



## ص Saud

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Saud. By the Quran, full of admonition.

صَّ وَالْقُرْآنِ ذِي الذِّكْرِ ﴿١﴾

2. But those who disbelieve are in false pride and dissension.

بَلِ الَّذِينَ كَفَرُوا فِي عِزَّةٍ وَشِقَاقٍ



3. How many a generation have We destroyed before them, so they cried out, and it was no longer a time for escape.

كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ  
فَنَادَوْا وَوَلَاتَ حِينَ مَنَاصٍ ﴿٣﴾

4. And they wonder that a warner has come to them from among themselves, and the disbelievers say: "This is a wizard, a liar."

وَعَجِبُوا أَنْ جَاءَهُمْ مُنذِرٌ مِنْهُمْ  
وَقَالَ الْكَاْفِرُونَ هَذَا سَاحِرٌ  
كَذَّابٌ ﴿٤﴾

5. "Has he made the gods One God. Indeed, this is an

أَجَعَلَ الْآلِهَةَ إِلَهًا وَاحِدًا إِنَّ

astounding thing.”

هَذَا لَشَيْءٌ عَجَابٌ ﴿٥﴾

6. And the leaders among them went about (saying): “That go on, and remain patient over your gods. Indeed, this is a thing intended (against you).”

وَأَنْطَلَقَ الْمَلَأُ مِنْهُمْ أَنْ آمَشُوا  
وَأَصْبِرُوا عَلَىٰ ءَالِهَتِكُمْ إِنَّ هَذَا  
لَشَيْءٌ يُرَادُ ﴿٦﴾

7. “We have not heard of this among the people of latter days. This is not but an invention.”

مَا سَمِعْنَا بِهَذَا فِي الْأُمَّلَةِ الْأَخِرَةِ  
إِنَّ هَذَا إِلَّا آخْتَلَقُ ﴿٧﴾

8. “Has the reminder been sent down to him from among us.” But they are in doubt about My reminder, But they have not yet tasted My punishment.

أَنْزَلَ عَلَيْهِ الذِّكْرُ مِنْ بَيْنِنَا بَلْ  
هُمْ فِي شَكٍّ مِّنْ ذِكْرِي بَلْ لَمَّا  
يَذُوقُوا عَذَابِ ﴿٨﴾

9. Or do they have the treasures of the mercy of your Lord, the All Mighty, the Bestower.

أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ  
الْعَزِيزِ الْوَهَّابِ ﴿٩﴾

10. Or is theirs the dominion of the heavens and the earth and whatever is between them. Then let them ascend up through (any) means (to the heavens).

أَمْ لَهُمْ مُلْكُ السَّمَوَاتِ  
وَالْأَرْضِ وَمَا بَيْنَهُمَا فَلْيَرْتَقُوا  
فِي الْأَسْبَابِ ﴿١٠﴾

11. A small host, that (will be) defeated there, from among the factions (of disbelievers).

جُنْدٌ مَّا هُنَالِكَ مَهْزُومٌ مِّنَ  
الْأَحْزَابِ ﴿١١﴾

12. The people of Noah denied before them, and Aad, and Pharaoh of the stakes.

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ  
وَفِرْعَوْنُ ذُو الْأَوْتَادِ ﴿١٢﴾

13. And Thamud, and the people of Lot, and the dwellers of the wood. those were the factions.

وَتَمُودُ وَقَوْمُ لُوطٍ وَأَصْحَابُ  
لَيْكَةِ أُولَئِكَ الْأَحْزَابُ ﴿١٣﴾

14. Not one (of them) but denied the messengers, so My penalty was justified.

إِن كُفَّ إِلَّا كَذَّبَ الرُّسُلَ  
فَحَقَّ عِقَابِ ﴿١٤﴾

15. And these (disbelievers) do not await but one shout, for it there will not be any delay.

وَمَا يَنْظُرُ هَتُّوْلَاءِ إِلَّا صِيْحَةً  
وَاحِدَةً مَّا لَهَا مِنْ فَوَاقٍ ﴿١٥﴾

16. And they say: "Our Lord, hasten to us our fate before the Day of Reckoning."

وَقَالُوا رَبَّنَا عَجِّلْ لَنَا قِطْنَآ  
قَبْلَ يَوْمِ الْحِسَابِ ﴿١٦﴾

17. Be patient over what they say, and remember Our slave David, a man of might. Indeed, He was ever turning

أَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاذْكُرْ  
عَبْدَنَا دَاوُدَ ذَا الْأَيْدِ ۗ إِنَّهُ

in repentance (toward Allah).

أَوَابٌ ﴿١٧﴾

18. Indeed, We subjected the mountains to hymn praises with him at nightfall and sunrise.

إِنَّا سَخَّرْنَا الْجِبَالَ مَعَهُ  
يُسَبِّحُنَ بِالْعَشِيِّ وَالْإِشْرَاقِ ﴿١٨﴾

19. And (so did) the birds assembled. All turning to Him.

وَالطَّيْرَ مَحْشُورَةً كُلٌّ لَهُ أَوَابٌ  
﴿١٩﴾

20. And We made his kingdom strong and gave him wisdom and decisive speech.

وَشَدَدْنَا مُلْكَهُ  
وَأَاتَيْنَاهُ  
الْحِكْمَةَ وَفَصَلَ الْخِطَابِ ﴿٢٠﴾

21. And has there come to you the news of the litigants. When they climbed over the wall into the royal chamber.

﴿٢١﴾ وَهَلْ أَتَاكَ نَبَأُ الْخَصْمِ إِذْ  
تَسَوَّرُوا الْمِحْرَابَ ﴿٢١﴾

22. When they entered to David, he was terrified of them. They said: “Do not fear. (We are) two litigants, one of us has done wrong to the other, so judge between us with truth, and do not be unjust, and guide us to the right path.”

إِذْ دَخَلُوا عَلَىٰ دَاوُدَ ففَزِعَ مِنْهُمْ  
قَالُوا لَا تَخَفْ خَصْمَانِ بَغِي  
بَعْضُنَا عَلَىٰ بَعْضٍ فَاحْكُم بَيْنَنَا  
بِالْحَقِّ وَلَا تَشْطِطْ وَأَهْدِنَا إِلَىٰ  
سَوَاءٍ الصِّرَاطِ ﴿٢٢﴾



23. “Indeed, this my brother, has ninety and nine ewes while I have one ewe. So he said, hand it over to me, and he overpowered me in speech.”

إِنَّ هَذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ  
نَعْجَةً وَلِيَ نَعْجَةٌ وَاحِدَةٌ فَقَالَ  
أَكْفَلْنِيهَا وَعَزَّنِي فِي الْخِطَابِ ﴿٢٣﴾

24. He (David) said: “He has certainly wronged you in asking your ewe to his ewes. And indeed, many among partners oppress one another, except those who believe and do righteous deeds, and there are few of them.” And David guessed that We had tried him, so he sought forgiveness of his Lord, and he fell down bowing (in prostration) and turned in repentance.

قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ  
نَعَجَتِكَ إِلَىٰ نِعَاجِهِ <sup>ص</sup> وَإِنَّ كَثِيرًا  
مِّنَ الْخُلَطَاءِ لَيَبْغِي بَعْضُهُمْ عَلَىٰ  
بَعْضٍ إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا  
الصَّالِحَاتِ وَقَلِيلٌ مَّا هُمْ <sup>ق</sup> وَظَنَّ  
دَاوُدُ أَنَّمَا فَتَنَّاهُ فَاسْتَغْفَرَ رَبَّهُ  
وَخَرَّ رَاكِعًا وَأَنَابَ ﴿٢٤﴾

**AsSajda**

25. So We forgave him that. And indeed, for him is a nearness to Us, and a good place of return (Paradise).

فَغَفَرْنَا لَهُ ذَلِكَ <sup>ص</sup> وَإِنَّ لَهُ  
عِندَنَا لَؤْلُفًا وَحُسْنَ مَّآبٍ ﴿٢٥﴾

26. “O David, indeed, We have made you a successor

يَدَاوُدُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي

in the earth, so judge between mankind with truth, and do not follow the desire for it will mislead you from the way of Allah.” Indeed, those who go astray from the way of Allah, shall have a severe punishment because they forgot the Day of Reckoning.

الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ  
بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ  
عَنْ سَبِيلِ اللَّهِ إِنَّ الَّذِينَ  
يَضِلُّونَ عَنْ سَبِيلِ اللَّهِ لَهُمْ  
عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ  
الْحِسَابِ ﴿٢٦﴾

27. And We did not create the heaven and the earth and whatever is between them without purpose. That is the assumption of those who disbelieve. Then woe to those who disbelieve from the Fire.

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ  
وَمَا بَيْنَهُمَا بَطِلًا ذَٰلِكَ ظَنُّ  
الَّذِينَ كَفَرُوا فَوَيْلٌ لِلَّذِينَ كَفَرُوا  
مِنَ النَّارِ ﴿٢٧﴾

28. Or shall We treat those who believe and do righteous deeds as those who spread corruption in the earth, or shall We treat those who fear as the wicked.

