا

To Me is your return, then I shall surely
inform you about what you used to do

إِلَىٰ مَرْجِعِكُمْ فَأُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

Luqman 31:15 Don't associate with Allah even if Parents insist - Be kind to them

And if they strive with you for that you
associate with Me that no knowledge you
have whereof, then do not obey them

وَإِنْ جَاهَدَاكَ عَلَىٰ أَنْ تُشْرِكَ بِي مَا لَيْسَ لَكَ
بِهِ عِلْمٌ فَلَا تُطِعْهُمَا

And accompany them in the world kindly

وَصَاحِبُهُمَا فِي الدُّنْيَا مَعْرُوفًا

And follow the way of him who turns in
repentance to Me. Then to Me will be your
return, then I shall tell you of what you used
to do

وَاتَّبِعْ سَبِيلَ مَنْ أَنَابَ إِلَيَّ ثُمَّ إِلَيَّ مَرْجِعُكُمْ
فَأُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

AlBaqara 2:215 Spending on Parents is the highest priority

They ask you, **what** should they spend. **Say:**
Whatever **you** spend of good

يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ قُلْ مَا أَنْفَقْتُمْ مِنْ خَيْرٍ

Is for the parents

فَلِلْوَالِدَيْنِ

And near kindred, **and** orphans, **and** the
needy, **and** the wayfarer. **And** whatever **you**
do of good, then indeed, **Allah** is Aware of it

وَالْأَقْرَبِينَ وَالْيَتَامَى وَالْمَسْكِينِ وَالْبَنِ السَّبِيلِ وَمَا
تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ

AnNisa 4:135 Bear witness for justice even if it be against your Parents

O those who believe, be firmly standing for
justice, as witnesses for Allah

يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا قَوَّامِينَ بِالْقِسْطِ شُهَدَاءَ
لِلَّهِ

Even if (it be) against yourselves, or (your)
parents, or (your) kindred. **Whether** it be
(against) a rich or a poor, for Allah is nearer
to them both

وَلَوْ عَلَىٰ أَنْفُسِكُمْ أَوِ الْوَالِدِينَ وَالْأَقْرَبِينَ ۚ إِنَّ
يَكُنْ غَنِيًّا أَوْ فَقِيرًا فَاللَّهُ أَوْلَىٰ بِهِمَا

So do not follow (your) desire, lest you keep
away from justice. And if you distort (your
witness) or refuse (to give it), then indeed,
Allah is, of what you do, ever informed

فَلَا تَتَّبِعُوا أَهْوَىٰ أَنْ تَعْدِلُوا ۚ وَإِنْ تَلَوْدًا أَوْ
تُعْرَضُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا

ArRaad13:23 Righteous parents and families will be together in Paradise

Gardens of Eden which they shall enter, and
those who acted righteously from among
their fathers (and mothers), and their
spouses, and their offspring

جَنَّاتُ عَدْنٍ يَدْخُلُونَهَا وَمَنْ صَلَحَ مِنْ ءَابَائِهِمْ
وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ

Ibrahim 14:41 Make Dua for the forgiveness of Parents as Prophet Ibrahim did

Our Lord, forgive me and my parents and the
believers on the day when will be established
the reckoning

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ
الْحِسَابُ

Noah 71:28 Make Dua for the forgiveness of Parents as Prophet Noah did

My Lord, forgive me and my parents and
whoever has entered my house as a believer,
and the believing men and the believing
women

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَ لِمَنْ دَخَلَ بَيْتِي
مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

AlBaqara 2:180 Parents get share from the inheritance

It is prescribed for you, when approaches to
any of you the death, if he leaves wealth, that
he make a bequest to parents and near
relatives according to what is reasonable.
(This is) a duty upon the righteous

كُتِبَ عَلَيْكُمْ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ إِنْ تَرَكَ
خَيْرًا الْوَصِيَّةَ لِلْوَالِدَيْنِ وَالْأَقْرَبِينَ بِالْمَعْرُوفِ
حَقًّا عَلَى الْمُتَّقِينَ

AnNisa 4:33**Allah decides how parents' wealth should be distributed**

And for everyone, We have appointed heirs of that (property) left by the parents and the near relatives

وَ لِكُلِّ جَعَلْنَا مَوَالِيَ مِمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ

And to those with whom you have pledged your oath, so give them their due portion. Indeed, Allah is, over all things, ever a Witness

وَالَّذِينَ عَقَدْتَ أَيْمَانُكُمْ فَعَاتُوهُمْ نَصِيْبَهُمْ إِنَّ اللَّهَ كَانَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدًا

AnNisa 4:7 Husband and wife have rights to keep inheritance from their Parents

For men is a share of what leave behind the parents and the near relatives

لِّلرِّجَالِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ

And for women is a share of what leave behind the parents and the near relatives

وَلِلنِّسَاءِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ

Of that, small be it or large, a share ordained (by Allah)

مِمَّا قَلَّ مِنْهُ أَوْ كَثُرَ نَصِيبًا مَّفْرُوضًا

Luqman 31:33 Parents will not be able to help on the Day of Judgment

O mankind: Fear your Lord and fear a Day when shall avail not a father (or a mother) for his (her) son (or daughter), nor a son (or a daughter) shall avail for his (her) father (or mother) anything at all

يَتَأْتِيهَا النَّاسُ اتَّقُوا رَبَّكُمْ وَأَخْشَوْا يَوْمًا لَا تَنْجِي وَالِدٌ عَنْ وَلَدِهِ وَلَا مَوْلُودٌ هُوَ جَارٍ عَنِ وَالِدِهِ شَيْئًا

Indeed, promise of Allah is the truth. So let not deceive you the life of the world, nor let deceive you about Allah the deceiver (Satan)

إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا وَلَا يَغُرَّنَّكُم بِاللَّهِ الْغُرُورُ

Abasa 80:34-37 Parents will flee from the children on the Day of Judgment

That Day shall flee man from his brother

يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ

And his mother and his father

وَأُمِّهِ وَأَبِيهِ

And his wife and his children

وَصَاحِبَتِهِ وَبَنِيهِ

For every man of them, on that Day, shall have enough to make him heedless of others

لِكُلِّ أَمْرٍ مِنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ

