



Al-Jinn

Al-Jinn

الْجِنِّ

In the name of Allah,
Most Gracious, Most
Merciful.

Allah k naam se jo
Meharbaan nehayet
Rahem wala hai.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. Say (O Prophet): “It
has been revealed to me
that listened a group of
the jinn.” Then (to each
other) they said: “Indeed
we have heard a
wonderful Quran.”

1. Kehdo (ai Nabi) wahi
ke gai meri taraf kay
sunaa ek jamaat ne jo
jinn mein se th, phir
(aapas mein wo) kahne
lage, beshak humnay
sunaa ek ajeeb Quran.

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ
الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْآنًا
عَجَبًا ﴿١﴾

2. “This (Quran) guides
to the right way, so we
(jinn) believed in it. And
never shall we associate
with our Lord anyone.”

2. Ye (Quran) hedaayet
deta hai bhalai ke taraf, to
hum (jinn) emaan laaye es
par. aur hargiz nahi hum
shareek kareinge apne
Rabb kay saath kisi ko
bhi.

يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ ۗ وَلَنْ
نُشْرِكَ بِرَبِّنَا أَحَدًا ﴿٢﴾

3. “And that exalted is
the majesty of our Lord.
He has not taken a wife,
nor a son.”

3. Aur ye kay bahut
buland hai, shaan
hamaare Rabb ke. Nahi
banaaya hai Esne kisi ko
biwi aur na koi aulad.

وَأَنَّهُ تَعَالَى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا
وَلَدًا ﴿٣﴾

4. “And that has been
saying our foolish one
against Allah an
atrocious lie.”

4. Aur ye kay kahta raha
hae hum mein koi
bewaqoof Allah kay baare
mein Haqq kay khelaaf
baat.

وَأَنَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَى اللَّهِ
شَطَطًا ﴿٤﴾

5. “And that we thought
that never would utter
the mankind and the jinn
against Allah a lie.”

5. Aur ye kay hum
khayaal karte kay hargiz
nahi boleinge ensaan aur
jinn Allah kay baare mein
koi jhoot.

وَأَنَّا ظَنَنَّا أَن لَّن نَّقُولَ الْإِنسُ وَالْجِنُّ
عَلَى اللَّهِ كَذِبًا ﴿٥﴾

6. “And that there were people among the mankind who used to seek refuge with individuals among the jinn, so they increased them (jinn) in revolt.”

6. Aur ye kay, th baaz log ensaanou mein se jo panah lete th baaz ke, jinnoun mein se, phir ziyaada kardeya unhoun ne un (jinnou) ke sarkashi ko.

وَأَنَّهُ كَانَ رِجَالٌ مِّنَ الْإِنسِ يَعُوذُونَ
بِرِجَالٍ مِّنَ الْجِنِّ فَزَادُوهُمْ رَهَقًا



7. “And that they had thought, same as you thought, that never would Allah raise anyone (from the dead).”

7. Aur ye kay unhoun ne gumaan kia tha jes tarha tum ne gumaan kia hae, kay hargiz nahi utthaayega Allah kisi ko (marnay k baad).

وَأَنَّهُمْ ظَنُّوا كَمَا ظَنَنْتُمْ أَن لَّنْ يَّبْعَثَ
اللَّهُ أَحَدًا



8. “And that we have sought the heaven, but found it filled with stern guards and burning flames.”

8. Aur ye kay humnay dhoonda aasmaan ko to paaya esko bhara huva mazboot chaukedaron aur aag ke sholaoun se.

وَأَنَّا لَمَسْنَا السَّمَاءَ فَوَجَدْنَا مُلْأَتْ
حَرَسًا شَدِيدًا وَشُهَبًا



9. “And that we used to sit there in stations for hearing but whoever listens now, he finds for him a burning flam lying in ambush.”

9. Aur ye k baettha karte th hum wahan muqamaat par sunne kay leye, phir jo koi sunta hai ab to paata hai apnay leye ek shola taiyyaar.

وَأَنَّا كُنَّا نَقْعُدُ مِنْهَا مَقَاعِدَ لِلسَّمْعِ
فَمَنْ يَسْتَمِعِ الْآنَ يَجِدْ لَهُ شِهَابًا
رَّصَدًا



10. “And that we do not know whether evil is intended for those on earth, or intended for them their Lord of the right way.”