أَمْ نَجْعَلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا  
الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي  
الْأَرْضِ أَمْ نَجْعَلُ الْمُتَّقِينَ  
كَالْفُجَّارِ ﴿٢٨﴾

29. (This is) a Book, We have sent down to you, full

كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ مُبْرَكٌ

of blessing, that they may ponder its verses, and that may reflect those of understanding.

لِيَدَّبُرُوا ءَايَاتِهِ وَلِيَتَذَكَّرَ أُولُو الْأَلْبَابِ ﴿٢٩﴾

30. And We bestowed on David, Solomon. An excellent slave, Indeed, he was ever turning in repentance.

وَوَهَبْنَا لِدَاوُدَ سُلَيْمَانَ نِعَمَ الْعَبْدِ إِنَّهُ رَأْوَابٌ ﴿٣٠﴾

31. When there were presented before him, in the afternoon, trained horses, well bred.

إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصَّافِنَاتُ الْجِيَادُ ﴿٣١﴾

32. So he said: “Indeed I did give preference to the love of the good things over the remembrance of my Lord.” Until (the sun) was hidden into the veil (of darkness).

فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَن ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾

33. (He said): “Return them to me.” Then he began to pass his hand over (their) legs and necks.

رُدُّوهَا عَلَيَّ فَطَفِقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ﴿٣٣﴾

34. And certainly, We tried Solomon, and set on his throne a body, then he repented.

وَلَقَدْ فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ جَسَدًا ثُمَّ أَنَابَ ﴿٣٤﴾

35. He said: “My Lord, forgive me and bestow on me

قَالَ رَبِّ اغْفِرْ لِي وَهَبْ لِي مُلْكًا

sovereignty, such as shall not belong to any after me. Indeed, You are the Bestower.”

لَا يُنْبَغِي لِأَحَدٍ مِّنْ بَعْدِي  
إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٢٥﴾

36. So We subjected to him the wind, it blew by his command gently wherever he intended.

فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ  
رُخَاءً حَيْثُ أَصَابَ ﴿٢٦﴾

37. And the devils, every builder and diver.

وَالشَّيْطِينَ كُلَّ بَنَّاءٍ وَغَوَّاصٍ  
﴿٢٧﴾

38. And others linked together in chains.

وَأَآخِرِينَ مُقَرَّنِينَ فِي الْأَصْفَادِ  
﴿٢٨﴾

39. (We said): “This is Our gift, so bestow you, or withhold, without reckoning.”

هَذَا عَطَاؤُنَا فَامْنُنْ أَوْ أَمْسِكْ  
بِغَيْرِ حِسَابٍ ﴿٢٩﴾

40. And indeed, he has a place of nearness to Us, and an excellent resort.

وَإِنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ  
مَّآبٍ ﴿٣٠﴾

41. And remember Our slave Job, when he called upon his Lord (saying): Indeed, the devil has afflicted

وَأَذْكُرْ عَبْدَنَا أَيُّوبَ إِذْ نَادَىٰ  
رَبَّهُ رَبِّ أَنِّي مَسَّنِيَ الشَّيْطَانُ



me with distress and torment.”

بُنْصَبٍ وَعَذَابٍ ﴿٤١﴾

42. (It was said): “Strike (ground) with your foot. This is a (spring for) bath, cool and a drink.”

أَرْكُضْ بِرِجْلِكَ هَذَا مُغْتَسَلٌ  
بَارِدٌ وَشَرَابٌ ﴿٤٢﴾

43. And We bestowed on him his household and the like thereof along with them, a mercy from Us, and a reminder for those of understanding.

وَوَهَبْنَا لَهُ ذُرِّيَّتَهُ وَمِثْلَهُم مَّعَهُمْ  
رَحْمَةً مِنَّا وَذِكْرَى لِأُولِي  
الْأَلْبَابِ ﴿٤٣﴾

44. “And take in your hand a handful of straw then smite with it, and do not break your oath.” Indeed, We found him patient, an excellent slave. Indeed, He was ever turning (to Allah).

