



Muhammad

محمد

مُحَمَّد

In the name of Allah, Most Gracious, Most Merciful.

Allah kay naam se jo Meharbaan nehayet Rahem wala hay.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. Those who disbelieved and hindered others from the way of Allah, He wasted their deeds.

1. Woh log jinhonen kufr kiya aur roka doosron ko Allah kay raste say, usne barbaad kar diyay unke aamal.

الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ أَضَلَّ أَعْمَاهُمْ

2. And those who believed, and did righteous deeds, and believed in what has been sent down upon Muhammad (pbuh), and it is the truth from their Lord. He removed from them their misdeeds, and set right their condition.

2. Aur woh log jo imaan laaye aur karte rahey naik amaal aur imaan laaye us par jo nazil kiya gaya Muhammad (saws) par aur wo barhaq hay unke rab kee taraf sey. Door kar dien usne un se unki buraiyan aur sawar diyey unke ahwaal.

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَآمَنُوا بِمَا نُزِّلَ عَلَى مُحَمَّدٍ وَهُوَ الْحَقُّ مِنْ رَبِّهِمْ كَفَّرَ عَنْهُمْ سَيِّئَاتِهِمْ وَأَصْلَحَ بَالَهُمْ

3. That is because those who disbelieved followed falsehood, and that those who believed followed the truth from their Lord. Thus does Allah set forth for mankind their parables.

3. Yeh isliye ke jinhone ne kufr kiya pairwi ki unhone ne baatil ki aur yeh ke jo imaan laaye pairwi ki unhone ne haq ki apne Rab ki taraf se usi tarah batata hai Allah insanoun se unki misaalein.

ذَلِكَ بِأَنَّ الَّذِينَ كَفَرُوا اتَّبَعُوا الْبَاطِلَ وَأَنَّ الَّذِينَ آمَنُوا اتَّبَعُوا الْحَقَّ مِنْ رَبِّهِمْ كَذَلِكَ يَضْرِبُ اللَّهُ لِلنَّاسِ أَمْثَالَهُمْ

4. Then when you meet (in the battle) those who disbelieved, strike (their) necks. Until, when you have crushed them, then firmly bind. Then whether (show) favor afterwards or (accept) ransom until the war lays down its arms. That (is the command), and if Allah had willed, He could have taken vengeance upon them. But (He willed) that He may test some of you by others. And those who were killed in the cause of Allah, Never will He let go to waste their deeds.

4. Pus jub saamna ho tumhara (jung mein) unse jinhone kufr kiya to maro (unki) gardanen, yahan tak ke jab tum pamaal kar chuko unko to kar lo mazbooti se qaid, phir ye ehsaan (karo), uske bad ya fidya (lo) yahan tak ke jung dal de apnay hathiyar, yeh (hai hukum) aur agar chahta Allah to khud inteqam leta unse, lekin (usne chaha) ke woh aazmay tumko ek doosre ke zariye, aur woh log jo marey gaye Allah ki raah mein to hargiz nahin woh zayei hone dega unke aamaal.

فَإِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا
فَضْرِبْ الرِّقَابَ حَتَّى إِذَا
أَخَذْتُمُوهُمْ فَشُدُّوا الْوَتَاقَ
فَمَا مِّنَّا بَعْدُ وَإِنَّا فِدَاءٌ حَتَّى
تَضَعَ الْحَرْبُ أَوْزَارَهَا ذَٰلِكَ وَ
لَوْ يَشَاءُ اللَّهُ لَأُنْتَصَرَ مِنْهُمْ
وَلَكِن لِّيَبْلُوَ بَعْضُكُمْ بِبَعْضٍ
وَالَّذِينَ قَاتَلُوا فِي سَبِيلِ اللَّهِ فَلَن
يُضِلَّ أَعْمَالَهُمْ