10. Aur ye kay, nahi maalum hum ko, kay keya burai ka eraada hai, un k leye jo zameen mein hain, ya eraada keya hai unkay leye, unkay Rabb nay seedhay raaste ka.

وَأَنَّا لَآ نَدْرِي أَشَرٌّ أُرِيدَ بِمَنْ فِي
الْأَرْضِ أَمْ أَرَادَ بِهِمْ رَبُّهُمْ رَشَدًا



11. “And that among us are righteous, and among us are otherwise. We are in many ways divided.”

11. Aur ye k, hum mein se neik hain, aur hum mein se hain dusree tarha k. Hum kai tareeqe pur batay hain.

وَأَنَّا مِنَّا الصَّالِحُونَ وَمِنَّا دُونَ ذَلِكَ
كُنَّا طَرَآئِقَ قِدَدًا



12. “And that we think that neither can we escape Allah in the earth,

12. Aur ye kay hum samajhte hain, kay hargiz nahi hum haraa sakte

وَأَنَّا ظَنَنَّا أَن لَّنْ نُعْجِزَ اللَّهَ فِي

nor can we escape Him by flight.”

Allah ko zameen mein, aur hargiz nahi thaka sakte hum Us ko bhaag kar.

الْأَرْضِ وَلَنْ نُعْجِزَهُ هَرَبًا ۝

13. “And that when we heard the guidance, (Quran), we believed in it. So whoever believes in his Lord, will then not fear deprivation, nor injustice.”

13. Aur ye k, jab suna hum nay hedaayet ko (Quran), le aaye emaan hum es par, phir jo koi emaan laaye apne Rabb par, to nahi usko khauf hoga nuqsaan ka aur na zulm ka.

وَأَنَّا لَمَّا سَمِعْنَا الْهُدَىٰ آمَنَّا بِهِ فَمَنْ يُؤْمِنُ بِرَبِّهِ فَلَا يَحْزَنُ بَعْثًا وَلَا رَهَقًا ۝

14. “And that among us are those who have surrendered, and among us are unjust. So he who surrendered, then such have sought the right way.”

14. Aur ye k, hum mein se hain farmabardaar, aur hum mein se na- farmaan hain, phir jo koi etaaet karega to un logoun ne dhoond leyaa seedha raasta.

وَأَنَّا مِنَّا الْمُسْلِمُونَ وَمِنَّا الْقَاسِطُونَ فَمَنْ أَسْلَمَ فَأُولَٰئِكَ تَحَرَّوْا رَشَدًا ۝

15. “And as for the unjust, they will be firewood for Hell.”

15. Aur ye k, jo na- farmaan huv phir to wo bun gae dozakh ka endhan.

وَأَمَّا الْقَاسِطُونَ فَكَانُوا لِجَهَنَّمَ حَطَبًا ۝

16. And that if they (all the people) were steadfast on the way, We would have given them to drink water in abundance.

16. Aur ye k, agar wo (sab ensaan) qaayem rahte seedhe raaste par to Hum dete unko peene ko paani, bahut ziyada.

وَأَن لَّوِ اسْتَقَامُوا عَلَى الطَّرِيقَةِ لَأَسْقِيَهُمْ مَّا عَدَّوْنَا ۝

17. That We might try them by that and whoever turns away from the remembrance of his Lord, He shall cause him to enter in a severe punishment.

17. Taakay Hum unki azmaayesh karein, es se, aur jo koi munh pherega zikar se apne Rabb ke, daakhil karega Wo usko sakht azaab mein.

لِنَقْتَنِبَهُمْ فِيهِ ۝ وَمَنْ يُعْرِضْ عَنْ ذِكْرِ رَبِّهِ يَسْلُكْهُ عَذَابًا صَعَدًا ۝

18. And that the mosques are for Allah, so do not invoke along with Allah anyone.

18. Aur ye k, masjid Allah ke leye hain, to na bulao Allah kay saath kisi ko bhi.

وَأَنَّ الْمَسَاجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا ۝

19. And that when stood up the servant of Allah invoking Him, they almost came upon him, crowding.

19. Aur ye k, jab utthaa banda Allah ka, Uski ebaadat ko, to qareeb tha ke aajaate usper groups mein.

وَأَنَّهُ لَمَّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ كَادُوا يَكُونُونَ عَلَيْهِ لِبَدًا^ط