وَخُذْ بِيَدِكَ صِغْتًا فَاصْرِبْ بِهِيَ  
وَلَا تَحْنُتْ إِنَّا وَجَدْنَاهُ صَابِرًا  
نِعْمَ الْعَبْدُ إِنَّهُ رَوَّابٌ ﴿٤٤﴾

45. And remember Our slaves, Abraham, and Isaac, and Jacob, those of strength and vision.

وَأَذْكُرْ عِبْدَنَا إِبْرَاهِيمَ وَإِسْحَاقَ  
وَيَعْقُوبَ أُولِي الْأَيْدِي  
وَالْأَبْصَارِ ﴿٤٥﴾

46. Indeed, We chose them for a pure quality, the remembrance of the abode (of Hereafter).

إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ  
ذِكْرَى الدَّارِ ﴿٤٦﴾

47. And Indeed, they are with Us, of the chosen, the excellent.

وَإِنَّهُمْ عِنْدَنَا لَمِنَ الْمُصْطَفَيْنِ  
الْأَخْيَارِ ﴿٤٧﴾

48. And remember Ishmael, and Elisha, and Dhul Kifl. And all are among the excellent.

وَأَذْكُرُ إِسْمَاعِيلَ وَالْيَسَعَ وَذَا  
الْكَفْلِ وَكُلٌّ مِّنَ الْأَخْيَارِ ﴿٤٨﴾

49. This is a reminder. And indeed, for the righteous is a good place of return (Paradise).

هَذَا ذِكْرٌ وَإِنَّ لِلْمُتَّقِينَ لَحُسْنَ  
مَقَابٍ ﴿٤٩﴾

50. Gardens of Eden, whose gates will be opened for them.

جَنَّاتٍ عَدْنٍ مُّفْتَحَةٌ لَهُمْ  
الْأَبْوَابُ ﴿٥٠﴾

51. Reclining within them, they will call therein for abundant fruit and drinks.

مُتَكِّينَ فِيهَا يَدْعُونَ فِيهَا  
بِفَيْكِهِ كَثِيرَةٍ وَشَرَابٍ ﴿٥١﴾

52. And with them will be those of modest gaze, of equal age.

وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ  
أَتْرَابٌ ﴿٥٢﴾

53. This is that you are promised for the Day of Reckoning.

هَذَا مَا تُوْعَدُونَ لِيَوْمِ  
الْحِسَابِ ﴿٥٣﴾

54. Indeed, this is Our provision, for which there is not any end.

إِنَّ هَذَا لَرِزْقُنَا مَا لَهُ مِنْ نَفَادٍ



55. This (is so). And indeed, for the transgressors there will be an evil place of return.

هَذَا وَإِنَّ لِلطَّٰغِيْنَ لَشَرٌّ مَّآبٍ



56. Hell, where they will burn, an evil resting place.

جَهَنَّمَ يَصَلُّونَهَا فَبِئْسَ الْمِهَادُ



57. This (is so). Then let them taste it, a boiling fluid and dirty wound discharges.

هَذَا فَلْيَذُوقُوهُ حَمِيمٌ وَغَسَّاقٌ



58. And other (torments) of its type, various kinds.

وَأَآخِرُ مِنْ شَكْلِهِۦٓ أَزْوَاجٌ



59. This is a troop entering with you, no welcome for them. They will indeed burn in the Fire.

هَذَا فَوْجٌ مُّقْتَحِمٌ مَّعَكُمْ لَا مَرْحَبًا بِهِمْ إِنَّهُمْ صَالُوا النَّارِ



60. They will say: "Nay but you, no welcome for you. You (our leaders) brought this upon us (by your

قَالُوا بَلْ أَنْتُمْ لَا مَرْحَبًا بِكُمْ أَنْتُمْ قَدَّمْتُمُوهُ لَنَا فَبِئْسَ

misleading). So evil is this place to stay in.”

الْقَرَارُ ﴿٦٠﴾

61. They will say: “Our Lord, whoever brought upon us this, so increase for him a double punishment in the Fire.”

قَالُوا رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا  
فَزِدْهُ عَذَابًا ضِعْفًا فِي النَّارِ ﴿٦١﴾

62. And they will say: “What is (the matter) with us that we do not see men whom we used to count among the worst.”

وَقَالُوا مَا لَنَا لَا نَرَى رِجَالًا  
كُنَّا نَعُدُّهُمْ مِّنَ الْأَشْرَارِ ﴿٦٢﴾

63. “Did we take them as ridicule, or have (our) eyes failed to perceive them.”