5. He will soon guide them, and set right their condition.

5. Wo jald hidaayat dega unko aur sanwar dega unkey ahwaal.

سَيُهْدِيهِمْ وَ يُصْلِحُ بَالَهُمْ

6. And He will admit them into the Paradise with which He has acquainted them.

6. Aur dakhil karega unko jannat mein us ne waaqif kardiya hay jis se unko.

وَ يُدْخِلُهُمُ الْجَنَّةَ عَرَفَهَا
لَهُمْ

7. O those who have believed, if you help Allah, He will help you and will make firm your foothold.

7. Aye wo logon jo iman layey agar madad karogay tum Allah ki to wo madad karega tumhari aur saabit karega tumhare qadam.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَنْصُرُوا
اللَّهَ يَنْصُرْكُمْ وَ يُثَبِّتْ
أَقْدَامَكُمْ

8. And those who disbelieved, so destruction is for them, and He wasted their deeds.

8. Aur wo log jinhone kufr kiya to halakat hai unke liye, aur zaayeh kar diye usne unke aamal.

وَالَّذِينَ كَفَرُوا فَتَعَسَا لَهُمْ
وَإِضْلًا أَعْمَاهُمْ ﴿٨﴾

9. That is because they disliked what Allah has sent down, so He rendered worthless their deeds.

9. Yeh is liye ke inhone na pasand kiya jo naazil farmaya Allah nay to akaarat kar diye usne unke aamal.

ذَلِكَ بِأَنَّهُمْ كَرِهُوا مَا أَنْزَلَ اللَّهُ
فَأَحْبَطَ أَعْمَاهُمْ ﴿٩﴾

10. Have they not then traveled in the land that they could see how was the end of those who were before them. Allah sent destruction over them, and for the disbelievers is a similar (end).

10. Kya nahi yeh chale phire zameen mein taake dekhtey kay kaisa huwa anjaam unka jo thay insay pehle, tabahi daaldi Allah nay unpar, aur kafiron ke liye hai usi tarah ka (anjaam).

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ
فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ
الَّذِينَ مِنْ قَبْلِهِمْ ۗ دَمَّرَ اللَّهُ
عَلَيْهِمْ ۗ وَلِلْكَافِرِينَ أَمْثَالُهَا ﴿١٠﴾

11. That is because Allah is the protector of those who believed and that the disbelievers, there is no protector for them.

11. Yeh is liye ke Allah nighbaan hai unka jo imaan laaye aur ye ke kaafiron ka nahin hai koi nighbaan unke liye

ذَلِكَ بِأَنَّ اللَّهَ مَوْلَى الَّذِينَ
آمَنُوا وَأَنَّ الْكَافِرِينَ لَا مَوْلَى
لَهُمْ ﴿١١﴾

12. Indeed, Allah will admit those who believed and did the righteous deeds into Gardens flowing underneath which rivers. And those who disbelieved enjoy themselves and eat as the cattle eat, and the Fire is the final abode

12. Beshak Allah dakhil farmayega unko jo imaan laaye aur karte rahe naik aamaal jannaton mein behrahi hain jinkey nechey neheren, aur woh jinho nay kufr kiya woh mazey loottay hain aur khate hain jaise khaate hain haiwaan aur

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا
وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي
مِنْ تَحْتِهَا الْأَنْهَارُ وَالَّذِينَ كَفَرُوا
يَتَمَتَّعُونَ وَيَأْكُلُونَ كَمَا تَأْكُلُ
الْأَنْعَامُ وَالنَّارُ مَثْوًى لَهُمْ ﴿١٢﴾

for them.

dozakh thikaana hai unke liye.

13. And how many townships have there been stronger in power than the city of yours that has expelled you. We destroyed them so there was no helper for them.

13. Aur kitney hi bastiyan jo theen zorawar quwwat main tumhare basti se jisne nikal diya tumhen, barbad kar diya humney unko to na huwa koi madadgar un ke liye.

وَكَأَيِّنْ مِنْ قَرْيَةٍ هِيَ أَشَدُّ قُوَّةً
مِّنْ قَرْيَتِكَ الَّتِي أَخْرَجْتِكَ
أَهْلَكْنَاهُمْ فَلَا نَاصِرَ لَهُمْ

14. So is he who is on a clear proof from his Lord, like him, have been made pleasing to whom his evil deeds and those who follow their desires.

14. So kya jo huwa wazeh raste per apne Rab ki taraf se hai uski tarah khushnuma bana diye gaye jiske liye uske bure amal aur jo pairvi karay apni khwahishoun ki.

