



# Prophet Ibrahim and his Struggle

## His amazing life as mentioned in Al-Quran

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AaBaqarah 02:258

*Ibrahim challenges a king*

258. Have you not seen (come to know) of him who had argued with Abraham about his Lord, because Allah had given him kingship. When Abraham said: “My Lord is the one who gives life and causes death,” he said: “I give life and cause death.” Abraham said: “Indeed, Allah brings up the sun from the east, so bring it up from the west. Thus was confounded he who disbelieved. And Allah does not guide the wrongdoing people.

أَلَمْ تَرَ إِلَى الَّذِي حَاجَّ إِبْرَاهِيمَ فِي رَبِّهِ أَنْ آتَاهُ  
اللَّهُ الْمُلْكَ إِذْ قَالَ إِبْرَاهِيمُ رَبِّيَ الَّذِي يُحْيِي وَ  
يُمِيتُ قَالَ أَنَا أُحْيِي وَأَمِيتُ قَالَ إِبْرَاهِيمُ  
فَإِنَّ اللَّهَ يَأْتِي بِالشَّمْسِ مِنَ الْمَشْرِقِ فَأْتِ  
بِهَا مِنَ الْمَغْرِبِ فَبُهِتَ الَّذِي كَفَرَ وَاللَّهُ لَا  
يَهْدِي الْقَوْمَ الظَّالِمِينَ



AaBaqarah 02:260

*Ibrahim's quest of life after death*

260. And when Abraham said: “My Lord, show me how You give life to the dead. He (Allah) said: “Do you not believe.” He said: “Yes, but (I ask) that my heart may be satisfied.” He (Allah) said: “Then take four of the birds, and tame them with yourself, (cut them into pieces) then place on each hill a portion of them, then call them, they will come to you

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَى  
قَالَ أَوْلَمْ تُؤْمِنُ قَالَ بَلَىٰ وَلَكِن لِّيَطْمَئِنَّ  
قَلْبِي قَالَ فَخُذْ أَرْبَعَةً مِّنَ الطَّيْرِ فَصُرْهُنَّ  
إِلَيْكَ ثُمَّ اجْعَلْ عَلَىٰ كُلِّ جَبَلٍ مِّنْهُنَّ جُزْءًا  
ثُمَّ ادْعُهُنَّ يَأْتِيَنَّكَ سَعْيًا وَاعْلَمْ أَنَّ اللَّهَ عَزِيزٌ

in haste, and know that Allah is All Mighty, All Wise.

حَكِيمٌ

**AaBaqarah 02:124** Ibrahim is tested by Allah several times

124. And when Abraham was tried by his Lord with certain words (commands), so he fulfilled them. He said: "Surely, I have appointed you a leader for mankind." He said: "And of my descendants." He (Allah) said: "My covenant does not reach the wrongdoers."

وَ إِذِ ابْتَلَىٰ اِبْرٰهٖمَ رَبُّهُ بِكَلِمٰتٍ فَاَتَمَّهُنَّ ؕ قَالَ اِنِّىْ جَاعِلُكَ لِلنَّاسِ اِمٰمًا ؕ قَالَ وَ مِنْ ذُرِّيَّتِىْ ؕ قَالَ لَا يَنَالُ عَهْدِىَ الظَّالِمِيْنَ ﴿١٢٤﴾

**Ibrahim 14:37** Ibrahim is commanded to leave his family in a desert

37. "O our Lord, I have indeed settled some of my offspring in an uncultivated valley near your sacred House. O our Lord, that they may establish prayer. So make the hearts among the people affectionately inclined toward them, and provide for them from the fruits that they might be thankful."

رَبَّنَا اِنِّىْ اَسْكَنْتُ مِنْ ذُرِّيَّتِىْ بُوَادِىَ غَيْرِ ذِى زَرْعٍ عِنْدَ بَيْتِكَ الْمُحَرَّمِ رَبَّنَا لِيُقِيْمُوا الصَّلٰوةَ فَاجْعَلْ اَفِئْدَةً مِنَ النَّاسِ تَهْوٰى اِلَيْهِمْ وَ ارْزُقْهُمْ مِنَ الثَّمَرٰتِ لَعَلَّهُمْ يَشْكُرُوْنَ ﴿٣٧﴾

**Houd 11:69-76** Ibrahim is informed of the destruction of his nephew's town

69. And indeed, Our messengers came to Abraham with good news. They said: "Peace." He said: "Peace," then delayed not to bring a roasted calf.

وَ لَقَدْ جَاءَتْ رُسُلُنَا اِبْرٰهٖمَ بِالْبُشْرٰى قَالُوْا سَلٰمًا ؕ قَالَ سَلٰمٌ فَمَا لَبِثَ اَنْ جَاءَ بِعِجْلٍ حَنِىْدٍ ﴿٦٩﴾

70. Then when he saw their hands not reaching to it, he mistrusted them and conceived a fear of them. They said: "Fear not, indeed, we have been sent to the people of Lot."

فَلَمَّا رَاْ اَيْدِيَهُمْ لَا تَصِلُ اِلَيْهِ نَكَرَهُمْ وَ اَوْجَسَ مِنْهُمْ خِيفَةً ؕ قَالُوْا لَا تَخَفْ اِنَّا اُرْسِلْنَا اِلَىٰ قَوْمِ لُوْطٍ ﴿٧٠﴾

74. Then when the fear had gone away from Abraham, and the glad

فَلَمَّا ذَهَبَ عَنْ اِبْرٰهٖمَ الرَّوْعُ وَ جَاءَتْهُ

news had reached him, he began to argue with Us on behalf of the people of Lot.

الْبَشَرَىٰ يُجَادِلُنَا فِي قَوْمِ لُوطٍ ﴿٧٤﴾

76. “O Abraham, desist from this. Indeed, your Lord’s command has gone forth. And indeed, there will come to them a punishment which cannot be turned back.”

يَا بُرْهِيْمُ اَعْرِضْ عَن هٰذَا اِنَّهٗ قَدْ جَاءَ اَمْرٌ مِّن رَّبِّكَ وَ اِنَّهُمْ اَتَيْهِمْ عَذَابٌ غَيْرٌ مَّرْدُوْدٍ ﴿٧٦﴾

**AlAnaaam 06:74-79** Ibrahim’s struggle of his people worshipping heavenly objects

74. And when Abraham said to his father Azar: “Do you take idols for gods. Indeed, I see you and your people in manifest error.”

وَ اِذْ قَالَ اِبْرٰهِيْمُ لِاَبِيْهِ اَزَرَ اتَّخِذْ اَصْنَامًا اِلٰهَةً اِنِّيْٓ اَرٰىكَ وَ قَوْمَكَ فِي ضَلٰلٍ مُّبِيْنٍ ﴿٧٤﴾

75. And thus did We show Abraham the kingdom of the heavens and the earth and that he might be of those who have certainty.

وَ كَذٰلِكَ نُرِيْ اِبْرٰهِيْمَ مَلَكُوْتِ السَّمٰوٰتِ وَ الْاَرْضِ وَ لِيَكُوْنَ مِنَ الْمُؤَقِنِيْنَ ﴿٧٥﴾

76. So when the night covered him over (with darkness), he saw a star. He said: “This is my Lord.” But when it set, he said: “I do not love those that set.”

فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَا كَوْكَبًا قَالَ هٰذَا رَبِّيُّ ۗ فَلَمَّا أَفَلَ قَالَ لَا اُحِبُّ الْاٰفِلِيْنَ ﴿٧٦﴾

77. Then when he saw the moon rising up, he said: “This is my Lord.” But when it set, he said: “If my Lord does not guide me, I shall surely be among the people who go astray.”

فَلَمَّا رَا الْقَمَرَ بَارِعًا قَالَ هٰذَا رَبِّيُّ ۗ فَلَمَّا أَفَلَ قَالَ لِيْن لَّمْ يَهْدِنِي رَبِّي لَأَكُوْنَنَّ مِنَ الْقَوْمِ الضَّالِّيْنَ ﴿٧٧﴾

78. Then when he saw the sun rising up, he said: “This is my Lord. This is greater.” But when it set, he said: “O my people, I am indeed free from what you associate others (with Him).”

فَلَمَّا رَا الشَّمْسَ بَارِعَةً قَالَ هٰذَا رَبِّيُّ ۗ هٰذَا اَكْبَرُ ۗ فَلَمَّا أَفَلَتْ قَالَ يَقَوْمِ اِنِّيٓ بَرِيْءٌ مِّمَّا تُشْرِكُوْنَ ﴿٧٨﴾

79. Indeed, I have turned my face towards Him who created the heavens and the earth, firmly upright, and I am not of those who associate others (with Him).”

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ  
وَالْأَرْضَ حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ ﴿٧٩﴾

Mary 19:41-47 Ibrahim's effort to invite his father to believe in One God

41. And mention in the Book, Abraham. Indeed, he was a man of truth, a prophet.

وَإِذْ كُنَّا فِي الْكِتَابِ إِبْرَاهِيمَ إِنَّهُ كَانَ صِدِّيقًا  
نَبِيًّا ﴿٤١﴾

42. When he said to his father: “O my father, why do you worship that which does not hear and does not see, and cannot avail you in anything.”

إِذْ قَالَ لِأَبِيهِ يَا أَبَتِ لِمَ تَعْبُدُ مَا لَا يَسْمَعُ وَلَا  
يُبْصِرُ وَلَا يُغْنِي عَنْكَ شَيْئًا ﴿٤٢﴾

43. “O my father, indeed there has come to me of the knowledge that which has not come to you. So follow me, I will guide you to a straight path.”

يَا أَبَتِ إِنِّي قَدْ جَاءَنِي مِنَ الْعِلْمِ مَا لَمْ يَأْتِكَ  
فَاتَّبِعْنِي أَهْدِكَ صِرَاطًا سَوِيًّا ﴿٤٣﴾

44. “O my father, do not worship Satan. Indeed, Satan is disobedient to the Beneficent.”

يَا أَبَتِ لَا تَعْبُدِ الشَّيْطَانَ إِنَّ الشَّيْطَانَ كَانَ  
لِلرَّحْمَنِ عَصِيًّا ﴿٤٤﴾

45. “O my father, indeed I fear that there would touch you a punishment from the Beneficent, so that you would become a companion of Satan.”

يَا أَبَتِ إِنِّي أَخَافُ أَنْ يَمَسَّكَ عَذَابٌ مِّنَ  
الرَّحْمَنِ فَتَكُونَ لِلشَّيْطَانِ وَلِيًّا ﴿٤٥﴾

46. He said: “Have you turned away from my gods, O Abraham. If you do not desist, I will surely stone you. And leave me a long while.”

قَالَ أَرَأَيْتَ إِنْ تَتَّبِعَنِ يَا إِبْرَاهِيمُ لَنْ لِمَ  
تَنْتَهَى لَأَرْجُمَنَّكَ وَاهْجُرْنِي مَلِيًّا ﴿٤٦﴾

47. He said: “Peace be upon you. I shall ask forgiveness of my Lord for you. Indeed, He is gracious to me.”

قَالَ سَلَامٌ عَلَيْكَ سَأَسْتَغْفِرُ لَكَ رَبِّي إِنَّهُ كَانَ بِي حَفِيًّا ﴿٤٧﴾

**AlAnbia 21:51-69** Ibrahim's struggle with his idol worshipping people

51. And indeed, We gave Abraham his guidance before, and We were well acquainted with him.

وَلَقَدْ آتَيْنَا إِبْرَاهِيمَ رُشْدَهُ مِن قَبْلُ وَكُنَّا بِهِ عَالِمِينَ ﴿٥١﴾

52. When he said to his father and his people: “What are these images, those to which you are devoted.”

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا هَذِهِ التَّمَاثِيلُ الَّتِي أَنْتُمْ لَهَا عَاكِفُونَ ﴿٥٢﴾

53. They said: “We found our fathers worshipping of them.”

قَالُوا وَجَدْنَا آبَاءَنَا لَهَا عَابِدِينَ ﴿٥٣﴾

54. He said: “Indeed you have been, you and your fathers, in manifest error.”

قَالَ لَقَدْ كُنْتُمْ أَنْتُمْ وَآبَاؤُكُمْ فِي ضَلَالٍ مُّبِينٍ ﴿٥٤﴾

55. They said: “Have you brought us the truth, or are you of those who jest.”

قَالُوا أَجِئْتَنَا بِالْحَقِّ أَمْ أَنْتَ مِنَ اللَّاعِبِينَ ﴿٥٥﴾

56. He said: “But your Lord is the Lord of the heavens and the earth, He who created them. And I am, to that, among those who testify.”

قَالَ بَلْ رَبُّكُمْ رَبُّ السَّمَوَاتِ وَالْأَرْضِ الَّذِي فَطَرَهُنَّ وَأَنَا عَلَىٰ ذَلِكُمْ مِنَ الشَّاهِدِينَ ﴿٥٦﴾

57. “And by Allah, certainly I have a plan (against) your idols after that you have turned (and) gone away.”

وَ تَاللَّهِ لَأَكِيدَنَّ أَصْنَامَكُمْ بَعْدَ أَنْ تُوَلُّوا مُدْبِرِينَ ﴿٥٧﴾

58. So he reduced them into pieces, except the biggest of them, that they might turn to it.

فَجَعَلَهُمْ جُذَاذًا إِلَّا كَبِيرًا لَهُمْ لَعَلَّهُمْ إِلَيْهِ يَرْجِعُونَ ﴿٥٨﴾