أَتَّخَذْنَهُمْ سِخْرِيًّا أَمْ زَاغَتْ  
عَيْنُهُمُ الْأَبْصَارُ ﴿٦٣﴾

64. Indeed, that is very truth, the disputing of the people of the Fire.

إِنَّ ذَلِكَ لِحَقٌّ تَخَاصُمُ أَهْلِ النَّارِ ﴿٦٤﴾

65. Say (O Muhammad): “ I am only a warner, and there is not any god but Allah, the One, the All Prevailing.”

قُلْ إِنَّمَا أَنَا مُنذِرٌ وَمَا مِنِّي إِلَهٌ  
إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ ﴿٦٥﴾

66. Lord of the heavens and the earth and whatever is between them, the All Mighty, the Oft Forgiving.

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا  
بَيْنَهُمَا الْعَزِيزُ الْغَفُورُ ﴿٦٦﴾



67. Say: “That is a tremendous news.”

قُلْ هُوَ نَبَأٌ عَظِيمٌ ﴿٦٧﴾

68. “From which you turn away.”

أَنْتُمْ عَنْهُ مُعْرِضُونَ ﴿٦٨﴾

69. (Say to them): “I did not have any knowledge of the exalted chiefs (angels) when they disputed (about the creation of Adam).”

مَا كَانَ لِي مِنْ عِلْمٍ بِالْمَلَائِكَةِ إِذْ تَخْتَصِمُونَ ﴿٦٩﴾

70. “It has not been revealed to me except that I may be a clear warner.”

إِنْ يُوحَىٰ إِلَيَّ إِلَّا أَنَّمَا أَنَا نَذِيرٌ مُّبِينٌ ﴿٧٠﴾

71. When your Lord said to the angels: “Indeed, I am going to create a mortal from clay.”

إِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَلِقُ بَشَرًا مِّنْ طِينٍ ﴿٧١﴾

72. “So when I have fashioned him and breathed into him of My soul, then fall down before him in prostration.”

فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُّوحِي فَقَعُوا لَهُ سَاجِدِينَ ﴿٧٢﴾

73. So the angels prostrated, all of them together.

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٧٣﴾

74. Except Iblis. He was arrogant and became

إِلَّا إِبْلِيسَ اسْتَكْبَرَ وَكَانَ مِنَ

among the disbelievers.

الْكَافِرِينَ ﴿٧٤﴾

75. He (Allah) said: “O Iblis, what prevented you from prostrating to that which I created with My hands. Were you arrogant, or were you of the high exalted.”

قَالَ يَا إِبْلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِإِيْدِيَّ ۗ أَأَسْتَكْبَرْتَ أَمْ كُنْتَ مِنَ الْعَالِينَ

﴿٧٥﴾

76. He said: “I am better than him. You created me from fire, and created him from clay.”

قَالَ أَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِنْ نَّارٍ وَخَلَقْتَهُ مِنْ طِينٍ ﴿٧٦﴾

77. He said: “Then get out of it, for indeed you are outcast.”

قَالَ فَأَخْرَجْ مِنْهَا فإِنَّكَ رَجِيمٌ

﴿٧٧﴾

78. “And indeed, My curse is on you until the Day of Judgment.”

وَإِنَّ عَلَيَّ لَعْنَتِي إِلَى يَوْمِ الدِّينِ ﴿٧٨﴾

79. He said: “My Lord, then relieve me until the day when they are raised.”

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ﴿٧٩﴾

80. He (Allah) said: “Indeed, you are of those reprieved.”

قَالَ فإِنَّكَ مِنَ الْمُنظَرِينَ ﴿٨٠﴾

81. “Until the day of the time appointed.”

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٨١﴾

82. He said: “Then by Your Might, I will surely mislead them all.”

قَالَ فَبِعِزَّتِكَ لَأُغْوِيَنَّهُمْ أَجْمَعِينَ ﴿٨٢﴾

83. “Except Your slaves amongst them, sincere.”

إِلَّا عِبَادَكَ مِنْهُمْ الْمُخْلِصِينَ ﴿٨٣﴾

84. He (Allah) said: “Then the truth is, and the truth I speak.”

قَالَ فَالْحَقُّ وَالْحَقَّ أَقُولُ ﴿٨٤﴾

85. “That I will surely fill Hell with you and those who follow you of them, all together.”

لَأَمْلَأَنَّ جَهَنَّمَ مِنْكَ وَمِمَّن تَبِعَكَ مِنْهُمْ أَجْمَعِينَ ﴿٨٥﴾

86. Say (O Muhammad): “I do not ask of you for this any payment, and I am not of the impostors.”

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ ﴿٨٦﴾

87. It is not except a reminder for all mankind.

إِنَّ هُوَ إِلَّا ذِكْرٌ لِلْعَامِينَ ﴿٨٧﴾

88. And you will surely know (truth of) its news after a while.

وَلَتَعْلَمَنَّ نَبَأَهُ بَعْدَ حِينٍ ﴿٨٨﴾