20. Say: "I only call upon my Lord, and I do not associate with Him anyone."

20. Kahdo siref mae pukaarta hun, mere Rabb ko, aur nahi shareek karta, Us k saath kisi ko bhi.

قُلْ إِنَّمَا أَدْعُوا رَبِّي وَلَا أُشْرِكُ بِهِ أَحَدًا



21. Say: "Indeed, I have no power for you to cause any harm, nor any good."

21. Kahdo beshak mae, nahi taaqat rakhta, tumhaare leye koi nuqsan ke, aur na kisi bhalai ke.

قُلْ إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا



22. Say: "Indeed, never can protect me from Allah anyone, and never can I find other than Him any refuge."

22. Kahdo beshak, hargiz nahi panah de sakta mujhe, Allah se koi. aur hargiz nahi mae paa sukta Us kay sewa koi madadgaar.

قُلْ إِنِّي لَنْ يُجِيرَنِي مِنَ اللَّهِ أَحَدٌ وَلَنْ أَجِدَ مِنْ دُونِهِ مُلْتَحَدًا^ط



23. "But (upon me is) to convey from Allah and His messages. And whoever disobeys Allah and His Messenger, then indeed, for him is the fire of Hell, they shall abide therein forever."

23. Magar (mera kaam) pohonchaa dena, Allah ke taraf se, aur Uskay paigaamaat ko, aur jo nafarmaani kare Allah aur Uskay rasool ke, to beshak, uskay leye hai aag jahannum ke, wo raheinge esmein hamesha.

إِلَّا بَلَاغًا مِّنَ اللَّهِ وَرِسَالَةً^ط وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَإِنَّ لَهُ نَارَ جَهَنَّمَ خَالِدًا فِيهَا أَبَدًا^ط



24. Until when they see that which they are promised, then they shall know who is weaker in helpers and fewer in number.

24. Yahan tak kay, jab wo dekhle, jeska en se waada keya jaata hai, tab wo jaan leinge kay kaun hai kamzor madadgaar kay lehaaz se, aur kum hai shumaar mein.

حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ فَسَيَعْلَمُونَ مَنْ أَضْعَفُ نَاصِرًا وَأَقَلُّ عَدَدًا^ط



25. Say: "I do not know if it is near that which

25. Kahdo, nahi jaanta, mae kay qareeb hai, jeska

قُلْ إِن أَدْرِيٓ أَقْرَبُ مَا تُوْعَدُونَ أَمْ

you are promised, or has appointed for it my Lord a lengthy term.”

waada keya gayaa hai tum say ya kardee hai, uski mere Rabb ne muddat daraaz.

يَجْعَلُ لَهُ رَبِّي أَمَدًا ﴿٢٥﴾

26. The Knower of the unseen, so He does not reveal His unseen to anyone.

26. Jaanne waala hai gaebb ka, to nahi Wo zaahir karta apne gaebb ka, kisi ko bhi.

عِلْمُ الْغَيْبِ فَلَا يُظْهِرُ عَلَى غَيْبِهِ أَحَدًا ﴿٢٦﴾

27. Except whom He has chosen of messengers. Then indeed, He appoints before him and behind him guards.

27. Sewaaye jesko Wo pasand karlay, rasool mein se to beshak Wo muqarrar kardeta hai, uskay aage aur uskay peeche hefazati.

إِلَّا مَنِ ارْتَضَىٰ مِنْ رَسُولٍ فَإِنَّهُ يَسْلُكُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ رَصَدًا ﴿٢٧﴾

28. That He may know that indeed they have conveyed the messages of their Lord, and He has encompassed whatever is with them, and He has enumerated all things in count.

28. Taakay Wo malum karlay k beshak, unhounay pohanchaa deye paigaam ko, apnay Rabb kay, aur Usnay ehaata keya huva hai, uska jo enkay paas hai, aur Usnay shumaar kar rakha hai har cheez ko ginn kar.

لِيَعْلَمَ أَنْ قَدْ أَبْلَغُوا رِسَالَاتِ رَبِّهِمْ وَأَحَاطَ بِمَا لَدَيْهِمْ وَأَحْطَىٰ كُلَّ شَيْءٍ عَدَدًا ﴿٢٨﴾