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِّنْ رَبِّهِ
كَمَنْ زُيِّنَ لَهُ سُوءُ عَمَلِهِ
وَاتَّبَعُوا أَهْوَاءَهُمْ

15. The similitude of the Garden that has been promised to the righteous, therein are rivers of water which is unpolluted. And rivers of milk, does not change the flavor of which. And rivers of wine delicious to the drinkers. And rivers of honey, purified. And for them therein are every kind of fruit, and forgiveness from their Lord. Are they like

15. Misaal us jannat ki jiska waada kiya gaya hay muttaqiyon say, us mein hain nehrein pani ki jo saaf suthra hai aur nehrein doodh ki nahin badlega maza jiska, aur nehrein sharab ki lazzat hay peenay walon ke liye, aur nehrein shehad ki saaf shehad, aur unkey liye wahan hay har qism kay meway aur maghfirat unkey Rab ki taraf say, kya ye hay

مَثَلُ الْجَنَّةِ الَّتِي وَعَدَ الْمُتَّقُونَ
فِيهَا أَنْهَارٌ مِّنْ مَّاءٍ غَيْرِ آسِنٍ
وَأَنْهَارٌ مِّنْ لَّبَنٍ لَّمْ يَتَغَيَّرْ طَعْمُهُ
وَأَنْهَارٌ مِّنْ خَمْرٍ لَّذَّةٍ لِلشَّرِيبِينَ
وَأَنْهَارٌ مِّنْ عَسَلٍ مُّصَفًّى وَهُمْ
فِيهَا مِنْ كُلِّ الثَّمَرَاتِ وَ مَغْفِرَةٌ
مِّنْ رَبِّهِمْ كَمَنْ هُوَ خَالِدٌ فِي
النَّارِ وَ سُقُوا مَاءً حَمِيمًا فَقَطَّعَ

those who shall dwell forever in the Fire, and will be given to drink boiling water that would sever their intestines.

unki tarah jo hamesha rahenge dozakh mein aur jinko pilaya jayega khowlta hua pani jo tukre tukre kardega unki aanton ko.

أَمْعَاءَهُمْ

16. And among them are those who give ear to you, until when they go out from you, they say to those who have been given knowledge: What did he (the Messenger) say just now. These are those Allah has set a seal upon whose hearts, and they follow their desires.

16. Aur un mein wo hain jo kaan lagate hain tumhari taraf, yahan tak ke jab bahar jaate hain tumhare pass say to kehtey hain unsay jinko diya gaya hai ilm, bhala kya kaha tha us (rasool) nay abhi, yahi hain woh mohar laga di hai Allah nay jinkay dilon par aur ye pairwi karte hain apni khwahishon ki.

وَمِنْهُمْ مَّنْ يَسْتَمِعُ إِلَيْكَ حَتَّىٰ
إِذَا خَرَجُوا مِنْ عِنْدِكَ قَالُوا
لِلَّذِينَ أُوتُوا الْعِلْمَ مَاذَا قَالَ
أِنْفًا ۗ أُولَٰئِكَ الَّذِينَ طَبَعَ اللَّهُ
عَلَىٰ قُلُوبِهِمْ وَاتَّبَعُوا
أَهْوَاءَهُمْ

17. And those who are guided, He increases them in guidance and grants them their righteousness.

17. Aur woh jo hidayat yafta hain wo mazeed bakhashta hay unko hidayat aur unko inayat karta hay unka taqwa.

وَالَّذِينَ اهْتَدَوْا زَادَهُمْ هُدًى
وَاتَّوَلَّهُمْ تَقْوَاهُمْ

18. Do they then await other than the Hour that it should come upon them suddenly. So Indeed, have come its indications. Then how a chance for them, when it does come to them, will be their reminder.

18. To kya yah intezar kartey hain magar us ghari ka ke aa waqai ho un per nagihan so yaqeenan aachuki hain uski nishaniyan. Phir kahan mouqa unke liyey jab wo un per aa naazil ho unhen nasihat qubool karne ka.

فَهَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ
تَأْتِيَهُمْ بَغْتَةً ۖ فَقَدْ جَاءَ
أَشْرَاطُهَا ۗ فَأَنَّىٰ لَهُمْ إِذَا جَاءَهُمْ
ذِكْرُهُمْ

19. So know that there is no god except Allah, and ask forgiveness for your sin, and for the believing men and the believing women. And Allah knows your place of movements and your place of resting.

19. Pas jaan rakho ke nahin hay koi mabud sivaye Allah kay aur maafi mango apnay qusoor ki aur momin mardon ke liye aur momin auraton ke liye. aur Allah waqif hay tumhare chalne phirne aur tumhare thikane se.

فَاعْلَمُ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ
وَاسْتَغْفِرُ لِنَفْسِهِ وَلِلْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ وَاللَّهُ يَعْلَمُ مُتَقَلَّبَكُمْ
وَمَثْوَاكُمْ ﴿٦٦﴾

20. And say those who believed: Why has not been sent down a surah. Then when, was sent down a surah, decisive, and was mentioned therein fighting, you see those in whose hearts is a disease, looking towards you with that look as the fainting is upon whom from the death. So woe unto them.

20. Aur kehtein hain wo log jo iman laaye ke kyon nahin nazil hoti koi surat. Pas jab naazil ki gayi ek surat vaazeh ahkam wali aur bayan hua jismein jang ka, toh dekho tum unko jinkay dilon mein marz hay kay dekhtey hain tumhari taraf us nazar sey jis tarah behoshi tari ho rahi ho kisi par maut ki. So kharabi hai unke liye.

وَيَقُولُ الَّذِينَ آمَنُوا لَوْلَا نُزِّلَتْ
سُورَةٌ ۗ فَإِذَا أَنْزِلَتْ سُورَةٌ
تُحْكِمَةٌ وَذُكِرَ فِيهَا الْقِتَالُ
رَأَيْتَ الَّذِينَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ
يَنْظُرُونَ إِلَيْكَ نَظَرَ الْمَغْشِيِّ
عَلَيْهِ مِنَ الْمَوْتِ ۗ فَأُولَٰئِكَ هُمُ
﴿٦٧﴾

21. Obedience and good word. So when the matter is determined, then if they had been true to Allah, it would have been better for them.

21. Farmanbardari aur pasandidah baat kehna, phir jab pukhta ho gaya hukum to agar yeh sacche rahte Allah se to hota bahut behtar unke liye.

طَاعَةٌ ۗ وَقَوْلٌ مَّعْرُوفٌ ۗ فَإِذَا
عَزَمَ الْأَمْرُ ۗ فَلَوْ صَدَقُوا اللَّهَ
لَكَانَ خَيْرًا لَّهُمْ ﴿٦٨﴾

22. So would you perhaps, if you turned away, that you would

22. So kya tavquo hai tumse agar tum phir jao ultey moun to

فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ
تُفْسِدُوا فِي الْأَرْضِ وَتَقَطَّعُوا

spread corruption on earth and sever your ties of relationship.

23. Such are they who are cursed by Allah, so He has made them deaf and has blinded their sight.

24. Do they not then reflect over the Quran, or upon the hearts they have locks.

25. Indeed, those who turned on their backs after what had become clear to them of the guidance. Satan made this easy for them and prolonged false hopes for them.

26. That is because they said to those who showed aversion to what sent down Allah: We shall obey you in some matters. And Allah knows their secret affairs.

27. Then how (will it be) when the angels take them in death, striking their faces and their backs.

fasad karne lago zameen mein aur tor dalo apne rishton ko.

23. Yahi log hain jin per lanat ki hai Allah nay aur behra kar diya unhen aur andha kar diya unki aankhon ko.

24. To kya nahin ghaur karte yeh quran mein yah dilon per unke qufal paray hain.

25. Yaqinan jo phir gaye apni peethoun par uske baad ke jo vazeh ho gayi thi unke liye hidayat. Shaitan ney aasan banaa diya ye unke liye. Aur daraaz kar dein jhutee ummidein unke liye.

26. Yeah isliye kay inhonay kaha un logon say jo beizar hain us say jo nazil kiya Allah nay ke ham ataut karenge tumhari baaz maumlat mein aur Allah vaqif hay unki poshida baaton say.