59. They said: “Who has done this to our gods. Indeed, he is surely of the wrongdoers.”

قَالُوا مَنْ فَعَلَ هَذَا بِإِهْتِنَاءٍ إِنَّهُ لَمِنَ الظَّالِمِينَ ﴿٥٩﴾

60. They said: “We heard a young man mentioning of them, who is called Abraham.”

قَالُوا سَمِعْنَا فَتًى يَذُكُرُهُمْ يُقَالُ لَهُ إِبْرَاهِيمُ

٦٠

61. They said: “Then bring him before the eyes of the people that they may testify.”

قَالُوا فَأْتُوا بِهِ عَلَى أَعْيُنِ النَّاسِ لَعَلَّهُمْ

يَشْهَدُونَ

62. They said: “Is it you who has done this to our gods, O Abraham.”

قَالُوا ءَأَنْتَ فَعَلْتَ هَذَا بِآلِهَتِنَا يَا إِبْرَاهِيمُ

٦١

63. He said: “But this has done it, biggest of them, this one. So ask them, if they can speak.”

قَالَ بَلْ فَعَلَهُ كَبِيرُهُمْ هَذَا فَسَلُّوهُمْ إِنْ

كَانُوا يَنْطِقُونَ

64. So they turned to themselves and said: “Indeed you, yourselves are the wrongdoers.”

فَرَجَعُوا إِلَىٰ أَنفُسِهِمْ فَقَالُوا إِنَّكُمْ أَنْتُمُ

الظَّالِمُونَ

65. Then their minds tuned upside down, (they said): “Indeed, you know well that these do not speak.”

ثُمَّ نَكِسُوا عَلَىٰ رُءُوسِهِمْ لَقَدْ عَلِمْتَ مَا

هَؤُلَاءِ يَنْطِقُونَ

66. He said: “Do you then worship other than Allah that which does not benefit you at all, nor harm you.”

قَالَ أَتَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُكُمْ

شَيْئًا وَلَا يَضُرُّكُمْ

67. “Fie upon you, and to what you worship other than Allah. Have you then no sense.”

أَفِ لَكُمْ وَ لِمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ أَفَلَا

تَعْقِلُونَ

68. They said: “Burn him and help your gods, if you will be doing.”

قَالُوا حَرِّقُوهُ وَانصُرُوا آلِهَتَكُمْ إِنْ كُنْتُمْ

فَاعِلِينَ

69. We (Allah) said: “O fire, be coolness and peace upon Abraham.”

قُلْنَا يَا نَارُ كُونِي بَرْدًا وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ

٦٩

AlHajj 22:26-27 Ibrahim is commanded to build House to worship Allah

26. And when We designated for Abraham the site of the House (saying)

وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ أَنْ لَا تُشْرِكْ

that: “Do not associate with Me anything, and purify My House (Kabah) for those who walk around it and those who stand and those who bow (and) make prostration.”

بِي شَيْئًا وَ طَهَّرَ بَيْتِي لِلطَّائِفِينَ وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ ﴿٢١﴾

27. “And proclaim to mankind the pilgrimage. They will come to you on foot and on every lean camel, they will come from every deep ravine.”

وَ أَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَى كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ ﴿٢٧﴾

**AsSaffat 37:100-109 Ibrahim intends to sacrifice his son as a command from Allah**

100. “My Lord, grant me (offspring) from the righteous.”

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ ﴿١٠٠﴾

101. So We gave him good tidings of a gentle son.

فَبَشَّرْنَاهُ بِعِلْمٍ حَلِيمٍ ﴿١٠١﴾

102. Then when he (his son) reached (the age) to walk with him, he (Abraham) said: “O my son, I indeed have seen in a dream that I am slaughtering you, so look, what do you think.” He said: “O my father, do that which you are commanded. You shall find me, Allah willing, of the steadfast.”

فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَبْنَؤُا إِنِّي أَرَى فِي الْمَنَامِ أَنِّي أَذْبَحُكَ فَانظُرْ مَاذَا تَرَى قَالَتْ يَا بَتِ افْعَلْ مَا تُؤْمَرُ سَتَجِدُنِي إِن شَاءَ اللَّهُ مِنَ الصَّابِرِينَ ﴿١٠٢﴾

103. Then, when they both submitted, and he laid him down upon forehead.

فَلَمَّا أَسْلَمَا وَ تَلَّهُ لِلْجَبِينِ ﴿١٠٣﴾

104. And We called out to him that: “O Abraham.”

وَ نَادَيْنَاهُ أَنْ يَا بْرَهَيْمُ ﴿١٠٤﴾

105. “Certainly, you have fulfilled the dream.” Indeed, thus We reward the righteous.

قَدْ صَدَّقْتَ الرُّءْيَا إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٠٥﴾

106. Indeed this, surely it was a manifest trial.

إِنَّ هَذَا لَهُوَ الْبَلَاءُ الْمُبِينُ ﴿١٠٦﴾

107. And We ransomed him with a great sacrifice.

وَ قَدَيْنَاهُ بِذَبْحٍ عَظِيمٍ ﴿١٠٧﴾

108. And We left of him (his name) among later people.

وَ تَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿١٠٨﴾

109. Peace be upon Abraham.

سَلَامٌ عَلَى إِبْرَاهِيمَ ﴿١٠٩﴾