27. Tou kaisa hoga jab jaan nikalenge unki farishtay maarte huey unke chehraun aur unki peethaun par.

أَرْحَامِكُمْ

أُولَئِكَ الَّذِينَ لَعَنَهُمُ اللَّهُ
فَأَصَمَّهُمْ وَأَعَمَّى أَبْصَارَهُمْ

أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ أَمْ عَلَى
قُلُوبٍ أَقْفَالُهَا

إِنَّ الَّذِينَ ارْتَدُّوا عَلَى
أَدْبَارِهِمْ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمْ
الْهُدَىٰ ۖ الشَّيْطَانُ سَوَّلَ لَهُمْ

وَأَمَلَىٰ لَهُمْ

ذَلِكَ بِأَنَّهُمْ قَالُوا لِلَّذِينَ كَرِهُوا

مَا نَزَّلَ اللَّهُ سَنَطِيعُكُمْ فِي
بَعْضِ الْأَمْرِ ۗ وَاللَّهُ يَعْلَمُ

إِسْرَارَهُمْ

فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ
يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبَارَهُمْ



28. That is because they followed that which angered Allah, and they disliked what pleased Him. So He rendered worthless their deeds.

28. Yeah isliye kay unhone pairvi ki uski jis sey naraz hai Allah aur napasand kiya unhonay uski raza ko, us nay zaaye kar diye unke amal.

ذَلِكَ بِأَنَّهُمْ اتَّبَعُوا مَا آسَخَطَ اللَّهُ
وَكَرَهُوا رِضْوَانَهُ فَأَحْبَطَ
أَعْمَالَهُمْ ﴿٢٨﴾

29. Or do they think, those in whose hearts is a disease, that never will expose Allah the impurity of their hearts.

29. Kya samajh bethay hain wo log jinkay dilon mein marz hai kay hargiz nahin zahir karega Allah un kay keenon ko.

أَمْ حَسِبَ الَّذِينَ فِي قُلُوبِهِمْ
مَّرَضٌ أَنْ لَنْ يُخْرِجَ اللَّهُ
أَضْغاثَهُمْ ﴿٢٩﴾

30. And if We willed, We could show them to you, then you would recognize them by their faces. And you will surely know them by the tone of the speech. And Allah knows your deeds.

30. Aur agar ham chahtay to tumko dikha detay wo log to tum pehchan letay unko unke chehron say. Aur tum zarur pehchan logay unhen andaaz guftgu say, aur Allah vaqif hay tumhare amaal say.

وَلَوْ نَشَاءُ لَأَمَرْنَاكُمُ
بِسِيمَتِهِمْ^ط وَتَعَرَّفْتَهُمْ
فَلَعَرَفْتَهُمْ
الْقَوْلِ^ط وَاللَّهُ يَعْلَمُ
أَعْمَالَكُمْ ﴿٣٠﴾

31. And We will certainly test you until We make evident those who strive hard among you and the steadfast, and We will test your state.

31. Aur ham tumko zarur aazmayengay yahan tak ke ham maloom karen jo jihad karnay waley hain tum mein aur sabit qadam hain aur jaanch lain ham tumhare halaat.

وَ لَنَبْلُوَنَّكُمْ حَتَّى نَعْلَمَ
الْمُجْهِدِينَ مِنْكُمْ وَ الصَّابِرِينَ
وَ نَبْلُواْ أَخْبَارَكُمْ ﴿٣١﴾

32. Indeed, those who disbelieved and hindered others from the way of Allah, and

32. Yaqeenun wo log jinhonay kufr kiya aur roka doosron ko Allah ki raah say aur

إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنِ
سَبِيلِ اللَّهِ وَشَاقُّوا الرَّسُولَ مِنْ

opposed the messenger after what has been manifested unto them of the right way. Never will they be able to harm Allah in the least. And He will render worthless their deeds.

33. O those who believed, obey Allah and obey the Messenger and render not vain your deeds.

34. Indeed, those who disbelieved, and hindered others from the way of Allah then died while they were disbelievers, never will Allah forgive them.

35. So do not show weakness and (do not) call for peace and you will gain the upper hand. And Allah is with you, and never will He waste your deeds.

36. In fact, the worldly life is a play and amusement. And if you believe and follow piety, He will give you your rewards, and will

mukhalfat ki rasool ki uske baad ke jo kuchh waazeh ho chuka tha unkey liye seedha raasta, hargiz nahin nuqsan pahuncha sakenge Allah ko kuchh bhi, aur woh gharat kar dega unkey aamal.

33. Aye woh logon jo imaan laaye ataut karo Allah ki aur ataut karo rasool ki aur zayey na karo apnay aamal.

34. Yaqinan wo log jinhon nay kufr kiya aur roka doosron ko Allah kee raah say phir unhein maut aagayi jab kay wo thay kafir, to hargiz nahin bakhshaga Allah unko.

35. Kamzori na dikhao aur (na) bulao sulha ki taraf, aur tum ghalib rahogay aur Allah tumharay sath hay aur hargiz na wo zayey karega tumhare aamal.

36. Dar haqeeqat dunya kee zindagi khel aur tamasha hay, aur agar tum imaan laogay aur taqwah ikhtiyar karogay to wo dega

بَعْدَ مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ لَنْ
يُضْرُوا اللَّهَ شَيْئًا وَ سَيَحْبِطُ
أَعْمَالُهُمْ ﴿٢٢﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ
وَأَطِيعُوا الرَّسُولَ وَ لَا تُبْطِلُوا
أَعْمَالَكُمْ ﴿٢٣﴾

إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَن
سَبِيلِ اللَّهِ ثُمَّ مَاتُوا وَهُمْ كُفَّارٌ
فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ ﴿٢٤﴾

فَلَا تَهِنُوا وَ تَدْعُوا إِلَى السَّلْمِ
وَ أَنْتُمْ الْأَعْلَوْنَ ۗ وَاللَّهُ مَعَكُمْ
وَ لَنْ يَبْزِقَكُمْ أَعْمَالَكُمْ ﴿٢٥﴾

إِنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَ هُوَ
وَ إِنْ تُؤْمِنُوا وَ تَتَّقُوا يُؤْتِكُمْ
أَجْرَكُمْ وَ لَا يَسْأَلْكُمْ

not ask of you your possessions.

tumko tumharay ajar aur na mangega tumsay tumharay amwaal.

أَمْوَالِكُمْ

37. If He were to ask you of it (your wealth), then demand from you, you would be niggardly, and He would bring out your malice.

37. Agar woh manglay tumsay yay (tumharay maal), phir talab karay tumsay to tum bukhul karnay lagogay aur woh zaahir kar dega tumharay keenay.

إِنْ يَسْأَلْكُمْ هَا فَيُحْفِكُمْ
تَبَخَّلُوا وَ يُخْرِجُ أَضْغَانَكُمْ



38. Here you are, those who are called so you can spend in the cause of Allah. Then among you are some who would be niggardly. Whereas the one who is niggardly, in fact, he is being niggardly for his own self. And Allah is Self Sufficient and you are the needy. And if you turn away, He will bring another people in your place, then they will not be like you.

38. Yeh tum ho, wo log jo bulae jaate ho takay kharach karo Allah kee raah mein, to tum mein kuchh wo hain jo bukhul karnay lagtay hain, jabkay wo jo bukhul kartay hain dar haqiqat wo bukhul kartay hain apne aap say, aur Allah bay niyaaz hai, aur tum ho mohtaj, aur agar tum moonh mor logay to woh lay aega doosray logon ko tumhari jagah phir nahin hongay wo tumhari tarah kay.

هَآأَنَّمْ هُوَآءِ تُدْعَوْنَ لِتُنْفِقُوا فِي
سَبِيلِ اللّٰهِ فَمِنْكُمْ مَّنْ يَبْخُلُ
وَمَنْ يَبْخُلْ فَإِنَّمَا يَبْخُلْ عَن
نَفْسِهِ وَ اللّٰهُ الْغَنِيُّ وَ أَنْتُمْ
الْفُقَرَاءُ وَ إِن تَوَلَّوْا يَسْتَبْدِلْ
قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا

أَمْثَالِكُمْ

